

# GRACE AND HOLY TRINITY CATHEDRAL



January 13, 2019 • 10:15 a.m.  
The First Sunday after the Epiphany:  
The Baptism of Our Lord

A SERVANT CHURCH IN THE HEART OF THE CITY

# Holy Baptism & Holy Eucharist, Rite Two

## SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

*Thank you for observing silence.*

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*Today the Cathedral welcomes the Very Reverend Dr. Andrew McGowan, Dean and President of Berkeley Divinity School and McFaddin Professor of Anglican Studies and Pastoral Theology, to preach the sermon.*

VOLUNTARY: Christ, unser Herr, zum Jordan kam, BuxWV 180

*Dietrich Buxtehude*

## \* OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be his kingdom, now and for ever. Amen.**

Presider There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;

People **One God and Father of all.**

## The Word of God

### \* ENTRANCE HYMN #120: "The sinless one to Jordan came"



1 The sin - less one to Jor - dan came,  
2 Up - ris - ing from the wat - ers there,  
3 A - bove him see the heaven - ly Dove,  
4 How blest that mis - sion then be - gun  
5 O Christ, may we bap - tized from sin,  
6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;  
2 the Fa - ther's voice did then de - clare  
3 the sign of God the Fa - ther's love,  
4 to heal and save a race un - done!  
5 go forth with you a world to win:  
6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,  
2 that Christ, the Son of God, had come  
3 now by the Ho - ly Spi - rit shed  
4 Straight to the wil - der - ness he goes  
5 grant us the Ho - ly Spi - rit's power  
6 who gives e - ter - nal life to those



1 and chose the path his Fa - ther willed.  
2 to lead his scat - tered peo - ple home.  
3 up - on the Son's a - noint - ed head.  
4 to wres - tle with his peo - ple's foes.  
5 to shield us in temp - ta - tion's hour.  
6 that with you died, and with you rose.

\* COLLECT OF THE DAY

Presider        The Lord be with you.

People         **And also with you.**

Presider        Let us pray. Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

SENDING OF THE CHILDREN

*The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: Isaiah 43:1-7

Lector         Thus says the Lord,  
                  he who created you, O Jacob,  
                  he who formed you, O Israel:  
Do not fear, for I have redeemed you;  
                  I have called you by name, you are mine.  
When you pass through the waters, I will be with you;  
                  and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
                  and the flame shall not consume you.  
For I am the Lord your God,  
                  the Holy One of Israel, your Savior.  
I give Egypt as your ransom,  
                  Ethiopia and Seba in exchange for you.  
Because you are precious in my sight,  
                  and honored, and I love you,  
I give people in return for you,  
                  nations in exchange for your life.  
Do not fear, for I am with you;  
                  I will bring your offspring from the east,  
                  and from the west I will gather you;  
I will say to the north, "Give them up,"  
                  and to the south, "Do not withhold;  
bring my sons from far away  
                  and my daughters from the end of the earth—  
everyone who is called by my name,  
                  whom I created for my glory,  
                  whom I formed and made."

The Word of the Lord.

People         **Thanks be to God.**

Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.  
Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness.  
The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
the Lord is upon the mighty waters.  
The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.  
The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;  
He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.  
The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh.  
The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.  
And in the temple of the Lord \*  
all are crying, "Glory!"  
The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore.  
The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace.

**Second Reading: Acts 8:14-17**

**Lector** When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord.

**People** **Thanks be to God.**

\* GOSPEL HYMN #139: "When Jesus went to Jordan's stream"

1 When Je - sus went to Jor - dan's stream his Fa - ther's will o -  
 2 The Ho - ly Spi - rit then was shown, a dove on him de -  
 3 He came by wa - ter and by blood to heal our lost con -  
 bey - ing, and was bap - tized by John, there came  
 scend - ing; the Tri - une God is thus made known  
 di - tion; he cleans - es, rec - on - ciles to God,  
 a voice from hea - ven say - ing, "This is my dear be -  
 in Christ as love un - end - ing. He taught, he healed, he  
 and gives the Great Com - mis - sion. Then let us not heed  
 lov - ed Son up - on whom rests my fa - vor."  
 raised the dead, yet, in his great en - deav - or  
 world - ly lies nor rest up - on our mer - it,  
 And till God's will is ful - ly done he will not bend or  
 to save us, his own blood was shed; but death could hold him  
 but trust in Christ who will bap - tize with wa - ter and the  
 wa - ver, for he is Christ the Sa - vior.  
 nev - er. He rose, and lives for ev - er.  
 Spi - rit that we may life in - he - rit.

