

GRACE AND HOLY TRINITY CATHEDRAL



**December 9, 2018 • 10:15 a.m.
The Second Sunday in Advent**

A SERVANT CHURCH IN THE HEART OF THE CITY

Holy Eucharist, Rite Two

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

Thank you for observing silence.

VOLUNTARY: Nun komm der heiden Heiland, BWV 659

Johann Sebastian Bach

LIGHTING OF THE ADVENT CANDLE

Presider Today we light the first and second candles of the Advent wreath. ¶ The first candle symbolizes HOPE; the second candle, PEACE.

People Let the peace of Christ rule in your hearts, since as members of one body you were called to peace.

—Colossians 3:15

Presider Let us pray.

All Almighty God, you offer rest for our hearts, and peace for our souls. Give us grace to seek peace in our lives, peace in this community and peace in the world. Through Jesus Christ, the prince of peace. Amen.

The Word of God

* ENTRANCE HYMN #59: "Hark! A thrilling voice is sounding"

The musical notation consists of three staves of music. The top staff is in soprano clef, the middle in alto clef, and the bottom in bass clef. All staves are in common time and major key. The lyrics are printed below each staff.

1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;
2 Wak-ened by the sol-emn warn-ing, from earth's bond-age let us rise;
3 Lo! the Lamb, so long ex-pect-ed, comes with par-don down from heaven;
4 so when next he comes with glo-ry, and the world is wrapped in fear,
5 Hon-or, glo-ry, might, and bless-ing to the Fa-ther and the Son,

1 "Cast a-way the works of dark-ness, O ye child-ren of the day."
2 Christ, our sun, all sloth dis-pel-ling, shines up-on the morn-ing skies.
3 let us haste, with tears of sor-row, one and all to be for-given;
4 may he with his mer-cy shield us, and with words of love draw near.
5 with the ev-er-last-ing Spi-rit while un-end-ing a-ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: Merton, William Henry Monk (1823–1889); desc. Alan Gray (1855–1935). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE #86: Kyrie Eleison

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray. Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

SENDING OF THE CHILDREN

The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: Malachi 3:1-4

Lector See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord.

People **Thanks be to God.**

Canticle 16 *sung by the choir*

Chant by Samuel Sebastian Wesley

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Second Reading: Philippians 1:3-11

Lector I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord.

People Thanks be to God.

* GOSPEL HYMN #64: “O heavenly Word, eternal Light”

1 O heaven - ly Word, e - ter - nal Light, be - got - ten
 2 pour light up - on us from a - bove, and fire our
 3 and when, as judge, thou draw - est nigh the se - crets
 4 O let us not, for e - vil past, be driv - en
 *5 To God the Fa - ther, God the Son, and God the

1 of the Fa - ther's might, who in these lat - ter days wast
 2 hearts with ar - dent love, that, as we hear thy truth to -
 3 of our hearts to try, to rec - om - pense each hid - den
 4 from thy face at last, but with thy saints for ev - er -
 5 Spi - rit, ev - er One, praise, hon - or, might, and glo - ry

1 born for bless - ing to a world for - lorn;
 2 day, all wrong de - sires may burn a - way;
 3 sin and bid the saints their reign be - gin;
 4 more be - hold thee, love thee, and a - dore.
 5 be from age to age e - ter - nal - ly.

Words: Latin, ca. 7th cent.; tr. Hymnal 1982. Music: *O Heiland, reiss*, melody from *Rheinfelsches Deutsches Katholisches Gesangbuch*, 1666; harm. *Orgelbuch Zum Gesangbuch Der Evangelisch-Reformierten Kirchen Der Deutschsprachigen Schweiz*, 1926. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Luke 3:1-6

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.

Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;
and all flesh shall see the salvation of God.’”

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* NICENE CREED

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Lector: O come, Emmanuel,
People: Hear our prayer.

CONFSSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM: "Watchman, tell us of the night"

Alan Hovavness

Watchman, tell us of the night,
what its signs of promise are.
Traveler, o'er yon mountain's height:
see that glory-beaming star.

Watchman, does its beauteous ray
Aught of joy or hope foretell?
Traveler, yes; it brings the day,
promised day of Israel.

Watchman, tell us of the night;
higher yet that star ascends.
Traveler, blessedness and light,
peace and truth its course portends.

Watchman, will its beams alone
gild the spot that gave them birth?
Traveler, ages are its own;
see, it bursts o'er all the earth.

Watchman, tell us of the night,
for the morning seems to dawn.
Traveler, darkness takes its flight;
doubt and terror are withdrawn.

Watchman, let thy wand'ring cease;
hie thee to thy quiet home.
Traveler, lo! The Prince of Peace,
Lo, the Son of God is come!

-text by John Bowring

* PRESENTATION HYMN #56: "O come, O come, Emmanuel" verses 3 & 4

The musical notation consists of three staves of music. The first staff begins with a treble clef, a key signature of one sharp (G major), and common time. It contains lyrics for both verse 3 and verse 4. The second staff begins with a treble clef, a key signature of one sharp, and common time. It contains lyrics for both verse 3 and verse 4. The third staff begins with a treble clef, a key signature of one sharp, and common time. It contains lyrics for both verse 3 and verse 4.

3 O come, O come, thou Lord of might, who to thy
4 O come, thou Branch of Jes - se's tree, free them from

3 tribes on Si - nai's height in an - cient times didst give the
4 Sa - tan's ty - ran - ny that trust thy might - y power to

3 law, in cloud, and ma - jes - ty, and awe.
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!

Em - man - u - el shall come to thee, O Is - ra - el!

* THE GREAT THANKSGIVING

Eucharistic Prayer B

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Music: From New Plainsong: David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From New Plainsong: David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

COMMUNION ANTHEM: "A new commandment"

Thomas Tallis

A new commandment give I unto you, saith the Lord,
that ye love together, as I have loved you,
that e'en so ye love one another.

By this shall ev'ry man know
that ye are my disciples,
if ye have love one to another.

-John 13:34-35

COMMUNION HYMN #75: "There's a voice in the wilderness crying"

1 There's a voice in the wil - der - ness cry - ing, a____
 2 O____ Zi - on, that bring - est good tid - ings, get thee
 3 but the word of our God____ en - du - reth, the____

call from the ways un - trod: Pre - pare in the des - er - t a
 up to the heights and sing! Pro - claim to a des - o - late
 arm of the Lord is strong; he stands in the midst____ of

high - way, a high - way for our God! The____
 peo - ple the com - ing of their King. Like the
 na - tions, and he will right the wrong. He shall

val - leys shall be ex - alt - ed, the
 flowers of the field they per - ish, like
 feed his flock like a shep - herd, the

lof - ty hills brought low; make straight all the crook - ed
 grass our works de - cay, the power and pomp of
 lambs he'll gent - ly hold; to pas - tures of peace he'll

pla - ces where the Lord our____ God____ may go!
 na - tions shall____ pass like a dream____ a - way;
 lead them, and____ bring them____ safe to his fold.

Words: James Lewis Milligan (1876-1961), alt. Music: *Ascension*, Henry Hugh Bancroft (b. 1904). Copyright: Music: © 1938, H. Hugh Bancroft. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

SENDING OF EUCHARISTIC VISITOR

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,

People For we all share one bread, one cup.

* POSTCOMMUNION PRAYER

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

* BLESSING

* SENDING HYMN #65: "Prepare the way, O Zion"

1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.

Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free-dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.

Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound-ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.

Refrain

Oh, blest is Christ that came in God's most ho - ly name.

Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (b. 1920). Music: *Bereden väg för Herran*, melody from *Then Swenska Psalmboken*, 1697; harm. *Koralbok för Svenska Kyrkan*, 1939, alt. Copyright: Words: © 1982, Charles P. Price. Music: Arrangement reprinted from AMERICAN LUTHERAN HYMNAL, copyright © 1930, by permission of Augsburg Publishing House. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* DISMISSAL

Deacon Let us bless the Lord.
People Thanks be to God.

VOLUNTARY: Nun komm der heiden Heiland, BWV 661

Johann Sebastian Bach

Please join us in Founders' Hall for coffee and refreshments.

Serving Today

Presider	The Very Reverend Evelyn Hornaday	Ushers	Ryan Thomas, John Braum,
Preacher	The Reverend Canon Christy Dorn		Richard Fanolio, David Barker
Deacons	The Reverend Jerry Grabher, The Reverend Marco Serrano	Acolytes	Amanda Colburn, Brenda Colburn, Emily Morrison
Director of Music	Dr. Paul Meier	Children's Ministry	Tara Bennett, Caroline Bennett, Julie Brogno, Vern Barnet,
Lectors	Lisa Thomas, Leticia Porter		Ryan Bennett
Intercessor	Curtis Hamilton		
Eucharistic Ministers	Ric Sweeting, Alexandra Connors, Curtis Hamilton	Greeters Bookstore	Donna Knoell, Jim Royer Valerie Johnson
Healing Minister	Janet Sweeting	Musicians	The Trinity Choir
Altar Guild	Sara Copeland, Paula Livingston, Karen Meek, Kay Woolley, Janet Sweeting		

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Phyllis Biddle; Sharon Cheers; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Toote.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; The Rev. Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.

THE *Episcopal* CHURCH



December 9, 2018 – Advent 2 (C)

Second Week of Advent: Journeying with Family and Friends

As we continue our Advent walk, we invite you to see the Way of Love as a journey that can expand to include family and friends. Mary said “yes” to the call to birth Jesus, God’s Word, into the world and immediately went in haste to share her good news with her cousin, Elizabeth—a four-day journey into the Judean hills. Isn’t that what happens when we hear good news? We are driven to go and tell others. The Way of Love is good news that demands to be shared.

Sunday, December 9

WORSHIP

What word or words from worship today have found a home in your heart? Share these words with someone close to you.

Monday, December 10

GO

Choose to take a different route to work, to school, or to play today. Who or what did you encounter differently?

Tuesday, December 11

LEARN

Read Luke 1:39-56. Tell a friend or family member about your practice of the Way of Love and invite them to join you.

Wednesday, December 12

PRAY

Join a family member or friend for 10 minutes for prayer either in person or by phone.

Thursday, December 13

BLESS

Call or write a family member with whom you desire a closer relationship. Tell them what they mean to you. Ask how you can pray for them.

Friday, December 14

TURN

Turn away from the busyness of the week and turn toward someone who gives you life or to whom you give life. Give thanks.

Saturday, December 15

REST

On this day of rest, pause and breathe deeply with a friend or family member. Give thanks for the restorative power of love.



THE WAY OF LOVE
Practices for Jesus-Centered Life

For more Advent resources related to the Way of Love, visit episcopalchurch.org/wayoflove. There, you’ll find links to the full Advent curriculum *Journeying the Way of Love*, as well as a nine-session curriculum for use anytime, a printable Advent calendar, video, and much more.

Published by the Office of Formation of The Episcopal Church, 815 Second Avenue, New York, N.Y. 10017

© 2018 The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. All rights reserved.

Recording Policy

Anytime you want to take photographs, videos or make audio recordings of worship services, events, meetings or rehearsals being held at Grace and Holy Trinity Cathedral, prior expressed approval must be given by either the leader of the group being recorded or photographed, or by the Dean. In addition, written approval must be received from any parent of a child being recorded or photographed. Finally, usage of any music or book being used must follow the copyright agreements for the music or book in question.

This is in all cases to be observed strictly, not only to protect the writers or composers, but also to protect the people involved. Please help us to protect all people involved in any way at the Cathedral.