

# GRACE AND HOLY TRINITY CATHEDRAL

## *A Servant Church in the Heart of the City*

**The Twenty-Third Sunday after Pentecost**

October 28, 2018 • 5 p.m.

### Order for Evening & Holy Eucharist, Rite Two

#### SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

*Thank you for observing silence.*

#### \* OPENING ACCLAMATION

*Cantor*  *People* 

Light and peace, in Je - sus Christ our Lord. Thanks be to God.

#### \* PRAYER FOR LIGHT

#### \* LIGHTING OF THE CANDLES

#### \* RESPONSORY

*Cantor; then People* 

Come and save us, O Lord God of hosts.

*Cantor* 

Show the light of your coun - te - nance, and we shall be saved:

*People*  *Cantor* 

O Lord God of hosts. Glo - ry to the Fa - ther,

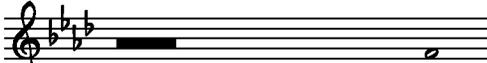
and to the Son, and to the Ho - ly Spi - rit.

*People* 

Come and save us, O Lord God of hosts.



V. Show us your mer - cy, O Lord:



R. And grant us your salva - tion.

Setting: Mode 4 melody; adapt. Bruce E. Ford (b. 1947).  
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# The Word of God

## \* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## LESSON: Hebrews 7:23–28

Lector The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

People **Thanks be to God.**

## Psalm 34:1–8



Cantor I will bless the Lord at | all times; \*  
his praise shall ever | be in my mouth.

All I will glory in | the Lord; \*  
let the humble | hear and rejoice.  
Proclaim with me the greatness of | the Lord; \*  
let us exalt | his Name together.

I sought the Lord, and he | answered me \*  
and delivered me | out of all my terror.

Look upon him and be | radiant, \*  
and let not your | faces be ashamed.

I called in my affliction and the Lord | heard me \*  
and saved me | from all my troubles.

The angel of the Lord encompasses those who | fear him, \*  
and he will | deliver them.

Taste and see that the | Lord is good; \*  
happy are they | who trust in him!

## \* GRADUAL VERSE



“Our Savior Jesus Christ de  stroyed death \* and brought life to light / through the Gospel.”

\* THE HOLY GOSPEL: Mark 10:46-52

Gospeller      The Holy Gospel of our Savior Jesus Christ according to Mark.

People            **Glory to you, Lord Christ.**

Gospeller      Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

People            **Praise to you, Lord Christ.**

MEDITATION *All are seated.*

\* NICENE CREED

All                We believe in one God,  
                      the Father, the Almighty,  
                      maker of heaven and earth,  
                      of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
                      the only Son of God, eternally begotten of the Father,  
                      God from God, Light from Light,  
                      true God from true God, begotten, not made,  
                      of one Being with the Father.  
                      Through him all things were made.  
                      For us and for our salvation  
                      he came down from heaven:  
                      by the power of the Holy Spirit  
                      he became incarnate from the Virgin Mary,  
                      and was made man.  
                      For our sake he was crucified under Pontius Pilate;  
                      he suffered death and was buried.  
                      On the third day he rose again in accordance with the Scriptures;  
                      he ascended into heaven and is seated at the right hand of the Father.  
                      He will come again in glory to judge the living and the dead,  
                      and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
                      who proceeds from the Father and the Son.  
                      With the Father and the Son he is worshiped and glorified.  
                      He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
                      We acknowledge one baptism for the forgiveness of sins.  
                      We look for the resurrection of the dead, and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

Lector:          Lord, in your mercy,

People:          Hear our prayer.

## CONFESSION AND ABSOLUTION

- Presider Let us confess our sins against God and our neighbor.
- People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
- Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## \* THE PEACE

- Presider The peace of the Lord be always with you.
- People And also with you.