Words: Martin Luther (1483-1546); para. F. Bland Tucker (1895-1984), rev. Music: *Christ unser Herr zum Jordan kam*, melody from *Geystliche gesangk Buchleyn*, 1524; harm. Lucas Osiander (1534-1604). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Luke 3:15-17, 21-22

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

## PRESENTATION AND EXAMINATION OF THE CANDIDATES

### Candidates for Baptism: Alex James Radcliff, María Gabriela Serrano

Presider           The Candidates for Holy Baptism will now be presented.

Parents/  
Godparents        *I present Alex James Radcliff to receive the Sacrament of Baptism.*

Parents/  
Godparents        *I present María Gabriela Serrano to receive the Sacrament of Baptism.*

Presider           Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents/  
Godparents        *I will, with God's help.*

Presider           Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents/  
Godparents        *I will, with God's help.*

*Then the Presider asks the following questions of the parents and godparents.*

Question          Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer            *I renounce them.*

Question          Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer            *I renounce them.*

Question          Do you renounce all sinful desires that draw you from the love of God?

Answer            *I renounce them.*

Question          Do you turn to Jesus Christ and accept him as your Savior?

Answer            *I do.*

Question          Do you put your whole trust in his grace and love?

Answer            *I do.*

Question          Do you promise to follow and obey him as your Lord?

Answer            *I do.*

Presider          Will you who witness these vows do all in your power to support these persons in their lives in Christ?

**People            We will.**

Presider          Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

#### \* THE BAPTISMAL COVENANT

Presider          Do you believe in God the Father?

**People            I believe in God, the Father almighty, creator of heaven and earth.**

Presider          Do you believe in Jesus Christ, the Son of God?

**People            I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider          Do you believe in God the Holy Spirit?

**People            I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider          Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People            I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
 People **I will, with God's help.**  
 Presider Will you proclaim by word and example the Good News of God in Christ?  
 People **I will, with God's help.**  
 Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
 People **I will, with God's help.**  
 Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?  
 People **I will, with God's help.**

#### PRAYERS FOR THE CANDIDATES

Presider Let us now pray for these persons who are to receive the Sacrament of new birth.  
 Leader *Deliver them, O Lord, from the way of sin and death.*  
 People **Lord, hear our prayer.**  
 Leader *Open their hearts to your grace and truth.*  
 People **Lord, hear our prayer.**  
 Leader *Fill them with your holy and life-giving Spirit.*  
 People **Lord, hear our prayer.**  
 Leader *Keep them in the faith and communion of your holy Church.*  
 People **Lord, hear our prayer.**  
 Leader *Teach them to love others in the power of the Spirit.*  
 People **Lord, hear our prayer.**  
 Leader *Send them into the world in witness to your love.*  
 People **Lord, hear our prayer.**  
 Leader *Bring them to the fullness of your peace and glory.*  
 People **Lord, hear our prayer.**  
 Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

#### THANKSGIVING OVER THE WATER

Presider The Lord be with you.  
 People **And also with you.**  
 Presider Let us give thanks to the Lord our God.  
 People **It is right to give our thanks and praise.**  
 Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.  
 We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.  
 Now sanctify this water, we pray you, by the power of your Holy Spirit, that we may be affirmed and strengthened in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
 People **Amen.**

## THE BAPTISMS

*Following each baptism and chrismation, the congregation responds with "Amen."*

**Presider** Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**  
Let us welcome the newly baptized.

**People** We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

*During the singing of the hymn, the assembly is sprinkled with the water as a reminder of baptism.*

### \* HYMN #490: "I want to walk as a child of the light"

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and  
When we have run with pa-tience the race, we

star of my life is Je-sus.  
show me the way to the Fa-ther.  
shall know the joy of Je-sus.

