

GRACE AND HOLY TRINITY CATHEDRAL

ADVENT
*Lessons &
Carols*



December 2, 2018 • 5 p.m.

A SERVANT CHURCH IN THE HEART OF THE CITY

ADVENT LESSONS & CAROLS

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

Thank you for observing silence.

VOLUNTARY: Nun komm der heiden Heiland, BWV 659

Johann Sebastian Bach

MATIN RESPONSORY

G.P. Palestrina

I look from afar:
And lo, I see the power of God coming,
and a cloud covering the whole earth.
Go ye out to meet him and say:
Tell us, art thou he that should come to reign over thy
people Israel?
High and low, rich and poor, one with another.
Go ye out to meet him and say:
Hear, O thou shepherd of Israel, thou that leadest Joseph
like a sheep:

Tell us, art thou he that should come?
Stir up thy strength, O Lord, and come:
To reign over thy people Israel.
Glory be to the Father, and to the Son,
and to the Holy Ghost.
I look from afar: And lo, I see the power of God coming,
and a cloud covering the whole earth.
Go ye out to meet him and say:
Tell us, art thou he that should come to reign over thy
people Israel?

* CAROL "Come, thou redeemer of the earth," *Verses 1-2—Choir, verses 3-4—all.*



1 Come, thou re - deem - er of the earth, and
2 Be - got - ten of no hu - man will, but
3 From God the Fa - ther he pro - ceeds, to
4 All laud, e - ter - nal Son, to thee Whose



man - i - fest thy vir - gin - birth: let ev - ery age a -
of the Spi - rit, thou art still the word of God, in
God the Fa - ther back he speeds, His course he runs to
ad - vent sets thy peo - ple free, Whom with thy Fa - ther



dor - ing fall; such birth be - fits the God of all.
flesh ar - rayed, the pro - mised fruit to man dis - played.
death and hell, re - turns on God's high throne to dwell.
we a - dore, And Ho - ly Ghost for e - ver - more.

Words: St. Ambrose; translation: J.M. Neale. Music: *Puer Nobis*, descant by Sir David Willcocks. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* BIDDING PRAYER

Officiant

Beloved in Christ, in this season of Advent, let it be our care and delight to prepare ourselves to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, to see the Babe lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by his holy Child; and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of his whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially in this country and within this city.

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless; the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God his pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself has taught us:

People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Officiant

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and into the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

LESSON #1: Adam and Eve rebel against God and are cast out of the Garden of Eden.

Reader

A reading from Genesis.

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.

But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself."

He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

To the woman he said, "I will greatly increase your pangs in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you."

And to the man he said, "Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return."

The man named his wife Eve, because she was the mother of all living.

And the Lord God made garments of skins for the man and for his wife, and clothed them.

Then the Lord God said, "See, the man has become like one of us, knowing good and evil; and now, he might reach out his hand and take also from the tree of life, and eat, and live forever."

Here ends the reading.

CAROL: "Adam lay ybounden"

Boris Ord

Adam lay ybounden,
Bounden in a bond;
Four thousand winter
Though he not too long.
And all was for an apple,
An apple that he took,
As clerkes finden
Written in their book.

Ne had the apple taken been,
The apple taken been,
Ne had never our lady
Abeen heavené queen.
Blessed be the time
That apple taken was,
Therefore we moun singen,
Deo gracias, deo gracias!
(Thanks be to God!)

—Text: Anonymous, 15th century

LESSON #2: God comforts his people and calls on them to prepare for redemption.

Reader

A reading from Isaiah.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins.

A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever.

Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Here ends the reading.

* CAROL #67 "Comfort, comfort ye my people"

1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
 2 Hark, the voice of one that cri - eth in the des - ert
 3 Make ye straight what long was crook - ed, make the rough - er
 saith our God; com - fort those who sit in dark - ness
 far and near; call - ing us to new re - pent - ance
 pla - ces plain; let your hearts be true and hum - ble,
 mourn - ing 'neath their sor - rows' load. Speak ye to Je -
 since the king - dom now is here. Oh, that warn - ing
 as be - fits his ho - ly reign. For the glo - ry
 ru - sa - lem of the peace that waits for them;
 cry o - bey! Now pre - pare for God a way;
 of the Lord now o'er earth is shed a - broad;
 tell her that her sins I cov - er,
 let the val - leys rise to meet him
 and all flesh shall see the to - ken
 and her war - fare now is o - ver.
 and the hills bow down to greet him.
 that the word is nev - er bro - ken.

Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt. Music: Psalm 42, melody and bass Claude Goudimel (1514-1572); harm. *Гимналь* 1982. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

LESSON #3: The prophet proclaims that God will come and save us.

Reader A reading from Isaiah.

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you."

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Here ends the reading.

ANTHEM: "Springs in the Desert"

Arthur B. Jennings Jr.

Say to them that are of a fearful heart: Be strong, fear not.
Behold, your God will come and save you!

The wilderness and the solitary place shall be glad, and the desert shall rejoice, and blossom as the rose.
For in the wilderness shall waters break out and streams flow in the desert,
and the parched ground shall become a pool and the thirsty land springs of water.

