

GRACE AND HOLY TRINITY CATHEDRAL

A Servant Church in the Heart of the City



The Twenty-Sixth Sunday after Pentecost
November 18, 2018 • 10:15 a.m.

Holy Eucharist, Rite Two

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

Thank you for observing silence.

VOLUNTARY: "Synthesis"

Bryant Johnson

ANNOUNCEMENTS

The Word of God

* ENTRANCE HYMN #686: "Come, thou fount of every blessing"

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934). Copyright: Music: Harmonization copyright © 1971 by Walton Music Corporation. International Copyright Secured. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE #S278: "Glory to God in the highest"

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray. Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

SENDING OF THE CHILDREN

The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: 1 Samuel 1:4-20

Lector On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

The Word of the Lord.

People **Thanks be to God.**

Psalm 16 *sung by the choir*

Chant by Henry Edward Dibdin

Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."
All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
But those who run after other gods *
shall have their troubles multiplied.
Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
O Lord, you are my portion and my cup; *
it is you who uphold my lot.
My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
I have set the Lord always before me; *
because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
For you will not abandon me to the grave, *
nor let your holy one see the Pit.
You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Second Reading: Hebrews 10:11–25

Lector Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

People **Thanks be to God.**

* GOSPEL HYMN #601: "O day of God, draw nigh"

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* THE HOLY GOSPEL: Mark 13:1-8

Gospeller The Holy Gospel of our Savior Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Gospeller As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* NICENE CREED

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,

true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. Amen.

*** PRAYERS OF THE PEOPLE**

Lector: Lord, in your mercy,

People: Hear our prayer.

CONFESSON AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

People Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all
 goodness, and by the power of the Holy Spirit keep you in
 eternal life. Amen.

*** THE PEACE**

Presider The peace of the Lord be always with you.

People And also with you.

CELEBRATION PRAYER

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM: Ave Verum Corpus

Gabriel Fauré

Hail, true body,
Born of the virgin Mary;
Who has truly suffered, slaughtered
On the Cross for humanity.
Whose side was pierced,
Pouring out water and blood.
Be a foretaste for us
During our ordeal of death.

* PRESENTATION HYMN

All Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost.

* THE GREAT THANKSGIVING

Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

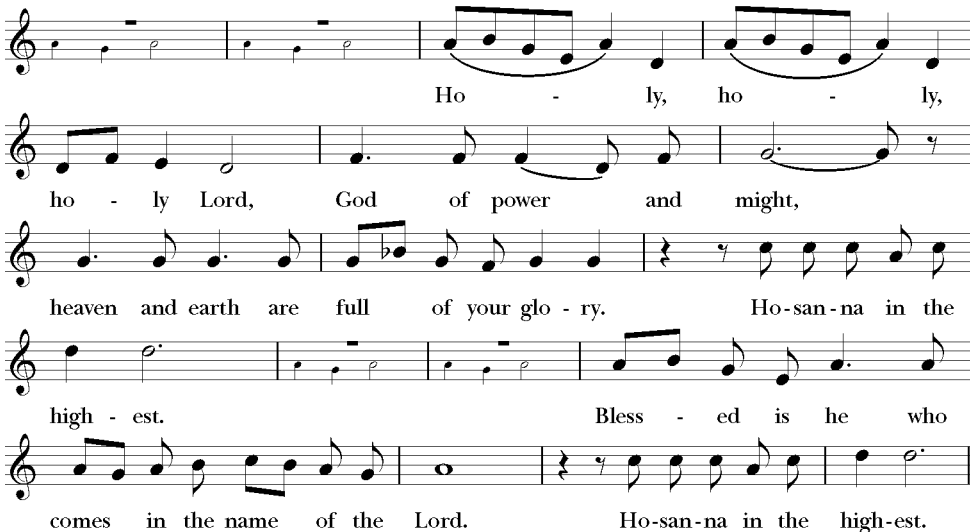
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

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Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Prayer for healing is offered at the prayer desk until the close of worship.

COMMUNION ANTHEM: “Salvator mundi”

Thomas Tallis

Savior of the world, save us,
 who by your cross and your blood has redeemed us;
 help us, we beseech you, our God.

COMMUNION HYMN #615: “Thy kingdom come!’ on bended knee”

1 “Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom’s day.
 2 and for the ev - er - last - ing right the si - lent stars are strong.
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

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SENDING OF EUCHARISTIC VISITOR

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,
People For we all share one bread, one cup.

* POSTCOMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

* BLESSING

* SENDING HYMN #598: "Lord Christ, when first thou cam'st to earth"



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound - ed hands of Je - sus, build in us thy new cre -

bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,

by thorns with which they crowned thee; and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we per - ish as we lose thee? From old un - faith
we wait thy rev - e - la - tion: O love that tri -

may weave thee now new thorns to pierce that
was left on stone, and all those na - tions'
our souls re - lease to seek the king - dom
umphs o - ver loss, we bring our hearts be -

stead - y brow, and robe of sor - row round thee.
pride, o'er-thrown, went down to dust be - side thee!
of thy peace, by which a - lone we choose thee.
fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Psaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.). Copyright: Words: By permission of the family of Walter Russell Bowie. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

VOLUNTARY Toccata in F Major, BuxWV 570

Dietrich Buxtehude

Please join us in Founders' Hall for coffee and refreshments.

Serving Today

Presider	The Very Reverend Evelyn Hornaday	Ushers	John Braum, Jim Royer,
Preacher	The Reverend Canon Christy Dorn		Bob Johnson, Bob Bennett
Deacons	The Reverend Jerry Grabher	Acolytes	Alex Cornwell, Liam McKeown,
	The Reverend Marco Serrano		Robin Rusconi
Director of Music	Dr. Paul Meier	Children's Ministry	Alison Sutton, Sara Copeland,
Lectors	Mike McDonald, Natalie Telep		Brenda Colburn, Julie Brogno,
Intercessor	Sally Livengood		Emily Morrison
Eucharistic Ministers	Peter Fortner, Cheryl McDonald	Greeters	Jeri Gore, Kay Sloan
Healing Minister	Karen Kissinger	Bookstore	Valerie Johnson
Altar Guild	Peg Brown, Jackye Finnie,	Musicians	The Trinity Choir,
	Debbie Marrs, Leticia Porter,		The Tallis Singers,
	Candy McDowell		Bryant Johnson, pianist

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Phyllis Biddle; Sharon Cheers; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; The Rev. Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.

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