

GRACE AND HOLY TRINITY CATHEDRAL

A Servant Church in the Heart of the City

The First Sunday after the Epiphany: The Baptism of Our Lord
January 13, 2019 • 5 p.m.

Order for Evening & Holy Eucharist, Rite Two

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

Thank you for observing silence.

* OPENING ACCLAMATION

Cantor *People*

Light and peace, in Je - sus Christ our Lord. Thanks be to God.

* PRAYER FOR LIGHT

* LIGHTING OF THE CANDLES

* RESPONSORY

Cantor; then People

Come and save us, O Lord God of hosts.

Cantor

Show the light of your coun - te - nance, and we shall be saved:

People *Cantor*

O Lord God of hosts. Glo - ry to the Fa - ther,

and to the Son, and to the Ho - ly Spi - rit.

People

Come and save us, O Lord God of hosts.

V. Show us your mer - cy, O Lord:

R. And grant us your salva - tion.

Setting: Mode 4 melody; adapt. Bruce E. Ford (b. 1947).
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The Word of God

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

LESSON: Acts 8:14-17

Lector When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord.

People **Thanks be to God.**

Psalm 29



Cantor Ascribe to the Lord, | you gods, *
ascribe to the Lord | glory and strength.

All Ascribe to the Lord the glory due | his Name; *
worship the Lord in the | beauty of holiness.

The voice of the Lord is upon the waters;
the God of glory | thunders; *
the Lord is upon | the mighty waters.

The voice of the Lord is a power|ful voice; *
the voice of the Lord is a | voice of splendor.

The voice of the Lord breaks the | cedar trees; *
the Lord breaks the | cedars of Lebanon;

He makes Lebanon skip like | a calf, *
and Mount Hermon like | a young wild ox.

The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the | wilderness; *
the Lord shakes the wilder|ness of Kadesh.

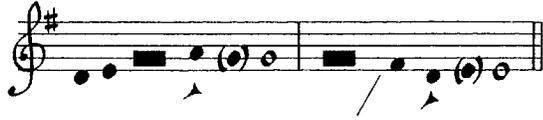
The voice of the Lord makes the oak | trees writhe *
and | strips the forests bare.

And in the temple | of the Lord *
all | are crying, "Glory!"

The Lord sits enthroned above | the flood; *
the Lord sits enthroned as | King for evermore.

The Lord shall give strength to his | people; *
the Lord shall give his people the | blessing of peace.

* GRADUAL VERSE



“All of you who were baptized in  to Christ* have clothed your  selves with Christ.”

* THE HOLY GOSPEL: Luke 3:15-17, 21-22

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

MEDITATION *All are seated.*

* THE RENEWAL OF BAPTISMAL VOWS

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God’s help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
 People **I will, with God's help.**
 Presider Will you proclaim by word and example the Good News of God in Christ?
 People **I will, with God's help.**
 Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
 People **I will, with God's help.**
 Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
 People **I will, with God's help.**
 Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*** PRAYERS OF THE PEOPLE**

Lector: God of light and peace,
 People: **Hear our prayer.**

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
 People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**
 Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*** THE PEACE**

Presider The peace of the Lord be always with you.
 People **And also with you.**

The Holy Communion

*** OFFERTORY HYMN #121: "Christ, when for us you were baptized"**

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you his be - lov - ed Son, called you his ser - vant true,
 3 Straight - way and stead - fast un - til death you then o - beyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

 as peace - ful as a dove and yet as ur - gent as a flame.
 sent you his king - dom to pro - claim, his ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free - dom find.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.
 Christ is risen.
 Christ will come again.**

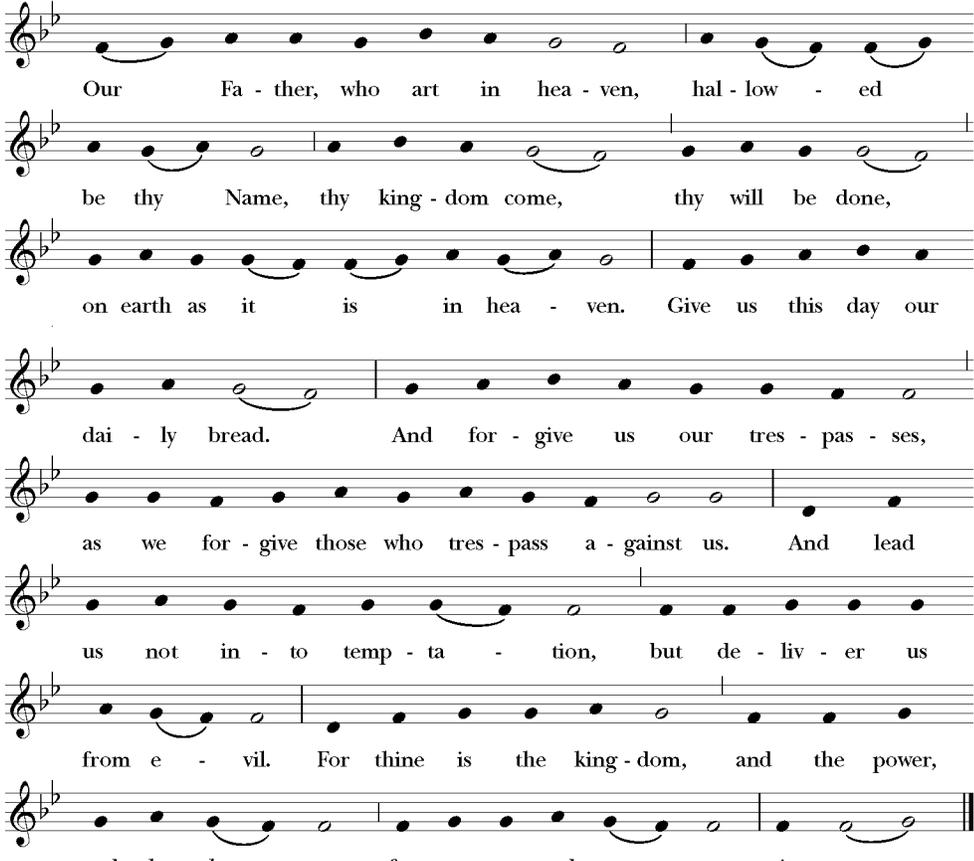
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

