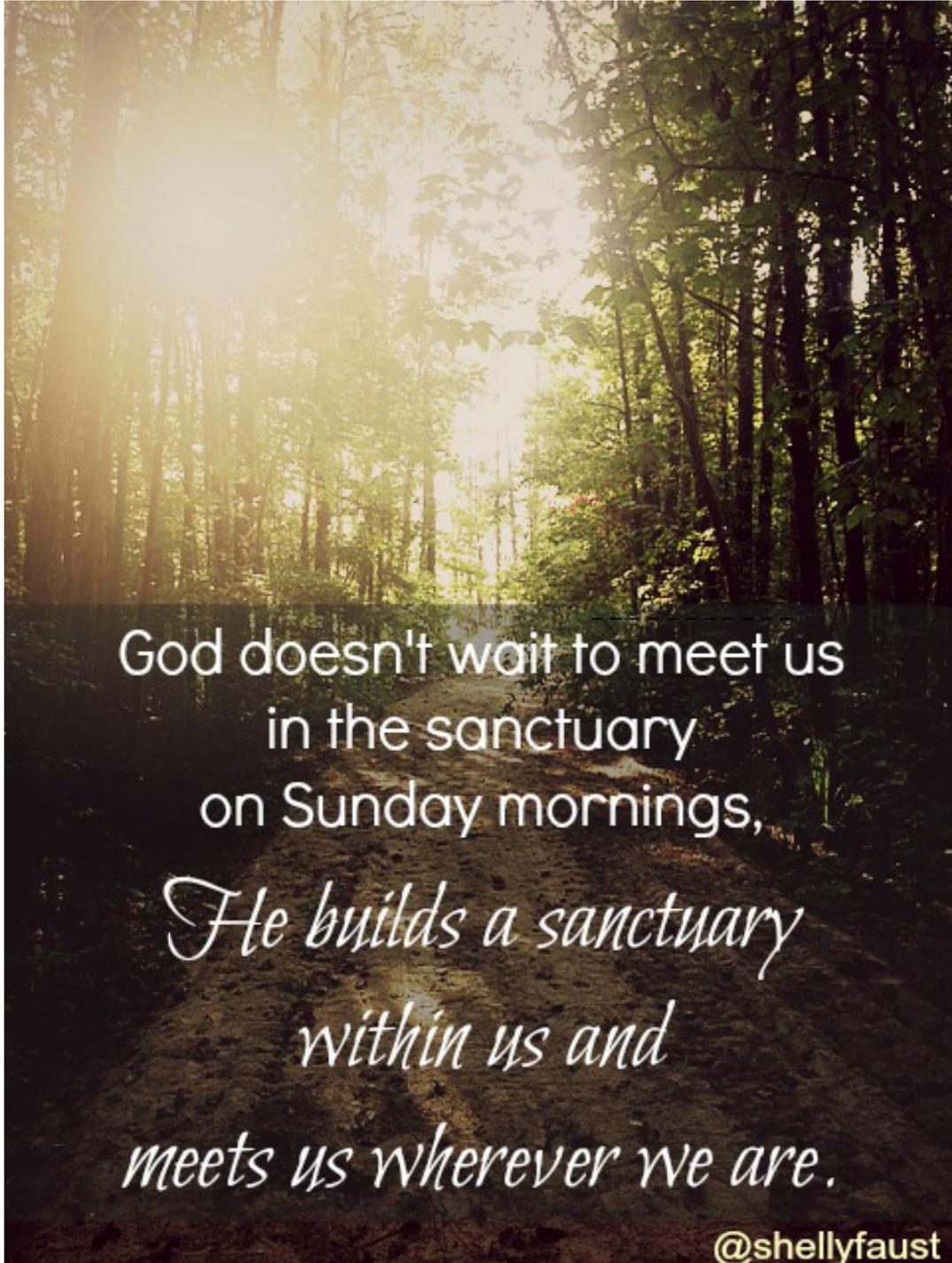


GRACE AND HOLY TRINITY CATHEDRAL



February 10, 2019 • 10:15 a.m.
The Fifth Sunday after the Epiphany

A SERVANT CHURCH IN THE HEART OF THE CITY

Digital Liturgy

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Use the QR Code to access the digital bulletin. There are live links in the digital bulletin. Please set the device to "silent."



Holy Eucharist, Rite Two

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

Thank you for observing silence.

VOLUNTARY: Adagio

Franz Liszt

The Word of God

* ENTRANCE HYMN #362: "Holy, holy holy! Lord God Almighty"

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* GLORIA #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

* SENDING OF THE CHILDREN

The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.

THE LESSONS *Meditative silence follows the readings.*

First Reading: Isaiah 6:1-13

Lector In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;
keep looking, but do not understand.’
Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed.”