*Refrain*

In him there is no dark - ness at all. The  
 night and the day are both a - like. The  
 Lamb is the light of the ci - ty of God.  
 Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934). Music: *Houston*, Kathleen Thomerson (b. 1934). Copyright: Words, Music: Copyright © 1970, 0975, Celebration, P.O. Box 309, Aliquippa, PA 15001, USA. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

**\* THE PEACE**

**Presider**      The peace of the Lord be always with you.  
**People**        And also with you.

**ANNOUNCEMENTS**

**CELEBRATION PRAYER**

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

**All**            O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

# The Holy Communion

## OFFERTORY ANTHEM: "The Baptism of Jesus"

Peter Hallock

Jesus autem hodie regressus est a Jordane.

This day Jesus returns to the Jordan.

When Jesus Christ baptized was, the Holy Ghost descended with grace; the Father's voice was heard in the place:

Hic est filius meus, ipsum intende.

This is my Son, listen to him.

There were Three Persons and one Lord, the Son baptized with one accord, the Father said this blessed word:

Hic est filius meus, ipsum intende.

## \* PRESENTATION HYMN #380

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## \* THE GREAT THANKSGIVING

Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

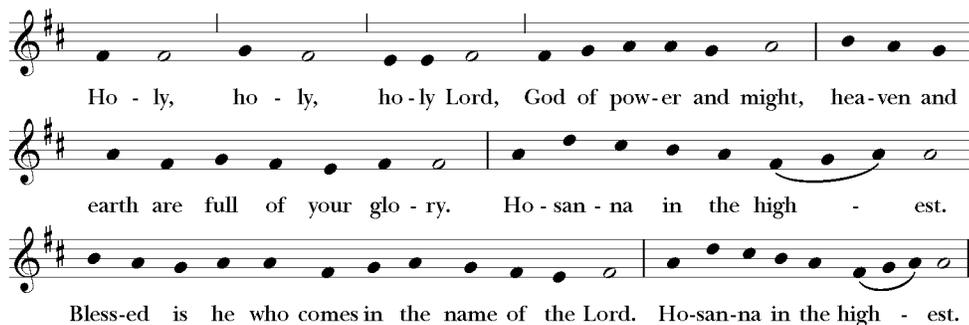
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

All            Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom, and the power,  
                  and the glory, for ever and ever. Amen.

## Breaking of the Bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider        The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

## COMMUNION ANTHEM: Vidi aquam

*Tomás Luis de Victoria*

I saw water flowing from the temple,  
on the right side, alleluia:  
And all to whom that water came  
have been saved, and they will say, alleluia.

Worship the Lord, for he is good:  
for his mercy is forever.

Glory to the Father, and to the Son, and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## COMMUNION HYMN #121: "Christ, when for us you were baptized"

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
2 God called you his be - lov - ed Son, called you his ser - vant true,  
3 Straight - way and stead - fast un - til death you then o - beyed his call  
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
sent you his king - dom to pro - claim, his ho - ly will to do.  
free - ly as Son of Man to serve and give your life for all.  
that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev. Music: *Caithness*, melody from *The Psalms of David in Prose and Meter*, 1635; harm. *The English Hymnal*, 1906. Copyright: Words: © The Church Pension Fund. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## SENDING OF EUCHARISTIC VISITOR

*The Eucharistic Visitor is sent out with these words:*

Presider We who are many are one body,  
People For we all share one bread, one cup.

## \* POSTCOMMUNION PRAYER

All Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## \* BLESSING

\* SENDING HYMN #116: "I come, the great Redeemer cries"

1 "I come," the great Re - deem - er cries, "to do thy will, O Lord!"  
 2 "Thus it be - comes us to ful - fill all right - eous - ness," he said.  
 3 Hark, a glad voice! The Fa - ther speaks from heaven's ex - alt - ed height:  
 4 The Sa - vior Je - sus, well - be - loved! His Name we will pro - fess,  
 5 No more we'll count our - selves our own but his in bonds of love.

1 At Jor - dan's stream, be - hold! He seals the sure pro - phet - ic word.  
 2 Then, faith - ful to the Lord's com - mands, through Jor - dan's flood was led.  
 3 "This is my Son, my well - be - loved, in whom I take de - light."  
 4 like him de - sir - ous to ful - fill God's will in right - eous - ness.  
 5 Oh, may such bonds for ev - er draw our souls to things a - bove!

