

GRACE AND HOLY TRINITY CATHEDRAL  
*A Servant Church in the Heart of the City*



I am  
the bread  
that came down  
from heaven.

John 6:41

**The Twelfth Sunday after Pentecost**  
August 12, 2018 • 10:15 a.m.

# Holy Eucharist, Rite Two

## SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

Thank you for observing silence.

VOLUNTARY: "Schmücke dich, o liebe Seele," BWV 654

Johann Sebastian Bach

## ANNOUNCEMENTS

### The Word of God

#### \* ENTRANCE HYMN: "O day of radiant gladness"

1 O day of ra - diant glad - ness, O day of joy and  
2 This day at the cre - a - tion, the light first had its  
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
birth; this day for our sal - va - tion Christ  
hear; his liv - ing pres - ence greet - ing, through  
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
rose from depths of earth; this day our Lord vic -  
Bread and Wine made near. We jour - ney on, be -  
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
to - rious the Spi - rit sent from heaven, and  
liev - ing, re - newed with heaven - ly might, from  
prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.  
thus this day most glo - rious a tri - ple light was given.  
grace more grace re - ceiv - ing on this blest day of light.  
Church her voice up - rais - es to thee, blest Three in One.

\* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

\* SONG OF PRAISE: "Glory to God in the highest"

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

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\* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.  
Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## SENDING OF THE CHILDREN

*The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: 2 Samuel 18:5-9, 15, 31-33

Lector The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man."

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"  
The Word of the Lord.

People **Thanks be to God.**

Psalm 130 *sung by the choir*

*Chant by Ivor Atkins*

Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.  
If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?  
For there is forgiveness with you; \*  
therefore you shall be feared.  
I wait for the Lord; my soul waits for him; \*  
in his word is my hope.  
My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.  
O Israel, wait for the Lord, \*  
for with the Lord there is mercy;  
With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

Second Reading: Ephesians 4:25-5:2

Lector Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil.

Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord.

People

Thanks be to God.

\* GOSPEL HYMN: "Forgive our sins as we forgive"

1 "For - give our sins as we for - give" you  
 2 How can your par - don reach and bless the  
 3 In blaz - ing light your cross re - veals the  
 4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can  
 un - for - giv - ing heart that broods on wrongs and  
 truth we dim - ly knew, how small the debts men  
 bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.  
 will not let old bit - ter - ness de - part?  
 owe to us, how great our debt to you.  
 God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987). Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922). Copyright: Words: By permission of Oxford University Press. Music: Accompaniment © 1984, Margaret W. Mealy. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: John 6:35, 41-51

Gospeller

The Holy Gospel of our Savior Jesus Christ according to John.

People

Glory to you, Lord Christ.

Gospeller

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

\* NICENE CREED

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

Lector: God of mercy and peace,  
People: Hear our prayer.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.  
People Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

\* THE PEACE

Presider The peace of the Lord be always with you.  
People And also with you.

CELEBRATION PRAYER

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

BACK TO SCHOOL BLESSING

# The Holy Communion

OFFERTORY ANTHEM "O Sacrum Convivium"

Ludovico Grossi da Viadana

O sacred banquet, the mind is filled with grace,  
in which Christ is received, and a pledge of future glory is given us.  
the memory of His Passion is renewed, Alleluia.