Then I said, “How long, O Lord?” And he said:

“Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land.
Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak

whose stump remains standing
when it is felled.”

The holy seed is its stump.

The Word of the Lord.

People

Thanks be to God.

Psalm 138, *sung by the choir*

Chant by Henry Dibdin

I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

For you have glorified your Name *
and your word above all things.

When I called, you answered me; *
you increased my strength within me.

All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

They will sing of the ways of the Lord, *
that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

Second Reading: 1 Corinthians 15:1-11

Lector

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

People

Thanks be to God.

* GOSPEL HYMN #203, LEVAS II: "There is a balm in Gilead"

There is a balm in Gil-e-ad to make the wound-ed

whole; There is a balm in Gil-e-ad to heal the sin-sick soul. Fine

1. Some - times I feel dis - cour-aged, And think my work's in vain, But
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, You can
 3. Don't ev - er be dis - cour-aged For Je - sus is your friend, And

1. then the ho - ly spir - it Re - vives my soul a - gain.
 2. tell the love of Je - sus, And say He died for all.
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. D.C.

Words: Traditional. Music: American Melody; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Copyright: Arr. © 1992 Carl Haywood. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Luke 5:1-11

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners

with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

* NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Presider

Our Lord lives, for death has no power over him. Let us remember Charles, as well as all those who need our prayers this day.

O God of grace and glory, we remember before you this day our brother, Charles. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

Leader

For our brother, Charles, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

[Pause]

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Charles, and dry the tears of those who weep.

People Hear us, Lord.
Leader You wept at the grave of Lazarus, your friend; comfort us in our sorrow.
People Hear us, Lord.
Leader You raised the dead to life; give to our brother eternal life.
People Hear us, Lord.
Leader You promised paradise to the thief who repented; bring our brother to the joys of heaven.
People Hear us, Lord.
Leader Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.
People Hear us, Lord.
Leader He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.
People Hear us, Lord.
Leader Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.
Presider Lord Jesus Christ, we commend to you our brother, Charles, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**
Hear these words, O Lord, as you hear and understand the unspoken thoughts of our hearts and minds this day, through Jesus Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

COMMISSIONING OF THE VESTRY

The Examination

Dean Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to a special ministry to which they are called.

The Dean then addresses the Vestry.

You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Vestry I will.

Dean Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

Vestry I will.

The Commissioning

People I present to you these persons to be admitted to the ministry of Officers and Members of the Vestry in this congregation.

Dean The Lord gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity.

Vestry I am your servant; grant me understanding, that I may know your decrees.

Dean Let us pray. O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Wardens and Vestry of this congregation, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. **Amen.**

In the Name of God and of this congregation, I commission you as Officers and Members of the Vestry in this Parish and offer you my blessing on behalf of all.

* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

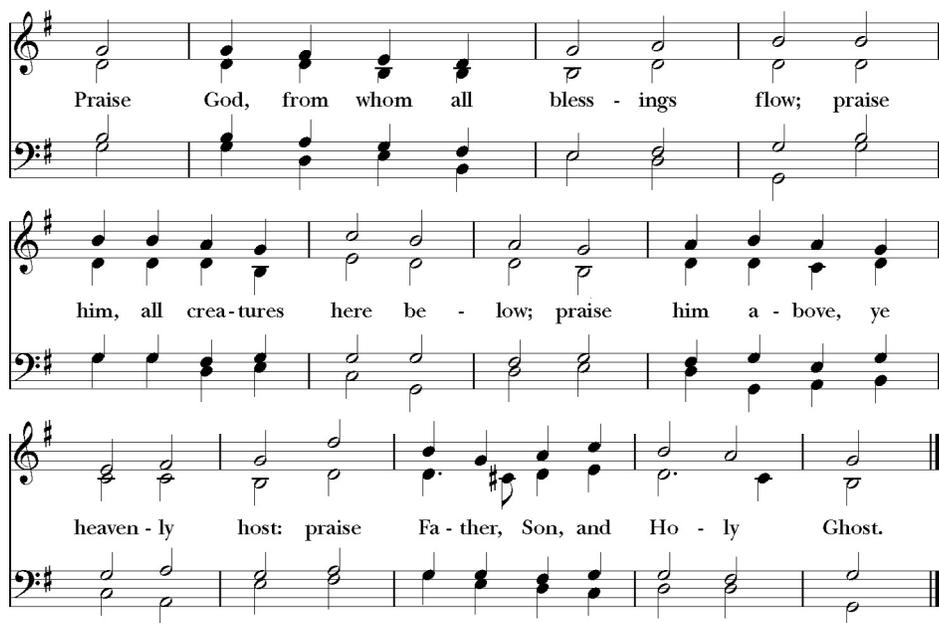
The Holy Communion

OFFERTORY ANTHEM: LOCUS iste

Anton Bruckner

This place was made by God an inestimable mystery;
it is irreproachable.

