

# GRACE AND HOLY TRINITY CATHEDRAL



December 30, 2018 • 10:15 a.m.

The First Sunday after Christmas

A SERVANT CHURCH IN THE HEART OF THE CITY

# Holy Eucharist, Rite Two

## SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

*Thank you for observing silence.*

## VOLUNTARY: Variations on a French Carol

Michael McCabe

### The Word of God

#### \* ENTRANCE HYMN #93: "Angels from the realms of glory"

1 An - gels, from the realms of glo - ry, wing your flight o'er  
2 Shep - herds in the field a - bid - ing, watch - ing o'er your  
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions  
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,  
flocks by night, God with you is now re - sid - ing;  
beam a - far: seek the great De - sire of na - tions;  
hope and fear, sud - den - ly the Lord, de - scend - ing,

*Refrain*  
now pro - claim Mes - si - ah's birth:  
yon - der shines the in - fant Light: come and wor - ship,  
ye have seen his na - tal star:  
in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

Words: James Montgomery (1771-1854), alt. Music: Regent Square, Henry Thomas Smart (1813-1879). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

\* SONG OF PRAISE #96: "Angels we have heard on high"

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.  
 What great bright - ness did you see? What glad tid - ings did you hear?  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt. Music: Gloria, French carol; arr. Edward Shippen Barnes (1887-1958). Copyright: Words: By permission of Fleming H. Revell Company. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: Isaiah 61:10–62:3

Lector I will greatly rejoice in the Lord,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.  
For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord God will cause righteousness and praise  
to spring up before all the nations.  
For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.  
You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.  
The Word of the Lord.

People **Thanks be to God.**

Psalm 147:13–21, *spoken in unison*

Worship the Lord, O Jerusalem; \*  
praise your God, O Zion;  
For he has strengthened the bars of your gates; \*  
he has blessed your children within you.  
He has established peace on your borders; \*  
he satisfies you with the finest wheat.  
He sends out his command to the earth, \*  
and his word runs very swiftly.  
He gives snow like wool; \*  
he scatters hoarfrost like ashes.

He scatters his hail like bread crumbs; \*  
who can stand against his cold?

He sends forth his word and melts them; \*  
he blows with his wind, and the waters flow.

He declares his word to Jacob, \*  
his statutes and his judgments to Israel.

He has not done so to any other nation; \*  
to them he has not revealed his judgments.  
Hallelujah!

## Second Reading: Galatians 3:23-25; 4:4-7

**Lector** Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord.

**People** Thanks be to God.

## \* GOSPEL HYMN #82: "Of the Father's love begotten"



1 Of the Fa - ther's love be - got - ten, ere the worlds be -  
2 O that birth for ev - er bless - ed, when the Vir - gin,  
3 Let the heights of heaven a - dore him; an - gel hosts, his  
4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,  
full of grace, by the Ho - ly Ghost con - ceiv - ing,  
prais - es sing; powers, do - min - ions, bow be - fore him,  
Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that  
bore the Sa - vior of our race; and the Babe, the  
and ex - tol our God and King; let no tongue on  
and un - wea - ried prais - es be; hon - or, glo - ry



are, that have \_\_\_\_\_ been, and that fu - ture  
world's Re - deem - er, first re - vealed his  
earth be si - lent, ev - ery voice in  
and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more!  
sa - cred face, ev - er - more and ev - er - more!  
con - cert ring, ev - er - more and ev - er - more!  
vic - to - ry, ev - er - more and ev - er - more!

\* THE HOLY GOSPEL: John 1:1-18

Gospeller      The Holy Gospel of our Savior Jesus Christ according to John.

People          **Glory to you, Lord Christ.**

Gospeller      In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

People          **Praise to you, Lord Christ.**

SERMON

\* NICENE CREED

All              We believe in one God,  
                    the Father, the Almighty,  
                    maker of heaven and earth,  
                    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
                    the only Son of God, eternally begotten of the Father,  
                    God from God, Light from Light,  
                    true God from true God, begotten, not made,  
                    of one Being with the Father.  
                    Through him all things were made.  
                    For us and for our salvation  
                    he came down from heaven:  
                    by the power of the Holy Spirit  
                    he became incarnate from the Virgin Mary,  
                    and was made man.  
                    For our sake he was crucified under Pontius Pilate;  
                    he suffered death and was buried.  
                    On the third day he rose again in accordance with the Scriptures;  
                    he ascended into heaven and is seated at the right hand of the Father.  
                    He will come again in glory to judge the living and the dead,  
                    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

Lector: O God, who is with us,

People: Hear our prayer.

