

GRACE AND HOLY TRINITY CATHEDRAL



March 3, 2019 • 10:15 a.m.
The Last Sunday after the Epiphany

A SERVANT CHURCH IN THE HEART OF THE CITY

Digital Liturgy

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Holy Baptism & The Holy Eucharist: Rite Two

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

Thank you for observing silence.

VOLUNTARY: Picardy

Leo Sowerby

* OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be his kingdom, now and for ever. Amen.**

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

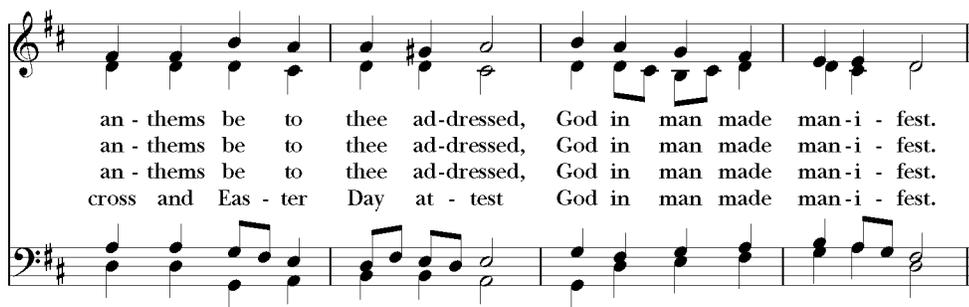
The Word of God

* ENTRANCE HYMN #135: "Songs of thankfulness and praise"

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - them - s be to thee ad - dressed, God in man made man - i - fest.
 an - them - s be to thee ad - dressed, God in man made man - i - fest.
 an - them - s be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

* SENDING OF THE CHILDREN

The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.

THE LESSONS *Meditative silence follows the readings.*

First Reading: Exodus 34:29-35

Lector Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

People **Thanks be to God.**

Psalm 99, *sung by the choir*

Chant by Thomas Attwood

The Lord is King;
 let the people tremble; *
 he is enthroned upon the cherubim;
 let the earth shake.

The Lord is great in Zion; *
 he is high above all peoples.

Let them confess his Name, which is great and awesome; *
 he is the Holy One.

“O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

Second Reading: 2 Corinthians 3:12-4:2

Lector Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

People Thanks be to God.

* GOSPEL HYMN #137: “O wondrous type! O vision fair”

1 O wondrous type! O vision fair of glo - ry
2 With Mo - ses and E - li - jah nigh the in - car - nate
3 With shin - ing face and bright ar - ray, Christ deigns to
4 And faith - ful hearts are raised on high by this great
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: Wareham, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Luke 9:28-43a

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Deacon About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

PRESENTATION AND EXAMINATION OF THE CANDIDATE

Candidate for Baptism: Sabina Marie Lewandowski

Presider The Candidate for Holy Baptism will now be presented.

Parents/
Godparents

I present Sabina Marie Lewandowski to receive the Sacrament of Baptism.

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents/
Godparents

I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents/
Godparents

I will, with God's help.

Then the Presider asks the following questions of the parents and godparents.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer *I renounce them.*

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer *I renounce them.*

Question Do you renounce all sinful desires that draw you from the love of God?

Answer *I renounce them.*

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer *I do.*

Question Do you put your whole trust in his grace and love?

Answer *I do.*

Question Do you promise to follow and obey him as your Lord?

Answer *I do.*

Presider Will you who witness these vows do all in your power to support these persons in their lives in Christ?

People We will.

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

* THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People I will, with God's help.
 Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People I will, with God's help.
 Presider Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.
 Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.
 Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

PRAYERS FOR THE CANDIDATE

Presider Let us now pray for this person who is to receive the Sacrament of new birth.
Leader Deliver her, O Lord, from the way of sin and death.
People Lord, hear our prayer.
Leader Open her heart to your grace and truth.
People Lord, hear our prayer.
Leader Fill her with your holy and life-giving Spirit.
People Lord, hear our prayer.
Leader Keep her in the faith and communion of your holy Church.
People Lord, hear our prayer.
Leader Teach her to love others in the power of the Spirit.
People Lord, hear our prayer.
Leader Send her into the world in witness to your love.
People Lord, hear our prayer.
Leader Bring her to the fullness of your peace and glory.
People Lord, hear our prayer.
 Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that we may be affirmed and strengthened in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

THE BAPTISM

Following the baptism and chrismation, the congregation responds with "Amen."