A Highway shall be there, and it shall be called the way of Holiness.

The redeemed shall walk there and the ransomed of the Lord shall return with songs and everlasting joy.
And sorrow and sighing shall flee away.

—Text: Based on Isaiah 35

LESSON #4: God promises that a child shall be conceived who will be known as "God with us."

Reader A reading from Isaiah.

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good."

Here ends the reading.

* CAROL #56 "O come, O come, Emmanuel"

1 O come, O come, Em - man - u - el, and ran - som
2 O come, thou Wis - dom from on high, who or - derest
4 O come, thou Branch of Jes - se's tree, free them from
8 O come, O come, Em - man - u - el, and ran - som

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
2 all things might - i - ly; to us the path of know - ledge
4 Sa - tan's ty - ran - ny that trust thy might - y power to
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile

1 here un - til the Son of God ap - pear.
2 show, and teach us in her ways to go.
4 save, and give them vic - tory o'er the grave. Re - jice! Re - jice!
8 here un - til the Son of God ap - pear.

Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. Hymnal 1940, alt. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937). Copyright: Music: Both accompaniments copyright © 1975, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

LESSON #5: The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High.

Reader

A reading from Luke.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever." And Mary remained with her about three months and then returned to her home.

Here ends the reading.

CAROL #265: "The angel Gabriel came from heaven"



1 The an - gel Ga - bri - el from hea - ven came,
 2 "For know a bless - ed Mo - ther thou shalt be,
 3 Then gen - tle Ma - ry meek - ly bowed her head,
 4 Of her, Em - man - u - el, the Christ, was born

his wings as drift - ed snow, his eyes as flame;
 all gen - er - a - tions laud and hon - or thee,
 "To me be as it pleas - eth God," she said,
 in Beth - le - hem, all on a Christ - mas morn,

"All hail," said he, "thou low - ly maid - en Ma - ry,
 thy Son shall be Em - man - u - el, by seers fore - told,
 "my soul shall laud and mag - ni - fy his ho - ly Name."
 and Chris - tian folk through - out the world will ev - er say -

most high - ly fa - vored la - dy," Glo - ri - a!
 most high - ly fa - vored la - dy," Glo - ri - a!
 Most high - ly fa - vored la - dy, Glo - ri - a!
 "Most high - ly fa - vored la - dy," Glo - ri - a!

Words: Basque carol; para. Sabine Baring-Gould (1834-1924). Music: *Gabriel's Message*, Basque carol; harm. Edgar Pettman (1865-1943). Copyright: Music: Copyright © 1961, B. Feldman & Co. Ltd., trading as H. Freeman & Co. Reproduced by permission of EMI Music Publishing Ltd., 138-140 Charing Cross Road, London WC2H 0LD, England. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

LESSON #6: John the Baptist prepares the way for the Messiah.

Reader

A reading from Mark.

The beginning of the good news of Jesus Christ, the Son of God.

As it is written in the prophet Isaiah,

"See, I am sending my messenger ahead of you,
 who will prepare your way;
 the voice of one crying out in the wilderness:
 'Prepare the way of the Lord,
 make his paths straight,'"

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out

to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

Here ends the reading.

ANTHEM: "Watchman, tell us of the night"

Alan Hovhaness

Watchman, tell us of the night,
what its signs of promise are.
Traveler, o'er yon mountain's height:
see that glory-beaming star.
Watchman, does its beauteous ray
Aught of joy or hope foretell?
Traveler, yes; it brings the day,
promised day of Israel.

Watchman, tell us of the night;
higher yet that star ascends.
Traveler, blessedness and light,
peace and truth its course portends.
Watchman, will its beams alone
gild the spot that gave them birth?
Traveler, ages are its own;
see, it bursts o'er all the earth.

Watchman, tell us of the night,
for the morning seems to dawn.
Traveler, darkness takes its flight;
doubt and terror are withdrawn.
Watchman, let thy wan' rings cease;
hie thee to thy quiet home.
Traveler, lo! The Prince of Peace,
Lo, the Son of God is come!

—Text by John Bowring

VESPER RESPONSORY

G.P. Palestrina

Judah and Jerusalem, fear not, nor be dismayed
Tomorrow go ye forth, and the Lord, he will be with you.
Stand ye still, and ye shall see the salvation of the Lord.

Tomorrow go ye forth, and the Lord, he will be with you.
Glory be to the Father, and to the Son, and to the Holy Ghost.
Tomorrow go ye forth, and the Lord, he will be with you.

ANTHEM "We wait for thy loving kindness, O God"

Sir William McKie

We wait for thy loving kindness, O God: in the midst of thy temple. Alleluia. O God, according to thy Name, so is thy praise unto the world's end. Thy right hand is full of righteousness: Alleluia. We wait for thy loving kindness, O God: in the midst of thy temple. O Lord send us now prosperity. Amen.