* PRESENTATION HYMN #380



Praise God, from whom all blessings flow; praise
 him, all creatures here below; praise him above, ye
 heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING

Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

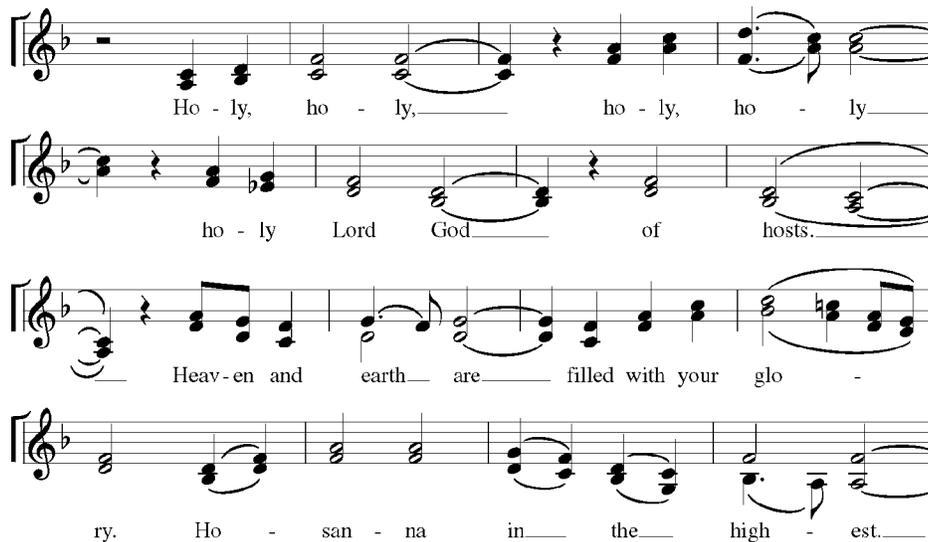
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All



Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly
 ho - ly Lord God of hosts.
 Heav - en and earth are filled with your glo -
 ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name
of the Lord, of the Lord.
Ho-san-na in the high-
est, ho-san-na in the high-est

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright: © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Healing prayers are offered at the Prayer Desk during communion.

COMMUNION ANTHEM: "O Lord, Please Hear My Prayer"

arr. Moses Hogan

O Lord, please hear my prayer; In the morning when I rise.
It's your servant bound for glory. O dear Lord, please hear my prayer.
O Lord, please hear my prayer. Keep me safe within your arms.
It's your servant bound for glory. O dear Lord, please hear my prayer.
When my work on earth is done, And you come to take me home.
Just to know I'm bound for glory; And to hear You say, "Well done!"
Done with sin and sorrow. Have mercy. Mercy.

COMMUNION HYMN #812, WLP: "I, the Lord of sea and sky"

Unison

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the
peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

SENDING OF EUCHARISTIC VISITOR

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,
People For we all share one bread, one cup.

* POSTCOMMUNION PRAYER

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* BLESSING

* SENDING HYMN #599: "Lift every voice and sing"

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise
days when hope un - born had died; yet, with a stead - y beat,
brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the
have not our wea - ry feet come to the place for which our
led us in - to the light; keep us for ev - er in the

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system.

roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha - dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

Words: James Weldon Johnson (1871-1938). Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954). Copyright: Words, Music: Copyright © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

*** DISMISSAL**

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY: Fanfare

Jacques Lemmens

Please join us in Founders' Hall for coffee and refreshments.
 Today's coffee hour is dedicated to the memory of Charles Bloomer.

Serving Today

Presider	The Reverend Canon Christy Dorn	Altar Guild	Sara Copeland, Paula Livingston, Janet Sweeting
Preacher	The Very Reverend Evelyn Hornaday	Ushers	Lana Batiste, Bill Colvin, Mark Galus, David Telep
Deacons	The Reverend Jerry Grabher, The Reverend Marco Serrano	Acolytes	Amanda Colburn, Brenda Colburn, Emily Morrison
Director of Music	Dr. Paul Meier	Children's Ministry	Sara Copeland, Alison Sutton, Julie Brogno, Vern Barnet, Ryan Bennett
Lectors	Yvonne Telep, Mark Galus	Greeters	Donna Knoell, Jim Royer
Intercessor	Milt Tootle	Bookstore	Carol Whitehead
Eucharistic Ministers	Ric Sweeting, Paula Connors, John Richards	Musicians	Trinity Choir
Healing Minister	Janet Sweeting		

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Marco Serrano, *Young Adult Coordinator*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.

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