Words: *Christian Hymnbook*, 1865, alt. Music: *This Endris Nyght*, English melody; harm. Ralph Vaughan Williams (1872-1958). Copyright: Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY: Christ, unser Herr, zum Jordan kam, BWV 684

*Johann Sebastian Bach*

Please join us in Founders' Hall for coffee and refreshments.

## Serving Today

Presider	The Very Reverend Evelyn Hornaday	Altar Guild	Sara Copeland, Paula Livingston,
Preacher	The Very Reverend Dr. Andrew McGowan		Janet Sweeting
Assisting	The Reverend Canon Christy Dorn	Ushers	Ric Sweeting, Denny Brisley,
Deacons	The Reverend Jerry Grabher,		Richard Morse, Mark Galus
	The Reverend Marco Serrano	Acolytes	Jonah Fahnstock, Brenda Colburn,
Director of Music	Dr. Paul Meier		Emily Morrison
Lectors	Mike Bennett, Leticia Porter	Children's Ministry	Sara Copeland, Julie Brogno, Vern Barnet,
Intercessor	Chris Morrison		Alison Sutton, Ryan Bennett
Eucharistic Ministers	Christine Morrison, Peter Fortner,	Greeters	Donna Knoell, Jim Royer
	Bob Johnson	Bookstore	Sam Satterfield
Healing Minister	Karen Kissinger	Musicians	The Trinity Choir

**The Vestry:** Paula Henderson Connors, *Senior Warden*, [paula.hendersonconnors@outlook.com](mailto:paula.hendersonconnors@outlook.com); Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); Chuck Ritter, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Phyllis Biddle; Sharon Cheers; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; The Rev. Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.

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### Recording Policy

Please obtain parental permission before taking photographs, video or audio recordings of any children.

# THE *Episcopal* CHURCH

## January 13, 2019 – Epiphany 1 (C) United Thank Offering Grants Accepted

Applications are now accepted for the 2019 United Thank Offering grants. The focus for the 2019 United Thank Offering grants is *Go: Crossing boundaries created by race, culture, and economics to create communities that listen deeply and learn to live like Jesus*. More information and application forms are available at [bit.ly/UTO2019](http://bit.ly/UTO2019).

“Boundaries divide us and encourage us to see each other as more different than we are. Jesus was always crossing those kinds of boundaries to include the ‘other,’ and UTO wants to encourage projects that will continue that work of Jesus to heal divisions and grow the beautifully diverse kingdom of God,” commented Sherri Dietrich, United Thank Offering Board President.

Known worldwide as UTO, the United Thank Offering grants are awarded for projects that address a new focus area each year, both domestically and internationally in the Episcopal Church and the Anglican Communion. The United Thank Offering was founded to support innovative mission and ministry in the Episcopal Church and to promote thankfulness and mission in the whole Church. 100% of thank offerings given to UTO are granted the following year.

Detailed guidelines for applying for the grants are available here: [bit.ly/UTO2019](http://bit.ly/UTO2019). **The deadline is March 1, 2019, at 5 pm Eastern/4 pm Central/3 pm Mountain/2 pm Pacific/1 pm Alaska/12 pm Hawaii.**

The UTO Grant Committee will offer webinars to answer any questions and go over the application on Tuesday, January 15 and Wednesday, February 13 at **noon and 8 pm Eastern/7 pm Central/6 pm Mountain/5 pm Pacific/4 pm Alaska/3 pm Hawaii** at [zoom.us/j/8140408194](https://zoom.us/j/8140408194).

The United Thank Offering will accept:

- grant applications for start-up costs of a new ministry.
- grant applications for seed money for start-up positions.
- one grant application per diocese within the Episcopal Church and one per province of the Anglican Communion.
- one additional application for a companion/partnership grant from a diocese of the Episcopal Church.
- Full details, including applications that will not be funded, are located at [bit.ly/UTO2019](http://bit.ly/UTO2019). United Thank Offering will not fund the continuation of ongoing ministries.

For more information about guidelines and applications, contact the Rev. Canon Heather Melton, Staff Officer for the United Thank Offering, at [hmelton@episcopalchurch.org](mailto:hmelton@episcopalchurch.org).