\* PRESENTATION HYMN

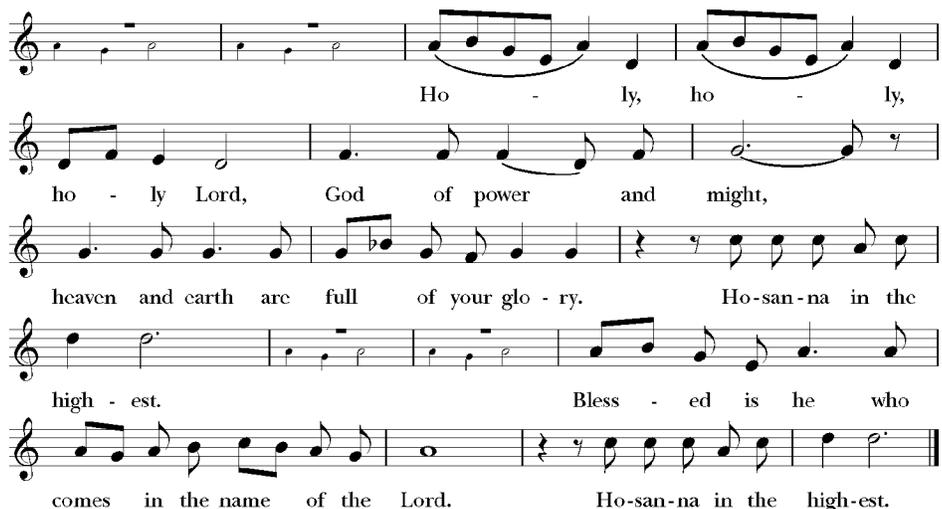
All Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son and Holy Ghost.

\* THE GREAT THANKSGIVING

Enriching Our Worship, Eucharistic Prayer 2

Presider The Lord be with you.  
People And also with you.  
Presider Lift up your hearts.  
People We lift them to the Lord.  
Presider Let us give thanks to the Lord our God.  
People It is right to give God thanks and praise.  
Presider We praise you and we bless you, holy and gracious God, source of life abundant.  
From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

All



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

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Presider

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Presider

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

Breaking of the Bread

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

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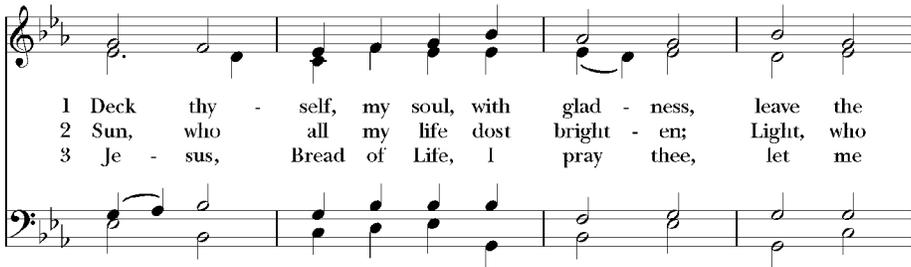
Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

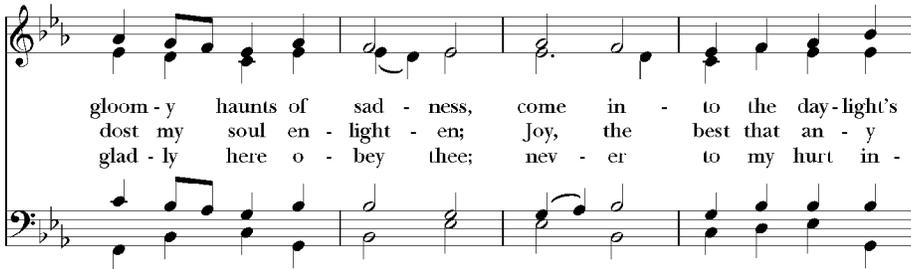
## COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Prayer for healing is offered at the prayer desk until the close of worship.

### Communion Hymn: "Deck thyself, my soul, with gladness"



1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me



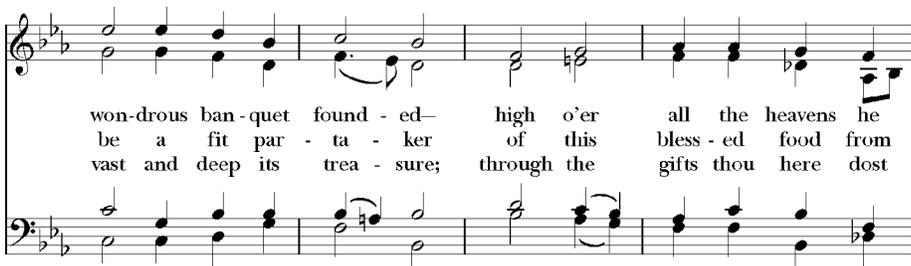
gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -



