

GRACE AND HOLY TRINITY CATHEDRAL



Water  
into  
Wine

January 20, 2019 • 10:15 a.m.  
The Second Sunday after the Epiphany

A SERVANT CHURCH IN THE HEART OF THE CITY

# Holy Eucharist, Rite Two

## SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

*Thank you for observing silence.*

VOLUNTARY: Fantasia in G minor, BWV 542/1

*Johann Sebastian Bach*

## The Word of God

### \* ENTRANCE HYMN #7: "Christ, whose glory fills the skies"

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707–1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793–1870); harm. William Henry Havergal (1793–1870), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

\* GLORIA #S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

SENDING OF THE CHILDREN

*The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: Isaiah 62:1-5

Lector           For Zion's sake I will not keep silent,  
                    and for Jerusalem's sake I will not rest,  
                    until her vindication shines out like the dawn,  
                    and her salvation like a burning torch.  
                    The nations shall see your vindication,  
                    and all the kings your glory;  
                    and you shall be called by a new name  
                    that the mouth of the Lord will give.  
                    You shall be a crown of beauty in the hand of the Lord,  
                    and a royal diadem in the hand of your God.  
                    You shall no more be termed Forsaken,  
                    and your land shall no more be termed Desolate;  
                    but you shall be called My Delight Is in Her,  
                    and your land Married;  
                    for the Lord delights in you,  
                    and your land shall be married.  
                    For as a young man marries a young woman,  
                    so shall your builder marry you,  
                    and as the bridegroom rejoices over the bride,  
                    so shall your God rejoice over you.  
                    The Word of the Lord.

**People           Thanks be to God.**

Psalm 36:5-10, *sung by the choir*

*Chant by John Goss*

Your love, O Lord, reaches to the heavens, \*  
                    and your faithfulness to the clouds.  
Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
                    you save both man and beast, O Lord.  
How priceless is your love, O God! \*  
                    your people take refuge under the shadow of your wings.  
They feast upon the abundance of your house; \*  
                    you give them drink from the river of your delights.  
For with you is the well of life, \*  
                    and in your light we see light.  
Continue your loving-kindness to those who know you, \*  
                    and your favor to those who are true of heart.

## Second Reading: 1 Corinthians 12:1-11

**Lector** Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

**People** Thanks be to God.

### \* GOSPEL HYMN #138: “All praise to you, O Lord”

1 All praise to you, O Lord, who by your might - y power did  
2 You speak, and it is done; o - be - dient to your word, the  
3 Oh, may this grace be ours: in you al - ways to live and  
4 So, led from strength to strength, grant us, O Lord, to see the

man - i - fest your glo - ry forth in Ca - na's mar - riage hour.  
wa - ter red - dening in - to wine pro - claims the pres - ent Lord.  
drink of those re - fresh - ing streams which you a - lone can give.  
mar - riage sup - per of the Lamb, the great e - piph - a - ny.

Words: Hyde W. Beadon (1812-1891), alt. Music: Carlisle, Charles Lockhart (1745-1815). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

### \* THE HOLY GOSPEL: John 2:1-11

**Gospeller** The Holy Gospel of our Savior Jesus Christ according to John.

**People** Glory to you, Lord Christ.

**Gospeller** On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good

wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

**People** Praise to you, Lord Christ.

## SERMON

### \* NICENE CREED

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### \* PRAYERS OF THE PEOPLE

**Lector:** God of light and peace,

**People:** Hear our prayer.

## CONFESSION AND ABSOLUTION

**Presider** Let us confess our sins against God and our neighbor.

**People** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

\* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin  
another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your  
goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

OFFERTORY ANTHEM: "Draw us in the Spirit's tether"

