

GRACE AND HOLY TRINITY CATHEDRAL

A Servant Church in the Heart of the City

Last Sunday after Pentecost • Christ the King

November 25, 2018 • 8 a.m.

Holy Eucharist, Rite Two

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

Thank you for observing silence.

VOLUNTARY: "Meditation on *Picardy*"

Leo Sowerby

The Word of God

* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

* SONG OF PRAISE: Glory to God

All **Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: 2 Samuel 23:1-7

Lector

These are the last words of David:

The oracle of David, son of Jesse,
the oracle of the man whom God exalted,

the anointed of the God of Jacob,
the favorite of the Strong One of Israel:

The spirit of the Lord speaks through me,
his word is upon my tongue.

The God of Israel has spoken,
the Rock of Israel has said to me:

One who rules over people justly,
ruling in the fear of God,

is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.

Is not my house like this with God?
For he has made with me an everlasting covenant,
ordered in all things and secure.

Will he not cause to prosper
all my help and my desire?

But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;

to touch them one uses an iron bar
or the shaft of a spear.
And they are entirely consumed in fire on the spot.

The Word of the Lord.

People

Thanks be to God.

Psalm 132:1-13 *spoken in unison*

Lord, remember David, *
and all the hardships he endured;
How he swore an oath to the Lord *
and vowed a vow to the Mighty One of Jacob:
“I will not come under the roof of my house,” *
nor climb up into my bed;
I will not allow my eyes to sleep, *
nor let my eyelids slumber;
Until I find a place for the Lord, *
a dwelling for the Mighty One of Jacob.”
“The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.

Let us go to God's dwelling place; *
 let us fall upon our knees before his footstool."
 Arise, O Lord, into your resting-place, *
 you and the ark of your strength.
 Let your priests be clothed with righteousness; *
 let your faithful people sing with joy.
 For your servant David's sake, *
 do not turn away the face of your Anointed.
 The Lord has sworn an oath to David; *
 in truth, he will not break it:
 "A son, the fruit of your body *
 will I set upon your throne.
 If your children keep my covenant
 and my testimonies that I shall teach them, *
 their children will sit upon your throne for evermore."

Second Reading: Revelation 1:4b-8

Lector Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
 every eye will see him,
 even those who pierced him;
 and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

People Thanks be to God.

* THE HOLY GOSPEL: John 18:33-37

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.

People Praise to you, Lord Christ.

* NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Lector: Lord, in your mercy,
People: Hear our prayer.

CONFESSON AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.
 People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

* OFFERTORY HYMN #324: "Let all mortal flesh keep silence"



1 Let all mortal flesh keep silence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* PRESENTATION HYMN

All Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost.

* THE GREAT THANKSGIVING

Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Presider And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.

* POSTCOMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Serving Today

Presider	The Very Reverend Evelyn Hornaday	Eucharistic Minister	Nick Smith
Preacher	The Reverend Marco Serrano	Altar Guild	Caroline John, Donna Knoell,
Deacon	The Reverend Jerry Grabher		Candy McDowell
Director of Music	Dr. Paul Meier	Usher	Dave Patt
Lector	Donna Knoell	Bookstore	Marian Philip
Intercessor	Larry McMullen		

The Vestry: Paula Henderson Connors, Senior Warden, paula.hendersonconnors@outlook.com; Terri Curran, Junior Warden, tcurra2@yahoo.com; Chuck Ritter, Treasurer; Jonathan Sternberg, Clerk; Steve Moore, Chancellor; Tara Bennett; Phyllis Biddle; Sharon Cheers; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.

The Rt. Rev. Martin S. Field, Bishop of the Diocese of West Missouri; The Very Rev. Evelyn Hornaday, Interim Dean; The Rev. Canon Christy Dorn, Associate; The Rev. Jerry Grabher, Deacon; Dr. Paul Meier, Director of Music; The Rev. Marco Serrano, Young Adult Coordinator; Julie Brogno, Coordinator for Children's and Family Ministry; Alexandra Connors, Youth Minister; Linda Martin, Children's Music Director; Sharon Sprague, Sacristan; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Scheffler, Communications Coordinator; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager; Ken Stewart, Cathedral Bookstore Manager.

* BLESSING

* Sending Hymn #494: "Crown him with many crowns"

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

VOLUNTARY: Voluntary in D major

John Alcock

Please join us in Founders' Hall for coffee and refreshments.

Recording Policy

Anytime you want to take photographs, videos or make audio recordings of worship services, events, meetings or rehearsals being held at Grace and Holy Trinity Cathedral, prior expressed approval must be given by either the leader of the group being recorded or photographed, or by the Dean. In addition, written approval must be received from any parent of a child being recorded or photographed. Finally, usage of any music or book being used must follow the copyright agreements for the music or book in question.

This is in all cases to be observed strictly, not only to protect the writers or composers, but also to protect the people involved. Please help us to protect all people involved in any way at the Cathedral.