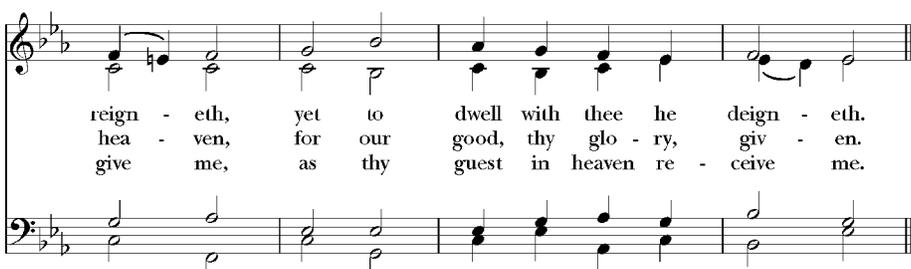
splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth;  
vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how



won - drous ban - quet found - ed - high o'er all the heavens he  
be a fit par - ta - ker of this bless - ed food from  
vast and deep its trea - sure; through the gifts thou here dost



reign - eth, yet to dwell with thee he deign - eth.  
hea - ven, for our good, thy glo - ry, giv - en.  
give me, as thy guest in heaven re - ceive me.

## Communion Hymn: "For the bread which you have broken"

1 For the bread which you have bro - ken, for the  
 2 By this pledge, Lord, that you love us, by your  
 3 As our bless - ed ones a - dore you, seat - ed  
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
 gift of peace re - stored, by your call to heaven a -  
 at our Fa - ther's board, may the Church still wait - ing  
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
 bove us, hal - low all our lives, O Lord.  
 for you keep love's tie un - bro - ken, Lord.  
 send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895). Copyright: Words: © by Louis F. Benson. Used by permission of Robert F. Jeffrey. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

### SENDING OF EUCHARISTIC VISITOR

*The Eucharistic Visitor is sent out with these words:*

Presider We who are many are one body,  
 People For we all share one bread, one cup.

### \* POSTCOMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### \* BLESSING

\* SENDING HYMN: "Guide me, O thou great Jehovah"

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

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\* DISMISSAL

Deacon            Let us go forth into the world, rejoicing in the power of the Spirit.  
People            Thanks be to God.

VOLUNTARY: Toccata in F major, BuxWV 157

*Dietrich Buxtehude*

Please join us in Founders' Hall for coffee and refreshments.

### Serving Today

Presider	The Very Reverend Evelyn Hornaday	Ushers	Lana Batiste, Ryan Thomas,
Preacher	The Reverend Canon Christy Dorn		John Braum, Vince Alagna
Deacon	The Reverend Jerry Grabher	Acolytes	Amanda Colburn, Elizabeth Colburn,
Director of Music	Dr. Paul Meier		Emily Morrison
Lectors	Jim Royer, Curtis Hamilton	Children's Ministry	Tara Bennett, Julie Brogno, Lisa Thomas,
Intercessor	Lenette Johnson		Caroline Bennett, Bethany Zaiger
Eucharistic Ministers	Paula Connors, Peter Fortner,	Greeters	Donna Knoell, Jim Royer
	Kay Woolley	Bookstore	Carol Whitehead
Healing Minister	Janel Mosley	Musicians	The Trinity Choir
Altar Guild	Sara Copeland, Paula Livingston, Kay Woolley, Janet Sweeting		

**The Vestry:** Paula Henderson Connors, *Senior Warden*, [paula.hendersonconnors@outlook.com](mailto:paula.hendersonconnors@outlook.com); Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); Chuck Ritter, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Phyllis Biddle; Sharon Cheers; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.