*Harold Friedell*

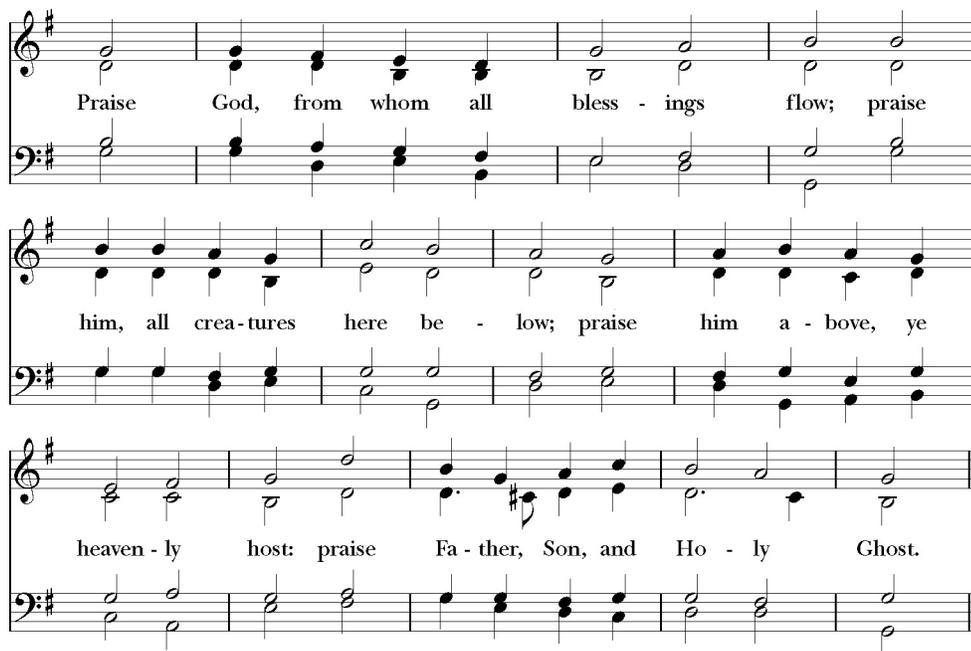
Draw us in the Spirit's tether,  
For when humbly in Thy name,  
Two or three are met together  
Thou are in the midst of them;  
Alleluia! Alleluia!  
Touch we now Thy garment's hem.

As the brethren used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup,  
Alleluia! Alleluia!  
So knit Thou our friendship up.

All our meals and all our living  
Make as sacraments of Thee,  
That by caring, helping, giving  
We may true disciples be.  
Alleluia! Alleluia!  
We will serve Thee faithfully.

*—Text: Percy Dearmer*

\* PRESENTATION HYMN #380



Praise God, from whom all blessings flow; praise  
 him, all creatures here below; praise him above, ye  
 heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE GREAT THANKSGIVING

Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

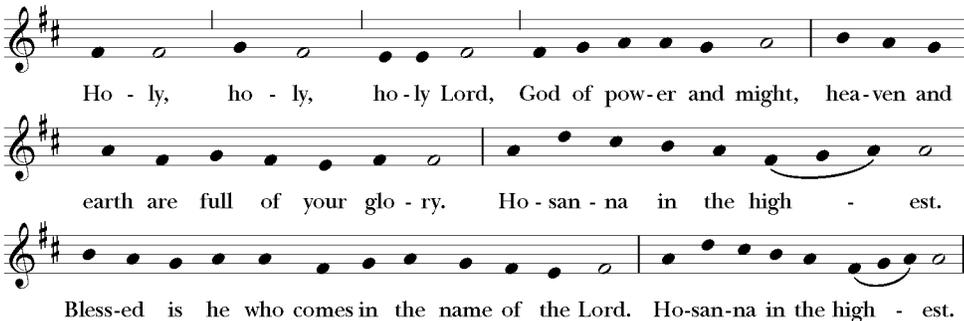
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, hea-ven and  
 earth are full of your glo-ry. Ho-san-na in the high-est.  
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Music: From *New Plain-song*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he

had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All**            **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider        And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**All**            **Our Father, who art in heaven,**  
                  **hallowed be thy Name,**  
                  **thy kingdom come,**  
                  **thy will be done,**  
                  **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
                  **as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
                  **but deliver us from evil.**  
**For thine is the kingdom, and the power,**  
                  **and the glory, for ever and ever. Amen.**

Breaking of the Bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider        The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Prayer for healing is offered at the prayer desk until the close of worship.

