

# GRACE AND HOLY TRINITY CATHEDRAL

## *A Servant Church in the Heart of the City*

### The Tenth Sunday after Pentecost

July 29, 2018 • 5 p.m.

## Order for Evening & Holy Eucharist, Rite Two

### SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

*Thank you for observing silence.*

*Cantor*  *People* 

Light and peace, in Je - sus Christ our Lord. Thanks be to God.

### PRAYER FOR LIGHT

### LIGHTING OF THE CANDLES

### RESPONSORY

*Cantor; then People* 

Come and save us, O Lord God of hosts.

*Cantor* 

Show the light of your coun - te - nance, and we shall be saved:

*People*  *Cantor* 

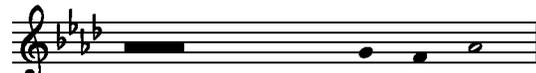
O Lord God of hosts. Glo - ry to the Fa - ther,

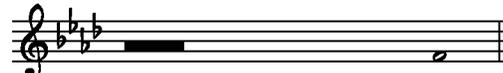
and to the Son, and to the Ho - ly Spi - rit.

*People* 

Come and save us, O Lord God of hosts.



V. Show us your mer - cy, O Lord:



R. And grant us your salva - tion.

Setting: Mode 4 melody; adapt. Bruce E. Ford (b. 1947).  
© 1985, Bruce E. Ford.

# The Word of God

## \* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## LESSON: Ephesians 3:14-21

Lector I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

People **Thanks be to God.**

## Psalm 14 *spoken in unison*

**The fool has said in his heart, "There is no God." \***

**All are corrupt and commit abominable acts;  
there is none who does any good.**

**The Lord looks down from heaven upon us all, \***

**to see if there is any who is wise,  
if there is one who seeks after God.**

**Every one has proved faithless;**

**all alike have turned bad; \***

**there is none who does good; no, not one.**

**Have they no knowledge, all those evildoers \***

**who eat up my people like bread  
and do not call upon the Lord?**

**See how they tremble with fear, \***

**because God is in the company of the righteous.**

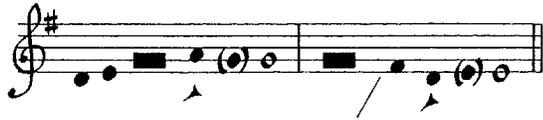
**Their aim is to confound the plans of the afflicted, \***

**but the Lord is their refuge.**

**Oh, that Israel's deliverance would come out of Zion! \***

**when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.**

\* GRADUAL VERSE



A great prophet has appeared among us; \* God has visited his people.

\* THE HOLY GOSPEL: John 6:1-21

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Gospeller Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

MEDITATION *All are seated.*

\* NICENE CREED

All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

Lector: God of mercy and peace,  
People: Hear our prayer.

CONFESSIO AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.  
People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.  
Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

\* THE PEACE

Presider The peace of the Lord be always with you.  
People And also with you.

# The Holy Communion

## \* OFFERTORY HYMN: "Eternal Father, strong to save"

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
at thy word, who walk - edst on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
calm a - mid its rage didst sleep: O hear us when we  
give, for wild con - fu - sion, peace; O hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## \* THE GREAT THANKSGIVING

## Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

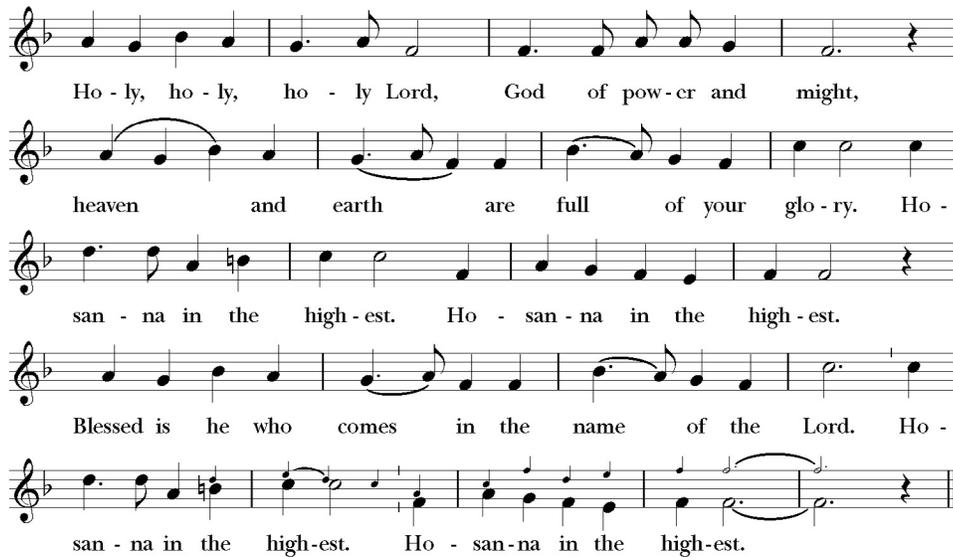
Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