## The Holy Communion

### \* OFFERTORY HYMN: "Heal me, hands of Jesus"



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



- store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry. Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*. Copyright: Words: © 1982, 1989, Hope Publishing Co., Carol Stream, IL 60188. Used by permission. Music: © 1997 Carl Haywood. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## \* THE GREAT THANKSGIVING

## Eucharistic Prayer A

- Presider The Lord be with you.
- People And also with you.
- Presider Lift up your hearts.
- People We lift them to the Lord.
- Presider Let us give thanks to the Lord our God.
- People It is right to give God thanks and praise.
- Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

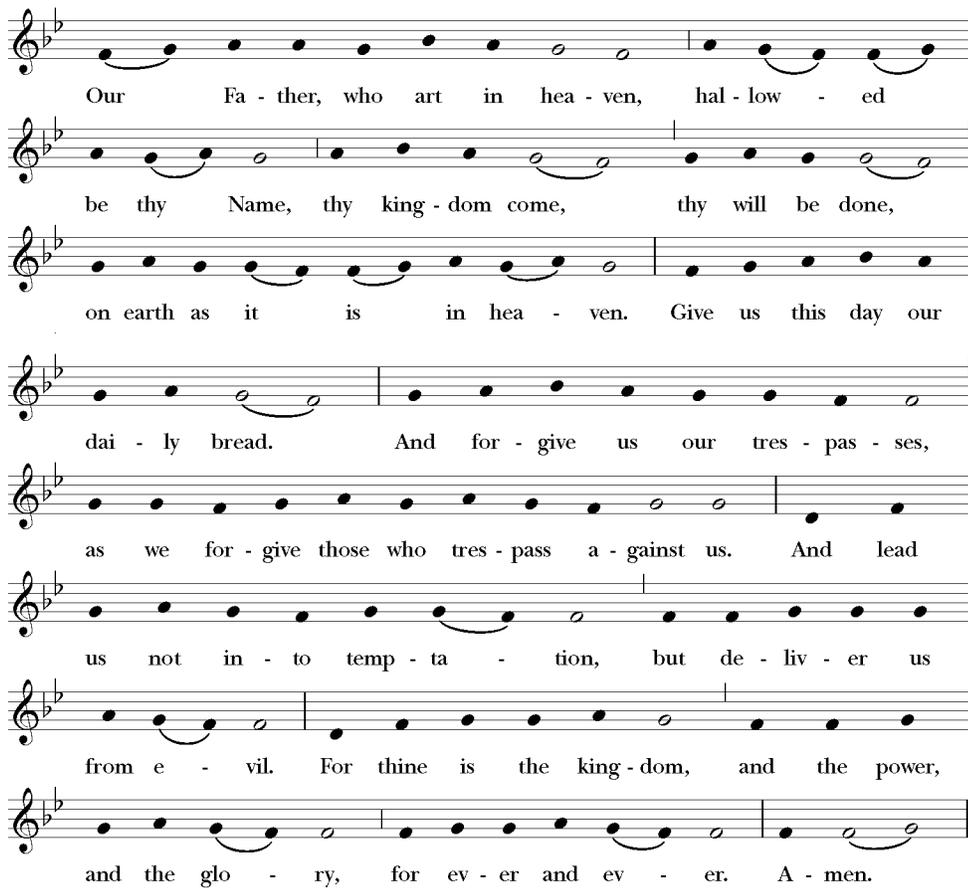
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider

And now, as our Savior Christ has taught us, we are bold to say,

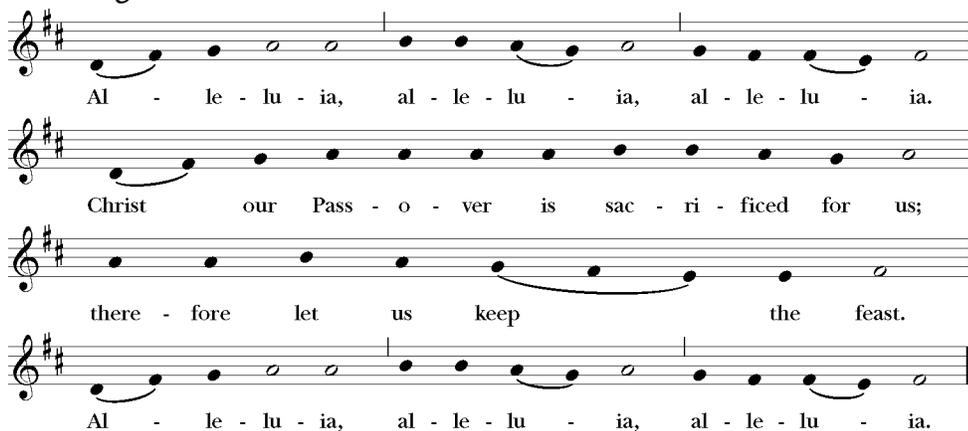
## The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: *Plainsong*; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## Breaking of the Bread