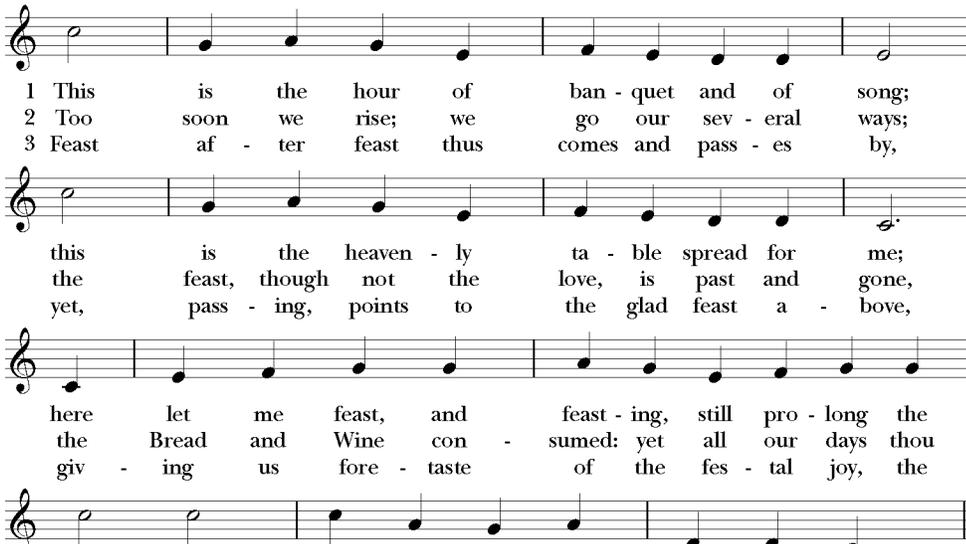
## COMMUNION ANTHEM: "I sat down under His shadow"

Edward C. Bairstow

I sat down under his shadow with great delight, and his fruit was sweet to my taste.  
He brought me to the banqueting house, and his banner over me was love.

—Song of Solomon 2:3b-4

## COMMUNION HYMN #316: "This is the hour of banquet and of song"



1 This is the hour of ban - quet and of song;  
2 Too soon we rise; we go our sev - eral ways;  
3 Feast af - ter feast thus comes and pass - es by,  
this is the heaven - ly ta - ble spread for me;  
the feast, though not the love, is past and gone,  
yet, pass - ing, points to the glad feast a - bove,  
here let me feast, and feast - ing, still pro - long the  
the Bread and Wine con - sumed: yet all our days thou  
giv - ing us fore - taste of the fes - tal joy, the  
brief, bright hour of fel - low - ship with thee.  
still art here with us— our Shield and Sun.  
Lamb's great mar - riage feast of bliss and love.

Words: Horatius Bonar (1808-1889), alt. Music: *Canticum refectiois*, David McKinley Williams (1887-1978). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## SENDING OF EUCHARISTIC VISITOR

*The Eucharistic Visitor is sent out with these words:*

Presider We who are many are one body,  
People For we all share one bread, one cup.

## \* POSTCOMMUNION PRAYER

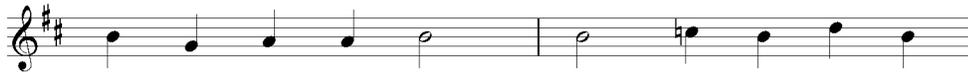
All Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

\* BLESSING

\* SENDING HYMN #132: "When Christ's appearing was made known"



1 When Christ's ap - pear - ing was made known, King He - rod  
 2 The east - ern sa - ges saw from far and fol - lowed  
 3 With - in the Jor - dan's sa - cred flood the heaven - ly  
 4 Oh, what a mir - a - cle di - vine, when wa - ter  
 5 All glo - ry, Je - sus, be to thee for this thy



1 trem - bled for his throne; but he who of - fers  
 2 on his guid - ing star; by light their way to  
 3 Lamb in meek - ness stood, that he, to whom no  
 4 red - dened in - to wine! He spoke the word, and  
 5 glad e - piph - a - ny: whom with the Fa - ther



1 heaven - ly birth sought not the king - doms of this earth.  
 2 Light they trod, and by their gifts con - fessed their God.  
 3 sin was known, might cleanse his peo - ple from their own.  
 4 forth it flowed in streams that na - ture ne'er be - stowed.  
 5 we a - dore and Ho - ly Ghost for ev - er - more.

