

# GRACE AND HOLY TRINITY CATHEDRAL

## *A Servant Church in the Heart of the City*

**The Twenty-Fifth Sunday after Pentecost**

November 11, 2018 • 8 a.m.

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### Holy Eucharist, Rite Two

#### SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

*Thank you for observing silence.*

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#### What is Kirkin' of the Tartans?

Welcome to Grace and Holy Trinity Cathedral's Kirkin' of the Tartans service, a Cathedral annual tradition for more than 40 years. *Kirking*, from the Scottish Gaelic word *kirk*, means church. In this usage, it means "blessing."

The origins of the Kirkin' go back to the days of Proscription. The Act of Proscription was an Act of the Parliament of Great Britain, which came into effect in Scotland on August 1, 1746. It was part of a series of efforts to assimilate the Scottish Highlands, ending their ability to revolt, and the first of the 'King's laws' which sought to crush the clan system. Scots were not allowed to wear kilts, speak Gaelic or play the pipes. (These laws were finally repealed on July 1, 1782). During this time, Highlanders hid pieces of tartan and brought them to church to be secretly blessed by the minister.

Nowadays, the celebration is found across denominational lines and is meant to reflect patriotism, faithfulness and independence. Kirkin' is typically celebrated on Reformation Sunday (the last Sunday in October) or on St. Andrew's Day, the patron saint of Scotland.

On this day, we also honor the debt the Episcopal Church owes to the Scottish Episcopal Church. Before and after the American Revolution, there were no Anglican bishops living in the colonies. Those seeking ordination to the priesthood could not be ordained without making an arduous round-trip journey to England. In 1784, Samuel Seabury was elected as first bishop in the American Episcopal Church. Since there were no Anglican bishops in America to consecrate him, and because he refused to pledge allegiance to the King of England, he traveled to Scotland to be consecrated by bishops there. Bishops in the Scottish Episcopal church did not swear allegiance to the crown.

When Bishop Seabury returned to the States, he brought with him the Scottish Communion Rite, parts of which are still used in American Episcopal churches today. The American Episcopal church commemorates Samuel Seabury's life and ministry on November 14.

**VOLUNTARY: Adagio op. 28 no. 4**

*Louis Vierne*

### The Word of God

#### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

#### \* SONG OF PRAISE: Glory to God

All **Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: Ruth 3:1-5; 4:13-17

Lector Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do."

So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

The Word of the Lord.

People **Thanks be to God.**

Psalm 127 *spoken in unison*

Unless the Lord builds the house, \*  
their labor is in vain who build it.  
Unless the Lord watches over the city, \*  
in vain the watchman keeps his vigil.  
It is in vain that you rise so early and go to bed so late; \*  
vain, too, to eat the bread of toil,  
for he gives to his beloved sleep.  
Children are a heritage from the Lord, \*  
and the fruit of the womb is a gift.  
Like arrows in the hand of a warrior \*  
are the children of one's youth.  
Happy is the man who has his quiver full of them! \*  
he shall not be put to shame  
when he contends with his enemies in the gate.

## Second Reading: Hebrews 9:24–28

Lector Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The Word of the Lord.

**People Thanks be to God.**

## \* THE HOLY GOSPEL: Mark 12:38–44

Gospeller The Holy Gospel of our Savior Jesus Christ according to Mark.

**People Glory to you, Lord Christ.**

Gospeller As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## SERMON

## \* NICENE CREED

All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

Lector: Lord, in your mercy,  
People: Hear our prayer.

CONFESSON AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

People Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

\* THE PEACE

Presider The peace of the Lord be always with you.  
People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

# The Holy Communion

## \* OFFERTORY HYMN #705: "As those of old their first fruits brought"

1 As those of old their first fruits brought of vine-yard, flock, and  
\*2 A world in need now sum-mons us to la-bor, love, and  
3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the  
give; to make our life an of-fer-ing to  
thee to serve thy cause and share thy love with

source of bount-eous yield; so we to-day our  
God that all may live; the Church of Christ is  
all hu-man-i-ty. O thou who gav-est

first fruits bring, the wealth of this good land, of  
call-ing us to make the dream come true: a  
us thys-elf in Je-sus Christ thy Son, help

farm and mar-ket, shop and home, of mind, and heart, and hand.  
world re-deemed by Christ-like love; all life in Christ made new.  
us to give our-selves each day un-til life's work is done.

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## \* PRESENTATION

### KIRKIN' OF THE TARTANS

Presider Almighty God, Source of Life, you place the solitary in families and households: we give you thanks for the ties of blood and adoption that bind us together in love and mutual support, and especially for the redeeming love of Christ that unites us as sisters and brothers through the waters of baptism. May those

who wear these tartans, with their distinctive patterns and colors, do so with praise and thanksgiving for the blessing of family and clan, that at the last, all may gather with the great multitude that no one can number, from every nation, from all tribes and peoples and languages, standing in worship before your throne and before the Lamb, through Jesus Christ our Lord. **Amen.**

\* THE GREAT THANKSGIVING

Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

All            Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those  
                  who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom,  
                  and the power, and the glory,  
                  for ever and ever. Amen.

## THE BREAKING OF THE BREAD

Presider      Alleluia. Christ our Passover is sacrificed for us;

People        Therefore let us keep the feast. Alleluia.

Presider      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

## \* POSTCOMMUNION PRAYER

All            Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## \* BLESSING

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**The Vestry:** Paula Henderson Connors, Senior Warden, [paula.hendersonconnors@outlook.com](mailto:paula.hendersonconnors@outlook.com); Terri Curran, Junior Warden, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); Chuck Ritter, Treasurer; Jonathan Sternberg, Clerk; Steve Moore, Chancellor; Tara Bennett; Phyllis Biddle; Sharon Cheers; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.

The Rt. Rev. Martin S. Field, Bishop of the Diocese of West Missouri; The Very Rev. Evelyn Hornaday, Interim Dean; The Rev. Canon Christy Dorn, Associate; The Rev. Jerry Grabher, Deacon; Dr. Paul Meier, Director of Music; The Rev. Marco Serrano, Young Adult Coordinator; Julie Brogno, Coordinator for Children's and Family Ministry; Alexandra Connors, Youth Minister; Linda Martin, Children's Music Director; Sharon Sprague, Sacristan; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Scheffler, Communications Coordinator; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager; Ken Stewart, Cathedral Bookstore Manager.

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This is in all cases to be observed strictly, not only to protect the writers or composers, but also to protect the people involved. Please help us to protect all people involved in any way at the Cathedral.

\* Sending Hymn #594: "God of grace and God of glory"

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 from the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

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\* DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.  
 People Thanks be to God.

VOLUNTARY: Voluntary in A Minor

*Edward Kendall*

Please join us in Founders' Hall for coffee and refreshments.

**Serving Today**

Presider	The Very Reverend Evelyn Hornaday	Healing Minister	Phyllis Biddle
Preacher	The Reverend Marco Serrano	Altar Guild	Mary Byrne, Carol Whitehead, Jean Rau,
Deacon	The Reverend Jerry Grabher		Vangie Rich
Director of Music	Dr. Paul Meier	Usher	Dave Patt
Lector	Joan Bergstrom	Bookstore	Sam Satterfield
Intercessor	Chuck Ritter	Musicians	St. Andrew Pipes and Drums
Eucharistic Minister	Nick Smith		