CONFESSON AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

People Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

\* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin  
another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your  
goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

# The Holy Communion

## OFFERTORY SOLO: Gesu Bambino

Pietro Yon

When blossoms flower e'er 'mid the snows,  
Upon a winter night,  
Was born the child, the Christmas rose,  
The king of love and light.  
The angels sang, the shepherds sang,  
The grateful earth rejoiced;  
And at his blessed birth the stars  
Their exultation voiced.

O come, let us adore him  
O come, let us adore him  
O come, let us adore him  
Christ the Lord.

Again the heart with rapture glows  
To greet the holy night,  
That gave the world its Christmas rose,  
Its king of love and light  
Let ev'ry voice acclaim his name,  
The grateful chorus swell  
From paradise to earth he came  
That we with him might dwell.

O come, let us adore him  
O come, let us adore him  
O come, let us adore him  
Christ the Lord.

—Text: Pietro Yon

### \* PRESENTATION HYMN #107: "Good Christian friends rejoice"

1 Good Chris - tian friends, re - jice with heart and soul and voice;  
2 Good Chris - tian friends, re - jice with heart and soul and voice;  
3 Good Chris - tian friends, re - jice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;  
now ye hear of end - less bliss; Je - sus Christ was born for this!  
now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.  
He hath o - pened hea - ven's door, and we are blest for ev - er - more.  
Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
Christ was born for this! Christ was born for this!  
Christ was born to save! Christ was born to save!

*Celebrant*                      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

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Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

**All**            **Our Father, who art in heaven,**  
                  **hallowed be thy Name,**  
                  **thy kingdom come,**  
                  **thy will be done,**  
                  **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
                  **as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
                  **but deliver us from evil.**  
**For thine is the kingdom, and the power,**  
                  **and the glory, for ever and ever. Amen.**

### Breaking of the Bread

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider            The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

### INSTRUMENTAL MUSIC: Sicilienne

*Marie Teresa de Paradies*

### SENDING OF EUCHARISTIC VISITOR

*The Eucharistic Visitor is sent out with these words:*

Presider            We who are many are one body,  
People              For we all share one bread, one cup.



\* DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY: Chaconne from *Partita No. 2*

Johann Sebastian Bach

*The Chaconne for solo violin lasts approximately 15 minutes. Please stay and listen or exit quietly to Founders' Hall for refreshments.*

Please join us in Founders' Hall for coffee and refreshments.

## Serving Today

Presider	The Very Reverend Evelyn Hornaday	Ushers	Ric Sweeting, Pat Woolley,
Preacher	The Reverend Marco Serrano		Bud McDowell, David Telep
Deacon	The Reverend Jerry Grabher	Acolytes	Bryant Johnson, Jeff Johnson
Lectors	Natalie Telep, Mark Matzeder	Greeters	Jeri Gore, Kay Sloan
Intercessor	Donna Knoell	Bookstore	Marian Philip
Eucharistic Ministers	Kay Woolley, John Richards, Brenda Richardson	Organist	Canon John Schaefer, Canon Musician Emeritus
Healing Minister	Janet Sweeting	Musicians	Paul Davidson, soloist;
Altar Guild	Catherine Green, Kristy Moore, Sharon Cheers		Keith Stanfield, violinist

**The Vestry:** Paula Henderson Connors, *Senior Warden*, [paula.hendersonconnors@outlook.com](mailto:paula.hendersonconnors@outlook.com); Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); Chuck Ritter, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Phyllis Biddle; Sharon Cheers; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; The Rev. Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.

## End of the Year Giving Tips

Thank you for your generosity in 2018. The end of the year is a great time to consider giving toward Cathedral ministries. Please note that the church office will be closed December 24, 2018–January 1, 2019. Donations can be given in our Sunday offerings, mailed to the Cathedral office or made at [kccathedral.org](http://kccathedral.org) by clicking the online giving button at the top of the home page. In order for these gifts to be tax deductible they must be postmarked and/or given before December 31, 2018.

If you have a question about your pledge or other giving, please contact Cathedral Administrator Julie Toma at [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org) or 816.214.9936.

## Interested in the Christian faith? Curious about Anglicanism?



Then join us for The Way, which begins Wednesday, January 16, 2019, from 6–8 pm. Featuring a home-cooked meal, conversation, and bible study, the Way is a community for people just beginning the journey of faith, as well as those looking to strengthen their faith. All are warmly invited. Contact the Rev. Marco Serrano, [mserrano@kccathedral.org](mailto:mserrano@kccathedral.org) with any questions.

### Recording Policy

Please obtain parental permission before taking photographs, video or audio recordings of any children.