Words: Caelius Sedulius (5th cent.); st. 1, tr. *The Hymnbook of the Anglican Church of Canada and the United Church of Canada*, 1971; sts. 2-5, tr. John Mason Neale (1818-1866), alt. Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543; harm. Hans Leo Hassler (1564-1612). Copyright: Words: Reprinted from *The Hymn Book of the Anglican Church of Canada and the United Church of Canada*. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* DISMISSAL

Deacon Go in peace to love and serve the Lord.  
 People Thanks be to God.

VOLUNTARY: Fugue in G minor, BWV 542/2

Johann Sebastian Bach

Please join us in Founders' Hall for coffee and refreshments.

### Serving Today

Presider	The Reverend Canon Christy Dorn	Ushers	Ryan Thomas, Bud McDowell,
Preacher	The Very Reverend Evelyn Hornaday		Lana Batiste
Deacons	The Reverend Jerry Grabher, The Reverend Marco Serrano	Acolytes Children's Ministry	Liam McKeown, Robin Rusconi Julie Brogno, Brenda Colburn,
Director of Music	Dr. Paul Meier		Lisa Thomas, Bethany Zaiger,
Lectors	Milt Tootle, Curtis Hamilton		Emily Morrison
Intercessor	David Barker	Greeters	Jeri Gore, Kay Sloan
Eucharistic Ministers	Bob Johnson, Paula Connors, Brenda Richardson	Bookstore Musicians	Ken Stewart The Trinity Choir
Healing Minister	Phyllis Biddle		
Altar Guild	Peg Brown, Jackye Finnie, Debbie Marrs, Leticia Porter, Candy McDowell		

The Vestry: Paula Henderson Connors, *Senior Warden*, [paula.hendersonconnors@outlook.com](mailto:paula.hendersonconnors@outlook.com); Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); Chuck Ritter, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Phyllis Biddle; Sharon Cheers; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; The Rev. Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.

# THE *Episcopal* CHURCH



**January 20, 2019 – Epiphany 2 (C)**  
**Diocese of Southwestern Virginia Revival**

On January 27th, the Episcopal Diocese of Southwestern Virginia will host a revival at the Berglund Center Performing Arts Theater in Roanoke. The event will coincide with the diocese's hundredth annual convention. The theme of the convention and revival is *Still in the Mission Field: Following the Holy Spirit, Practicing the Way of Love*.

Presiding Bishop Michael Curry, in a message to the diocese late last year, said, "Diocesan revivals have become a way in our church to renew our faith, renew our commitment, and, as that old hymn says, 'Claim the high calling angels cannot share—to young and old the gospel gladness bear.'"



Episcopal revivals, far from singular events in the life of a region, are preceded by substantial prayer, planning, and discernment of the ways the Holy Spirit is working in congregations, schools, and other ministries in the area. Through prayer groups in parishes and at the diocesan level, the Diocese of Southwestern Virginia is preparing the soil for growth in God's love.

Especially in this last week before the events, please keep the Southwestern Virginia Revival, its participants and planners, and the people of the diocese in your prayers. Selected portions of the revival will be live-streamed on the Episcopal Church's Facebook page. For more information about this revival, including opportunities to register to attend in person, please visit [bit.ly/swvarevival](http://bit.ly/swvarevival). To learn more about Episcopal revivals, including future locations and events, please visit [bit.ly/episcopalrevivals](http://bit.ly/episcopalrevivals).



## *A Collect for Revival*

Gracious God, for one hundred years you have guided and sustained the mission and ministry of this Episcopal Diocese of Southwestern Virginia. As we prepare for another century, stir up your life-giving Spirit in our congregations to revive and renew us for the spreading of the Gospel: Draw us out among our neighbors and help us understand the deep longings of their hearts. Guide us forward so that we may be leaven for the world; a gathering strong for service and glad in praise; and a people listening and responding to your presence; through Jesus Christ, our Redeemer and steadfast companion. Amen.

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