

GRACE AND HOLY TRINITY CATHEDRAL
A Servant Church in the Heart of the City



*Get behind me, Satan! For you are setting your
mind not on divine things but on human things.*

CHORAL EVENSONG
The Seventeenth Sunday after Pentecost
September 16, 2018 • 5 p.m.

CHORAL EVENSONG

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*).

VOLUNTARY: Praeludium in G major

Nicolaus Bruhns

* OPENING SENTENCES

* PRECES

Martin Neary

Officiant O Lord, open thou our lips.
Choir *And our mouth shall show forth thy praise.*
Officiant O God, make speed to save us.
Choir *O Lord, make haste to help us.*
Choir Glory be to the Father, and to the Son, and to the Holy Ghost;
Choir *As it was in the beginning, is now, and ever shall be, world without end. Amen.*
Officiant Praise ye the Lord.
Choir *The Lord's Name be praised.*

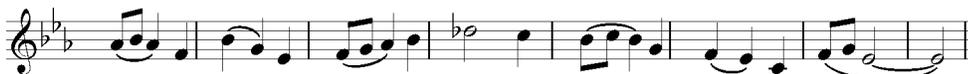
* HYMN: "The stars declare his glory"



1 The stars de - clare his glo - ry; the vault of hea - ven springs
2 The dawn re - turns in splen - dor, the hea - vens burn and blaze,
3 So shine the Lord's com - mand - ments to make the sim - ple wise;
4 So or - der too this life of mine, di - rect it all my days;



mute wit - ness of the Mas - ter's hand in all cre - a - ted things, and
the ris - ing sun re - news the race that me - asures all our days and
more sweet than hon - ey to the taste, more rich than an - y prize, a
the med - i - ta - tions of my heart be in - no - cence and praise, my



through the si - lenc - es of space their sound - less mu - sic sings. _____
writes in fire a - cross the skies God's ma - jes - ty and praise. _____
law of love with - in our hearts, a light be - fore our eyes. _____
rock, and my re - deem - ing Lord, in all my words and ways. _____

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PSALM 19 *Sung by the choir.*

Chant by Edward Bairstow

The heavens declare the glory of God, *
and the firmament shows his handiwork.
One day tells its tale to another, *
and one night imparts knowledge to another.
Although they have no words or language, *
and their voices are not heard,
Their sound has gone out into all lands, *
and their message to the ends of the world.
In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;

it rejoices like a champion to run its course.
 It goes forth from the uttermost edge of the heavens
 and runs about to the end of it again; *
 nothing is hidden from its burning heat.
 The law of the Lord is perfect
 and revives the soul; *
 the testimony of the Lord is sure
 and gives wisdom to the innocent.
 The statutes of the Lord are just
 and rejoice the heart; *
 the commandment of the Lord is clear
 and gives light to the eyes.
 The fear of the Lord is clean
 and endures for ever; *
 the judgments of the Lord are true
 and righteous altogether.
 More to be desired are they than gold,
 more than much fine gold, *
 sweeter far than honey,
 than honey in the comb.
 By them also is your servant enlightened, *
 and in keeping them there is great reward.
 Who can tell how often he offends? *
 cleanse me from my secret faults.
 Above all, keep your servant from presumptuous sins;
 let them not get dominion over me; *
 then shall I be whole and sound,
 and innocent of a great offense.
 Let the words of my mouth and the meditation of my
 heart be acceptable in your sight, *
 O Lord, my strength and my redeemer.

LESSON: James 3:1-12

Lector A reading from James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Lector The Word of the Lord.

People **Thanks be to God.**

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father and to the Son and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

LESSON: Mark 8:27-38

Lector A reading from Mark.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Word of the Lord.