— text: Words selected by the Rev. C.M. Armitage, Precentor of Westminster

* COLLECT

Officiant Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

* BLESSING

* CAROL "Lo! he comes, with clouds descending"

Words: Charles Wesley (1707-1788). Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt; descant by Sir David Willcocks. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: "Nun komm, der Heiden Heiland," BWV 661

Johann Sebastian Bach

The Very Reverend Evelyn Hornaday, *Officiant*

The Reverend Canon Christy Dorn, *Assisting*

Trinity Choir, Paul Meier, *Music Director*

Andrew Morris, *Guest Organist*

John Braum, Richard Fanolio, *Ushers*

The Reverend Canon Christy Dorn, Ryan Bennett, Paula Connors,

The Reverend Marco Serrano, Nick Smith, The Very Reverend Evelyn Hornaday, *Readers*

Stan Dibble, *Acolyte*

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Phyllis Biddle; Sharon Cheers; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; The Rev. Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.

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This is in all cases to be observed strictly, not only to protect the writers or composers, but also to protect the people involved. Please help us to protect all people involved in any way at the Cathedral.



Upcoming Events

Bach Home for the Holidays

Tuesday, December 4 • 5 p.m. • Nave

The Kansas City Chamber Orchestra and Musica Vocale present Bach Home for the Holidays featuring Bach's Christmas Oratorio. For tickets or further information, please visit kcchamberorchestra.org.

Chrismon Crafts

Sunday, December 9 • 11:30 a.m. • Founders' Hall

Help us decorate the tree in Founders' Hall by making Chrismons. Chrismons, a combination of 'Christ' and 'monogram,' are Christian symbols made into ornaments and hung on a tree during Advent. They are gold and white in color to represent Christ's purity and majesty. We'll have supplies and patterns available to make the ornaments as well as paper for making chains. Make one for our tree and one for your tree at home!

The City Come Again

presented by William Jewell College

Monday, December 10 • 12 noon • Nave

William Jewell College's gift to the city in words and music, features the college's Handbell Choir, Concert Choir, conductor Dr. Anthony Maglione and organist Dr. Ann Marie Rigler.

Messiah Singalong

Saturday, December 15 • 4 p.m. • Nave

Everyone is invited to join the chorus and sing for this annual presentation of Handel's most celebrated work. Bring your own score, or purchase one here, and join conductor Dr. Paul Meier, professional soloists and members of the Kansas City Baroque Consortium in what is sure to be a memorable event. Admission is free.

BackSnack Family Bag Packing

Sunday, December 16 • 9 a.m. • Haden Hall

All are encouraged to help pack family bags for BackSnack children during the holidays. Family bags contain additional food for families over the holidays to supplement either their holiday meal or meals when the children are on their school vacation. Christmas Family Bags will be packed Sunday, December 16. Packing will take place in Haden Hall between services. Please consider being part of this holiday tradition.

Candlelight, Carols & Cathedral

presented by The William Baker Festival Singers

Sunday, December 16 • 2 p.m. • Nave

The William Baker Festival Singers present Candlelight, Carols & Cathedral, a program featuring beloved traditional carols and timeless classics for organ and choir. For more information and to purchase tickets, please visit festivalsingers.org/concerts.

Upcoming Worship Services

Advent 4 Services

Sunday, December 23 • 8 & 10:15 a.m. only

Christmas Eve Pageant & Eucharist

Monday, December 24 • 5 p.m.

Our children tell the Christmas Gospel story through their pageant. Nursery care provided for children three and younger.

Eve of the Nativity of our Lord Jesus Christ

Monday, December 24 • 10 p.m.

Join us as we celebrate the birth of Christ. Traditional, familiar carols and service music will be featured.

The Nativity of our Lord Jesus Christ

Tuesday, December 25 • 10:15 a.m.

Christmas 1 Services

Sunday, December 30 • 10:15 a.m. & 5 p.m. only

Greet the Incarnate Lord on Christmas morning with a celebration of Holy Eucharist with carols and organ music.

The Epiphany of our Lord Jesus Christ

Sunday, January 6 • 8 & 10:15 a.m., 5 p.m.

Advent & Christmas Flower Donations

Now is the time to consider making a donation toward the beautiful flowers that will decorate the church during Advent and Christmas. Help make the Cathedral as stunning as in years past. Contact Janet Sweeting, jsweeting@kccathedral.org or 816.474.8260, ext. 144, to contribute or for more information. Watch for flower envelopes coming soon.



HOLIDAY FOOD & STOCKING STUFFERS



Holiday Outreach Drives

This year Outreach will be collecting items for two worthy causes.

1. **Food for St. Mary's Pantry.** Please remember to bring food for St. Mary's pantry that will make someone's holiday dinner a little more special. Please include stuffing mixes, boxed mashed potatoes, cake and brownie mixes, canned meats and soups, and, of course, canned fruits and vegetables.
2. **Stocking stuffers for the teens in the residential program at Crittenton Children's Center.** Some of the suggested items include: small stuffed animals, decks of cards or card games (Uno, Skipbo, etc.), gel pens, journals (not wire bound), coloring books (for teens), chap stick/lip gloss, fun socks and gloves (for females and males), and water bottles. Please remember these teens as you are doing your holiday shopping.

Please remember those who need our help this holiday season and support these worthy causes.