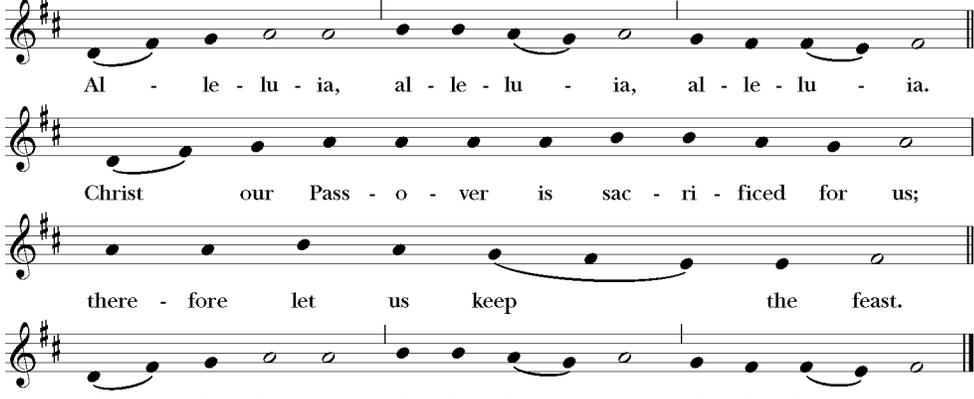
The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: *Plainsong*; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Breaking of the Bread



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.

* POSTCOMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

* BLESSING

* SENDING HYMN #116: "I come, the great Redeemer cries"

1 "I come," the great Re - deem - er cries, "to do thy will, O Lord!"
2 "Thus it be - comes us to ful - fill all right - eous - ness," he said.
3 Hark, a glad voice! The Fa - ther speaks from heaven's ex - alt - ed height:
4 The Sa - vior Je - sus, well - be - loved! His Name we will pro - fess,
5 No more we'll count our - selves our own but his in bonds of love.

1 At Jor - dan's stream, be - hold! He seals the sure pro - phet - ic word.
2 Then, faith - ful to the Lord's com - mands, through Jor - dan's flood was led.
3 "This is my Son, my well - be - loved, in whom I take de - light."
4 like him de - sir - ous to ful - fill God's will in right - eous - ness.
5 Oh, may such bonds for ev - er draw our souls to things a - bove!

Words: William Chatterton Dix (1837-1898). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

The Reverend Canon Christy Dorn, *Presider & Preacher*
Vaughn Scarcliff, *Guest Organist*
Renee Neff-Clark, *Lector & Eucharistic Minister*
Lindsey Lang, *Cantor*
Stan Dibble, *Acolyte*

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurren2@yahoo.com; Chuck Ritter, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Phyllis Biddle; Sharon Cheers; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabber, *Deacon*; Dr. Paul Meier, *Director of Music*; The Rev. Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.

Recording Policy

Please obtain parental permission before taking photographs, video or audio recordings of any children.

THE *Episcopal* CHURCH

January 13, 2019 – Epiphany 1 (C) United Thank Offering Grants Accepted

Applications are now accepted for the 2019 United Thank Offering grants. The focus for the 2019 United Thank Offering grants is *Go: Crossing boundaries created by race, culture, and economics to create communities that listen deeply and learn to live like Jesus*. More information and application forms are available at bit.ly/UTO2019.

“Boundaries divide us and encourage us to see each other as more different than we are. Jesus was always crossing those kinds of boundaries to include the ‘other,’ and UTO wants to encourage projects that will continue that work of Jesus to heal divisions and grow the beautifully diverse kingdom of God,” commented Sherri Dietrich, United Thank Offering Board President.

Known worldwide as UTO, the United Thank Offering grants are awarded for projects that address a new focus area each year, both domestically and internationally in the Episcopal Church and the Anglican Communion. The United Thank Offering was founded to support innovative mission and ministry in the Episcopal Church and to promote thankfulness and mission in the whole Church. 100% of thank offerings given to UTO are granted the following year.

Detailed guidelines for applying for the grants are available here: bit.ly/UTO2019. **The deadline is March 1, 2019, at 5 pm Eastern/4 pm Central/3 pm Mountain/2 pm Pacific/1 pm Alaska/12 pm Hawaii.**

The UTO Grant Committee will offer webinars to answer any questions and go over the application on Tuesday, January 15 and Wednesday, February 13 at **noon and 8 pm Eastern/7 pm Central/6 pm Mountain/5 pm Pacific/4 pm Alaska/3 pm Hawaii** at zoom.us/j/8140408194.

The United Thank Offering will accept:

- grant applications for start-up costs of a new ministry.
- grant applications for seed money for start-up positions.
- one grant application per diocese within the Episcopal Church and one per province of the Anglican Communion.
- one additional application for a companion/partnership grant from a diocese of the Episcopal Church.
- Full details, including applications that will not be funded, are located at bit.ly/UTO2019. United Thank Offering will not fund the continuation of ongoing ministries.

For more information about guidelines and applications, contact the Rev. Canon Heather Melton, Staff Officer for the United Thank Offering, at hmelton@episcopalchurch.org.