

GRACE AND HOLY TRINITY CATHEDRAL

A Servant Church in the Heart of the City



*“For the Son of Man came
not to be served but to serve”*

CHORAL EVENSONG
The Twenty-Second Sunday after Pentecost
October 21, 2018 • 5 p.m.

CHORAL EVENSONG

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*).

VOLUNTARY Prelude in F

Charles Villiers Stanford

* OPENING SENTENCES

* PRECES

Harrison Oxley

Officiant O Lord, open thou our lips.
Choir And our mouth shall show forth thy praise.
Officiant O God, make speed to save us.
Choir O Lord, make haste to help us.
Choir Glory be to the Father, and to the Son, and to the Holy Ghost;
Choir As it was in the beginning, is now, and ever shall be, world without end. Amen.
Officiant Praise ye the Lord.
Choir The Lord's Name be praised.

* HYMN: "O Love of God, how strong and true"

The musical notation consists of three staves of music. The first staff starts with a quarter note followed by a dotted half note. The second staff starts with a half note followed by a dotted half note. The third staff starts with a half note followed by a dotted half note. The lyrics are as follows:

1 O Love of God, how strong and true,
2 wide-em-brac-ing, won-drous Love,
3 We read thee best in him who came
4 We read thy power to bless and save
e - ter - nal
we read thee to bear for
e'en in the
and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion
bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

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PSALM 104:1-9, 25, 37B Sung by the choir.

Chant by Edward Cuthbert Bairstow

Bless the Lord, O my soul; *
O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.
You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.
You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.
You make the winds your messengers *
and flames of fire your servants.

You have set the earth upon its foundations, *
so that it never shall move at any time.
You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
At your rebuke they fled; *
at the voice of your thunder they hastened away.
They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.
You set the limits that they should not pass; *
they shall not again cover the earth.
O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
Hallelujah!

LESSON: Hebrews 5:1-10

Lector A reading from Hebrews.
Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.
People Thanks be to God.

* MAGNIFICAT

Summision

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;

he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father and to the Son and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

LESSON: Mark 10:35-45

Lector A reading from Mark.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Word of the Lord.

People Thanks be to God.

* NUNC DIMITTIS

Summision

Lord, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

* APOSTLES' CREED Chanted on a monotone

All I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

* PRAYERS

Oxley

Officiant The Lord be with you;
Choir And with thy spirit.
Officiant Let us pray.
Choir Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

* LORD'S PRAYER *Chanted on a monotone.*

Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

* RESPONSES

Oxley

Officiant O Lord, show thy mercy upon us.
Choir And grant us thy salvation.
Officiant O Lord, save the state.
Choir And mercifully hear us when we call upon thee.
Officiant Endue thy ministers with righteousness.
Choir And make thy chosen people joyful.
Officiant O Lord, save thy people.
Choir And bless thine inheritance.
Officiant Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us, but only thou, O God.
Officiant O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

* COLLECT OF THE DAY

Officiant Let us pray. Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

* COLLECT FOR PEACE

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed:
Give unto thy servants that peace which the world cannot give,
that our hearts may be set to obey thy commandments, and also that by thee,
we, being defended from the fear of all enemies, may pass our time in rest and quietness;
through the merits of Jesus Christ our Savior. Amen.

* COLLECT FOR AID AGAINST PERILS

Officiant Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers of this night;
for the love of thy only Son, our Savior Jesus Christ. Amen.

ANTHEM "Geistliches Lied"

Do not be sorrowful or regretful;
Be calm, as God has ordained,
and thus my will shall be content.

What do you want to worry about from
day to day?
There is One who stands above all
who gives you, too, what is yours.

Only be steadfast in all you do,
stand firm; what God has decided,
that is and must be the best.
Amen.

Johannes Brahms

* THE PRAYERS

* PRAYER OF ST. CHRYSOSTOM

All Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

* HYMN: "The day thou gavest, Lord, is ended"

1 The day thou gav - est, Lord, is end - ed, the dark - ness
 2 We thank thee that thy Church, un - sleep-ing while earth rolls
 3 As o'er each con - ti - nent and is - land the dawn leads
 4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
 on - ward in - to light, through all the world her watch is
 on an - oth - er day, the voice of prayer is nev - er
 em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
 keep - ing, and rests not now by day or night.
 si - lent, nor dies the strain of praise a - way.
 ev - er, till all thy crea - tures own thy sway.

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* THE GRACE

VOLUNTARY Adagio, op. 65 no. 6

Felix Mendelssohn

Holy Eucharist will be offered in the chancel for those who would like to partake.

The Very Reverend Evelyn Hornaday, *Officiant*

Elizabeth Schurman, *Lector*

Dr. Paul Meier, *Director of Music*

The Trinity Choir

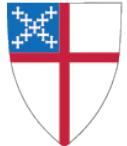
Deante Finnie, *Acolyte*

Renee Neff-Clark & Dave Pierson, *Bookstore Volunteers*

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Phyllis Biddle; Sharon Cheers; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.

THE *Episcopal* CHURCH



October 21, 2018

United Nations Commission on the Status of Women Applications

Applications are being accepted for Episcopal delegates to represent the Presiding Bishop of the Episcopal Church at the 63rd Session of the United Nations Commission on the Status of Women (UNCSW) in New York City, March 11th – 22nd, 2019. The priority theme for this meeting is: “Social protection systems, access to public services and sustainable infrastructure for gender equality and the empowerment of women and girls.”

The Episcopal delegation will consist of one delegate from each province of the Episcopal Church as well as a delegate from the Convocation of Episcopal Churches in Europe. The intent is to have the delegation as a whole reflect the diversity of the Episcopal Church, with priority given to those whose life experiences and advocacy speak most directly to the theme.

While in New York, Episcopal delegates will observe the official UNCSW meetings at United Nations headquarters and represent the Presiding Bishop of the Episcopal Church through advocacy at the United Nations. They will be expected to participate in conference calls prior to the UNCSW meeting and evaluations, reports and follow-up actions once back home.

Delegates may be of any gender and at least 19 years old. They should be able to speak to the priority theme and willing to participate in advocacy at UNCSW. Anyone considering applying should have a relevant role at the parish, diocesan and/or provincial level, be accountable to a diocesan or provincial authority, and have a process for reporting back to the local community after participating in UNCSW.

Youth (ages 15-18) may also apply. Each youth must be accompanied by an adult chaperone, preferably a parent or legal guardian.

Delegates are expected to be in New York City March 8 - 22 for the UNCSW meeting or as close to the entire stay as possible. Delegates are responsible for their own travel, housing, program expenses and fundraising. A limited amount of scholarship funding may be available to support candidates who might not otherwise be able to attend due to financial constraints.

Following a review of the applications, Presiding Bishop Michael Curry will choose the delegates. All applicants will be notified by the end of November. The application is available here:

bit.ly/episcopalUNCSW. The deadline is October 26th. For more information contact Lynnaia Main, Episcopal Church Representative to the United Nations, at lmain@episcopalchurch.org.



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