People **Thanks be to God.**

* NUNC DIMITTIS “Third Service”

Lord, now lettest thou thy servant depart in peace,
 according to thy word;
 For mine eyes have seen thy salvation,
 which thou hast prepared before the face of all people,
 To be a light to lighten the Gentiles,
 and to be the glory of thy people Israel.
 Glory be to the Father and to the Son and to the Holy Ghost; *
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

* APOSTLES' CREED *Chanted on a monotone*

All I believe in God, the Father almighty,
 maker of heaven and earth;
 And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.
 I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

* PRAYERS

Neary

Officiant The Lord be with you;
 Choir *And with thy spirit.*
 Officiant Let us pray.
 Choir *Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*

* LORD'S PRAYER *Chanted on a monotone.*

Our Father, which art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 in earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil. Amen.

* RESPONSES

Officiant O Lord, show thy mercy upon us.
 Choir *And grant us thy salvation.*
 Officiant O Lord, save the state.
 Choir *And mercifully hear us when we call upon thee.*
 Officiant Endue thy ministers with righteousness.
 Choir *And make thy chosen people joyful.*
 Officiant O Lord, save thy people.
 Choir *And bless thine inheritance.*
 Officiant Give peace in our time, O Lord.
 Choir *Because there is none other that fighteth for us, but only thou, O God.*
 Officiant O God, make clean our hearts within us.
 Choir *And take not thy Holy Spirit from us.*

* COLLECT OF THE DAY

Officiant Let us pray. O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

* COLLECT FOR PEACE

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

* COLLECT FOR AID AGAINST PERILS

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. **Amen.**

ANTHEM "The heavens are telling"

Franz Josef Haydn

The heavens are telling the glory of God,
 the wonder of his work displays the firmament.
 To-day that is coming, speaks it the day,
 the night that is gone, to following night.
 The heavens are telling the glory of God,
 the wonder of his work displays the firmament.
 In all the lands resounds the word,
 never unperceived, ever understood.
 The heavens are telling the glory of God,
 the wonder of his work displays the firmament.
 (text: Psalm 19:1-2; Baron Gottfried van Swieten)

–Text: Psalm 19:1-2; Baron Gottfried van Swieten

* THE PRAYERS

* PRAYER OF ST. CHRYSOSTOM

All Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

* HYMN: "Take up your cross, the Savior said"

1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

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* THE GRACE

VOLUNTARY: "Postlude pour l'Office de Complies," JA 29

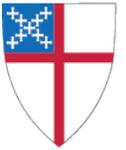
Jehan Alain

The Very Reverend Evelyn Hornaday, *Officiant*
Elizabeth Schurman, *Lector*
Dr. Paul Meier, *Director of Music*
Andrew Morris, *Guest Organist*
The Trinity Choir
Deante Finnie, *Acolyte*
Renee Neff-Clark & Dave Pierson, *Bookstore Volunteers*

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Phyllis Biddle; Sharon Cheers; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.

THE *Episcopal* CHURCH



September 16, 2018
Holy Cross Day

On September 14, the church celebrated Holy Cross Day in honor of Christ's self-offering on the cross for our salvation. This feast day is also known in some churches as the Feast of the Exaltation of the Holy Cross and the Feast of the Triumph of the Cross. It was one of the 12 great feasts in the Byzantine liturgy and remains a major feast day for the Episcopal Church.

The celebration of the Holy Cross occurs on September 14 to commemorate the consecration of the Church of the Holy Sepulchre on that day in 335 by the Roman Emperor Constantine the Great. Constantine's mother, Saint Helena, is said to have discovered the True Cross during a pilgrimage to Jerusalem, and Constantine built the Church of the Holy Sepulchre on the site of her discovery. A portion of the Cross is said to have been placed inside the church.

The legend also tells of Persians carrying away that portion of the cross in 614 and that it remained missing until 628, when the Byzantine Emperor Heraclius recaptured it and returned it to the Church of the Holy Sepulchre.

As "An Episcopal Dictionary of the Church" (Church Publishing, 2000) points out, "Although the authenticity of alleged relics of the cross may be questionable, Holy Cross Day provides an opportunity for a joyous celebration of Christ's redeeming death on a cross."

Collect for Holy Cross Day

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

Book of Common Prayer, p. 244



A cross from Good Shepherd Mission, Fort Defiance, Arizona, Episcopal Church in Navajoland.

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