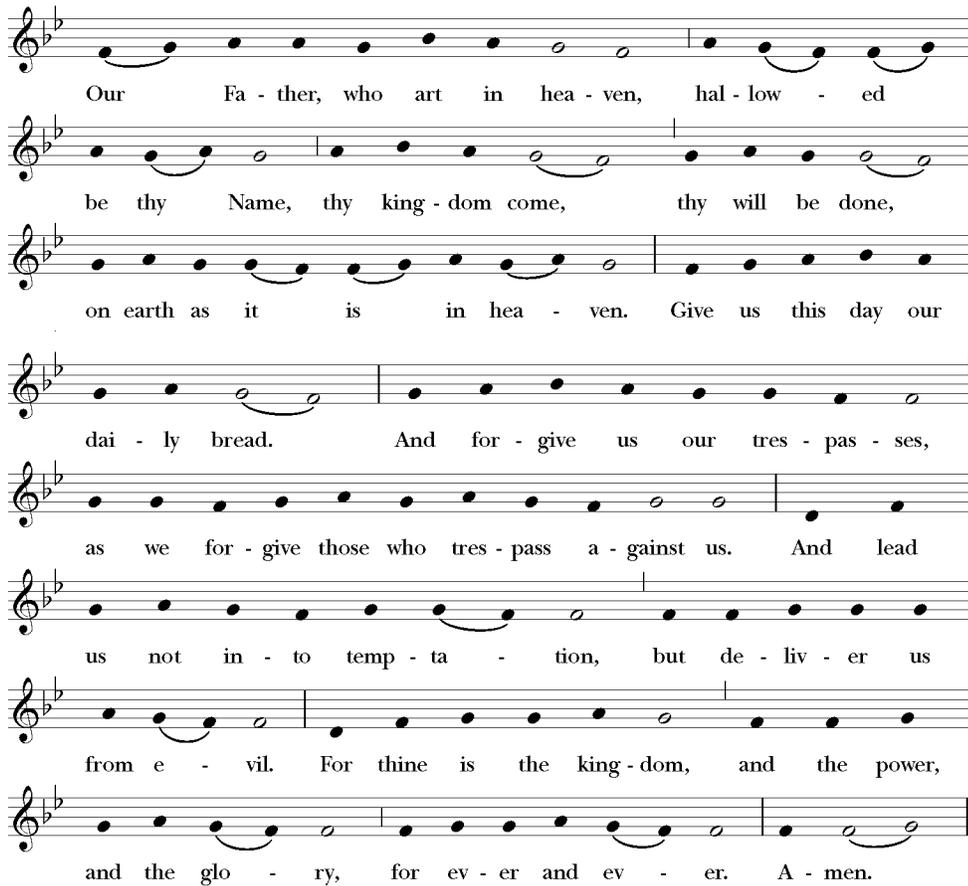
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider

And now, as our Savior Christ has taught us, we are bold to say,

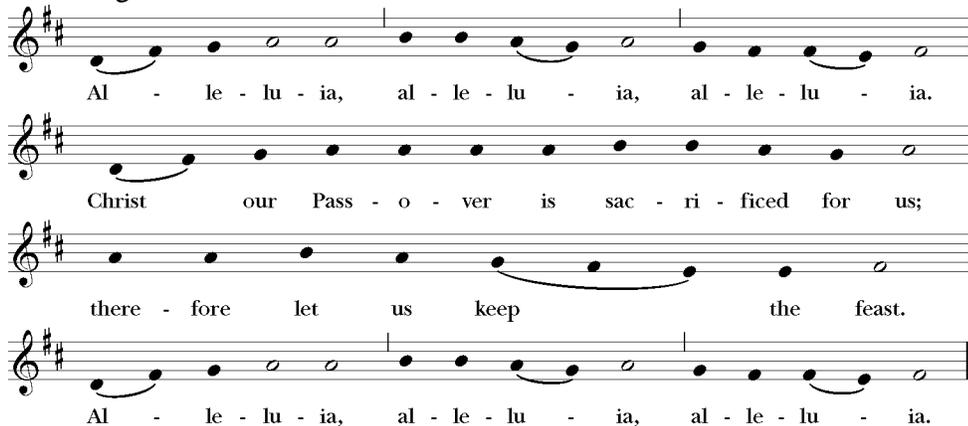
## The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: *Plainsong*; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## Breaking of the Bread



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider        The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*

\* POSTCOMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

\* BLESSING

\* SENDING HYMN: "All who hunger gather gladly"

1. All who hun-ger gath-er glad-ly; ho-ly man-na  
2. All who hun-ger, nev-er stran-gers, seek-er, be a  
3. All who hun-ger, sing to-geth-er, Je-sus Christ is  
is our bread. Come from wil-der-ness and wan-d'ring.  
wel-come guest. Come from rest-less-ness and roam-ing.  
liv-ing bread. Come from lone-li-ness and long-ing.  
Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who  
days of full-ness, all a-round us is our food.  
lost and scat-tered in com-mun-ion's love have stood.  
from this ta-ble live their days in grat-i-tude.  
Taste and see the grace e-ter-nal.  
Taste and see the grace e-ter-nal.  
Taste and see the grace e-ter-nal.  
Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

Words: Sylvia G. Dunstan (1955–1993). Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm., *Columbian Harmony*, 1825. Copyright: Words: © 1991 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.  
People Thanks be to God.

The Reverend Canon Christy Dorn, *President & Preacher*  
Vaughn Scarcliff, *Guest Organist*  
George Helmkamp, *Lector & Eucharistic Minister*  
Lindsey Lang, *Cantor*  
Stan Dibble, *Acolyte*