

# GRACE AND HOLY TRINITY CATHEDRAL

## *A Servant Church in the Heart of the City*

The Twelfth Sunday after Pentecost

August 12, 2018 • 8 a.m.

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### Holy Eucharist, Rite Two

#### SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

*Thank you for observing silence.*

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VOLUNTARY: "Schmücke dich, o liebe Seele," BWV 654

*Johann Sebastian Bach*

#### ANNOUNCEMENTS

### The Word of God

#### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son and Holy Spirit.  
People **And blessed be God's kingdom, now and for ever. Amen.**  
All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### \* SONG OF PRAISE: Glory to God

All Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### \* COLLECT OF THE DAY

Presider The Lord be with you.  
People **And also with you.**  
Presider Let us pray.  
Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: 2 Samuel 18:5-9, 15, 31-33

Lector The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of

Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man."

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

The Word of the Lord.

**People**

**Thanks be to God.**

Psalm 130 *spoken in unison*

Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.  
If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?  
For there is forgiveness with you; \*  
therefore you shall be feared.  
I wait for the Lord; my soul waits for him; \*  
in his word is my hope.  
My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.  
O Israel, wait for the Lord, \*  
for with the Lord there is mercy;  
With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

Second Reading: Ephesians 4:25–5:2

Lector

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord.

**People**

**Thanks be to God.**

\* THE HOLY GOSPEL: 6:35, 41-51

Gospeller      The Holy Gospel of our Savior Jesus Christ according to John.  
People          **Glory to you, Lord Christ.**  
Gospeller      Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."  
  
Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."  
  
The Gospel of the Lord.  
People          **Praise to you, Lord Christ.**

SERMON

\* NICENE CREED

All              We believe in one God,  
                    the Father, the Almighty,  
                    maker of heaven and earth,  
                    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
                    the only Son of God, eternally begotten of the Father,  
                    God from God, Light from Light,  
                    true God from true God, begotten, not made,  
                    of one Being with the Father.  
                    Through him all things were made.  
                    For us and for our salvation  
                    he came down from heaven:  
                    by the power of the Holy Spirit  
                    he became incarnate from the Virgin Mary,  
                    and was made man.  
                    For our sake he was crucified under Pontius Pilate;  
                    he suffered death and was buried.  
                    On the third day he rose again in accordance with the Scriptures;  
                    he ascended into heaven and is seated at the right hand of the Father.  
                    He will come again in glory to judge the living and the dead,  
                    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
                    who proceeds from the Father and the Son.  
                    With the Father and the Son he is worshiped and glorified.  
                    He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

Lector: God of mercy and peace,  
People: Hear our prayer.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

People Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

\* THE PEACE

Presider The peace of the Lord be always with you.  
People And also with you.

CELEBRATION PRAYER

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin  
another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your  
goodness all the days of their lives; through Jesus Christ our Lord. Amen.

BACK TO SCHOOL BLESSING

## The Holy Communion

\* OFFERTORY HYMN: "Deck thyself, my soul, with gladness"

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth;  
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed— high o'er all the heavens he  
be a fit par - ta - ker of this bless - ed food from  
vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
hea - ven, for our good, thy glo - ry, giv - en.  
give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618–1677); tr. Catherine Winkworth (1827–1878), alt. Music: *Schmücke dich*, melody Johann Crüger (1598–1662); harm. *The English Hymnal*, 1906. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* PRESENTATION HYMN

All Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son and Holy Ghost.

\* THE GREAT THANKSGIVING

Presider The Lord be with you.  
People And also with you.  
Presider Lift up your hearts.  
People We lift them to the Lord.  
Presider Let us give thanks to the Lord our God.  
People It is right to give God thanks and praise.

*Enriching Our Worship, Eucharistic Prayer 2*

Presider We praise you and we bless you, holy and gracious God, source of life abundant.  
From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

All **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.  
On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."  
As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."  
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.  
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.  
In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.  
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Prayer for healing is offered at the prayer desk until the close of worship.

## \* POSTCOMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## \* BLESSING

## \* Sending Hymn: "Guide me, O thou great Jehovah"

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer; be thou still my strength and  
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
shield, be thou still my strength and shield.  
thee, I will ev - er give to thee.

\* DISMISSAL

Deacon            Let us go forth into the world, rejoicing in the power of the Spirit.  
People            Thanks be to God.

VOLUNTARY: Toccata in F major, BuxWV 157

*Dietrich Buxtehude*

Please join us in Founders' Hall for coffee and refreshments.

**Serving Today**

Presider & Preacher	The Very Reverend Evelyn Hornaday	Eucharistic Ministers	Marco Serrano, Bob Johnson
Deacon	The Reverend Jerry Grabher	Healing Minister	Phyllis Biddle
Director of Music	Dr. Paul Meier	Altar Guild	Mary Byrne, Linda Carlson, Jean Rau,
Lector	Chuck Ritter		Vangie Rich
Intercessor	Phyllis Biddle	Bookstore	Carol Whitehead

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**The Vestry:** Paula Henderson Connors, *Senior Warden*, [paula.hendersonconnors@outlook.com](mailto:paula.hendersonconnors@outlook.com); Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); Chuck Ritter, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Phyllis Biddle; Sharon Cheers; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.