

# GRACE AND HOLY TRINITY CATHEDRAL

## *A Servant Church in the Heart of the City*

### The Nineteenth Sunday after Pentecost

September 30, 2018 • 5 p.m.

## Order for Evening & Holy Eucharist, Rite Two

### SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

*Thank you for observing silence.*

### \* OPENING ACCLAMATION

*Cantor* *People*

Light and peace, in Je - sus Christ our Lord. Thanks be to God.

### \* PRAYER FOR LIGHT

### \* LIGHTING OF THE CANDLES

### \* RESPONSORY

*Cantor; then People*

Come and save us, O Lord God of hosts.

*Cantor*

Show the light of your coun - te - nance, and we shall be saved:

*People* *Cantor*

O Lord God of hosts. Glo - ry to the Fa - ther,

and to the Son, and to the Ho - ly Spi - rit.

*People*

Come and save us, O Lord God of hosts.

V. Show us your mer - cy, O Lord:

R. And grant us your salva - tion.

Setting: Mode 4 melody; adapt. Bruce E. Ford (b. 1947).  
© 1985, Bruce E. Ford.

# The Word of God

## \* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## LESSON: James 5:13–20

Lector Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

People **Thanks be to God.**

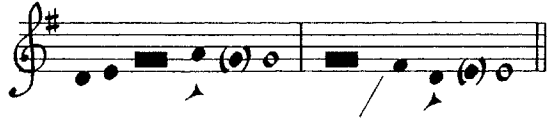
## Psalm 124



Cantor If the Lord had not been on | our side, \*  
let | Israel now say;

All **If the Lord had not been on | our side, \***  
**when enemies rose | up against us;**  
**Then would they have swallowed us up | alive \***  
**in their | fierce anger toward us;**  
**Then would the waters have over|whelmed us \***  
**and the torrent | gone over us;**  
**Then would the raging | waters \***  
**have | gone right over us.**  
**Blessed be | the Lord! \***  
**he has not given us over to be a | prey for their teeth.**  
**We have escaped like a bird from the snare of the | fowler; \***  
**the snare is broken, and | we have escaped.**  
**Our help is in the Name of | the Lord, \***  
**the maker of | heaven and earth.**

\* GRADUAL VERSE



Your word, O Lord, ▲ is truth; \* consecrate us / in the truth.

\* THE HOLY GOSPEL: Mark 9:38-50

Gospeller The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Gospeller John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

MEDITATION *All are seated.*

\* NICENE CREED

All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead, and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

Lector: God of mercy and peace,  
 People: Hear our prayer.

CONFESION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.  
 People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.  
 Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

\* THE PEACE

Presider The peace of the Lord be always with you.  
 People And also with you.

## The Holy Communion

\* OFFERTORY HYMN: "Spirit divine, attend our prayers"

1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;  
 2 Come as the light; to us re - veal our emp - ti - ness and woe,  
 3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;  
 4 Come as the dove, and spread thy wings, the wings of peace - ful love;  
 5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;

1 de - scend with all thy gra - cious powers, O come, great Spi - rit, come!  
 2 and lead us in those paths of life where - on the right - eous go.  
 3 let our whole soul an of - fering be to our Re - deem - er's Name.  
 4 and let thy Church on earth be - come blest as the Church a - bove.  
 5 de - scend with all thy gra - cious powers; O come, great Spi - rit, come!

Words: Andrew Reed (1787-1862). Music: *Nun danket all und bringet Ehr*, melody att. Johann Cruger (1598-1662). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Presider

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: *Plainsong*; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

### Breaking of the Bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.

## \* POSTCOMMUNION PRAYER

**All**            **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## \* BLESSING

## \* SENDING HYMN: "Where cross the crowded ways of life"

1 Where cross the crowd - ed ways of life, where sound the  
2 In haunts of wretch - ed - ness and need, on sha - dowed  
3 The cup of wa - ter given for thee still holds the  
4 O Mas - ter, from the moun - tain side, make haste to  
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
2 thresh - olds dark with fears, from paths where hide the  
3 fresh - ness of thy grace; yet long these mul - ti -  
4 heal these hearts of pain; a - mong these rest - less  
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
2 lures of greed, we catch the vi - sion of thy tears.  
3 tudes to see the true com - pas - sion of thy face.  
4 throngs a - bide, O tread the ci - ty's streets a - gain;  
5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

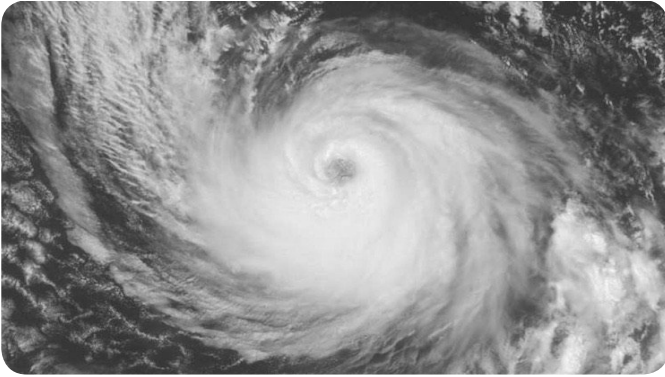
## \* DISMISSAL

**Deacon**            **Let us go forth into the world, rejoicing in the power of the Spirit.**  
**People**            **Thanks be to God.**

The Reverend Canon Christy Dorn, *Presider & Preacher*  
Dr. Paul Meier, *Organist*  
Renee Neff-Clark, *Lector & Eucharistic Minister*

Lindsey Lang, *Cantor*  
Stan Dibble, *Acolyte*

# RESPONDING TO HURRICANES



Credit NOAA/RAMMB

Episcopal Relief & Development invites you to partner with us as we support dioceses that are preparing to respond to hurricanes and other tragic storms.

Right now, your contribution to Episcopal Relief & Development's Hurricane Relief Fund will support impacted communities as they prepare for and mobilize storms like Hurricane Florence. Your donation will meet urgent needs by providing critical supplies such as food, water and other basics and will help us to provide long-term assistance as needed.

We respond to storms in the United States through partnerships with Episcopal dioceses. Our US Disaster team offers resources and training to help people prepare for disasters and provide emergency support so those most impacted can make a sustained recovery after the storm. The benefit of our partnership with Episcopal churches is that these congregations are already deeply integrated within their communities - they are there before responders arrive and will remain long after the news cameras have gone.

To make a donation, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online to our Hurricane Relief Fund at

<https://support.episcopalrelief.org/hurricane-relief>.

Thank you for your compassion and prayers. With your partnership, we are working together for lasting change.



Enclosed is my gift to the Hurricane Relief Fund to assist those who are in need.

\$50     \$100     \$250     \$500  
 \$1,000     \$2,500     \$5,000     Other \$ \_\_\_\_\_

Please make checks payable to Episcopal Relief & Development.

Mail to P.O. Box 7058  
Merrifield VA 22116-7058.

\_\_\_\_\_  
Name  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
City, State, Zip  
\_\_\_\_\_  
Your email address  
\_\_\_\_\_  
Phone Number



[www.episcopalrelief.org](http://www.episcopalrelief.org)  
1.855.312.4325

## FOR CREDIT CARD DONATIONS

Please charge my gift to my:

VISA                       MasterCard  
 AMEX                       Discover

\_\_\_\_\_  
Name of your church                      City  
\_\_\_\_\_  
Account number    Expiration date  
\_\_\_\_\_  
Name on card  
\_\_\_\_\_  
Signature

**All gifts are tax-deductible.**

B118-2