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider        The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*

\* POSTCOMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

\* BLESSING

\* SENDING HYMN: "Amazing grace! how sweet the sound"

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less brought me to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Copyright: Music: Harmonization copyright © 1974 by Abingdon Press. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.  
People Thanks be to God.

The Reverend Canon Christy Dorn, *Presider & Preacher*  
Dr. Paul Meier, *Organist*  
Renee Neff-Clark, *Lector & Eucharistic Minister*  
Lindsey Lang, *Cantor*  
Stan Dibble, *Acolyte*

The Vestry: Paula Henderson Connors, *Senior Warden*, [paula.hendersonconnors@outlook.com](mailto:paula.hendersonconnors@outlook.com); Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); Chuck Ritter, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Phyllis Biddle; Sharon Cheers; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabber, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.

# THE *Episcopal* CHURCH

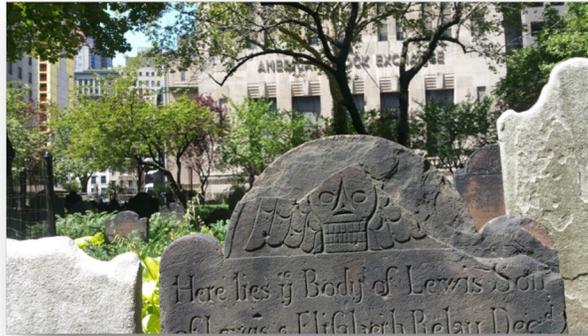


**October 28, 2018**  
**All Hallows' Eve**

October 31, the night before All Saints' Day, is All Hallows' Eve, or as it is more commonly known, Halloween. Although All Saints' Day is one of the major holy days on the church's liturgical calendar, All Hallows' Eve is not as widely celebrated in the Church as it is in secular culture.

However, for Episcopalians seeking a Halloween liturgy, *The Book of Occasional Services* (Church Publishing, 2004) does offer a service for All Hallows' Eve (pp. 108-110).

It begins with a rite taken from the Service of Light in the Book of Common Prayer (p. 109), using the Prayer for Light appointed for the Festivals of Saints: "Lord Christ, your saints have been the lights of the world in every generation: Grant that we who follow in their footsteps may be made worthy to enter with them into that heavenly country where you live and reign for ever and ever. Amen" (*Book of Common Prayer*, p. 111).



Headstone from Trinity Church, New York, Diocese of New York.

Suggested scriptural readings for All Hallows' Eve include: "The Witch of Endor," 1 Samuel 28:3-25; "The Vision of Eliphaz the Temanite," Job 4:12-21; "The Valley of Dry Bones," Ezekiel 37:1-14; and "The War in Heaven," Revelation 12:(1-6)7-12.

Prayers offered during the service include:

Almighty and everliving God, you have made all things in your wisdom and established the boundaries of life and death: Grant that we may obey your voice in this world, and in the world to come may enjoy that rest and peace which you have appointed for your people; through Jesus Christ who is Resurrection and Life, and who lives and reigns for ever and ever. Amen (*Book of Occasional Services*, p. 108).

O God, you have called your people to your service from age to age. Do not give us over to death, but raise us up to serve you, to praise you, and to glorify your holy Name; through Jesus Christ our Lord. Amen (*Book of Occasional Services*, p. 109).

It is also recommended that "suitable festivities and entertainments may take place before or after this service, and a visit may be made to a cemetery or burial place" (*Book of Occasional Services*, p. 108).

Published by the Office of Communication of The Episcopal Church, 815 Second Avenue, New York, N.Y. 10017  
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This is in all cases to be observed strictly, not only to protect the writers or composers, but also to protect the people involved. Please help us to protect all people involved in any way at the Cathedral.

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