Presider Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

During the singing of the hymn, the assembly is sprinkled with the water as a reminder of baptism.

* HYMN #490: "I want to walk as a child of the light"

The image shows a musical score for the hymn "I want to walk as a child of the light". It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is B-flat major (two flats) and the time signature is 4/4. The first system contains the lyrics: "I want to walk as a child of the light." The second system contains the lyrics: "I want to follow Jesus." The piano accompaniment features a steady bass line and chords that support the vocal melody.

God set the stars to give light to the world. The

star of my life is Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

a tempo

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934). Music: *Houston*, Kathleen Thomerson (b. 1934). Copyright: Words, Music: Copyright © 1970, 0975, Celebration, P.O. Box 309, Aliquippa, PA 15001, USA. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM: "Now there lightens upon us"

Leo Sowerby

Now there lightens upon us a holy daybreak. Alleluia. Come all good people and praise the Lord with gladness. For the star which we have looked for shines forth a sign to all men. Alleluia.

* PRESENTATION HYMN #380

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING

Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Ho - ly, ho - ly, ho - ly, ho - ly
ho - ly Lord God of hosts,
Heav-en and earth are filled with your glo -
ry. Ho - san - na in the high - est.
Bless-ed is He who comes in the name
of the Lord, of the Lord.
Ho - san - na in the high -
est, ho - san - na in the high - est

Music: From *New Plain-song*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Healing prayers are offered at the Prayer Desk during communion.

COMMUNION ANTHEM: "Be still, for the presence of the Lord"

David Evans; arr. Indra Hughes

Be still, for the presence of the Lord, the Holy One, is here,
Come bow before him now with reverence and fear.
In him no sin is found, we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.

Be still, for the glory of the Lord is shining all around,
He burns with holy fire: with splendor he is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place,
He comes to cleanse and heal, to minister his grace,
No work too hard for him: in faith receive from him,
Be still, for the power of the Lord is moving in this place.
Amen.

COMMUNION HYMN #133: "O Light of Light, Love given birth"



1 O Light of Light, Love giv - en birth; Je - sus, Re -
2 Two pro - phets, who had faith to see, with your e -
3 May all who seek to praise a - right through pur - er



deem - er of the earth: more bright than day your face did
lect found com - pan - y; the heavens a - bove your glo - ry
lives show forth your light. To you, the King of glo - ry,



show, your rai - ment whit - er than the snow.
named, your Fa - ther's voice his Son pro - claimed.
now all



faith - ful hearts a - dor - ing bow.

Words: Latin, 10th cent.; tr. Laurence Housman (1865-1959), alt. Music: *Elmhurst*, Cary Ratcliff (b. 1953). Copyright: Music: © 1982, Cary Ratcliff. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

SENDING OF EUCHARISTIC VISITOR

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,
People For we all share one bread, one cup.

* POSTCOMMUNION PRAYER

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* HYMN #618: "Ye watchers and ye holy ones"

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858–1945). Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872–1958). Copyright: Words, Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

*** BURIAL OF THE ALLELUIA**

*** BLESSING**

*** DISMISSAL**

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY: Pièce d’orgue, BWV 572

Johann Sebastian Bach

Please join us in Founders’ Hall for coffee and refreshments.

Serving Today

Presider	The Reverend Canon Christy Dorn	Ushers	Jim Royer, Richard Morse, David Barker
Preacher	The Very Reverend Evelyn Hornaday	Acolytes	Zachary Baker, Jonah Fahnestock,
Deacons	The Reverend Jerry Grabher, The Reverend Marco Serrano	Children’s Ministry	Deante Finnie Tara Bennett, Caroline Bennett,
Dir. of Music & Organist	Dr. Paul Meier		Christine Morrison, Lisa Thomas,
Lectors	Milt Tootle, Donna Knoell		Emily Morrison, John Morrison
Intercessor	Donna Knoell	Greeters	Becky Johnson, Bob Johnson
Eucharistic Ministers	Jackye Finnie, Bob Johnson, Kari O’Rourke	Musicians	Trinity Choir; Dr. Keith Benjamin, trumpet;
Healing Minister	Brian Cowley		John Schaefer, Canon Musician Emeritus
Altar Guild	Paget Higgins, Sarah Ingram-Eiser, Carolyn McLeroy, Sharon Hudson		

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*; Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Marco Serrano, *Young Adult Coordinator*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children’s and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children’s Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

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Recording Policy

Please obtain parental permission before taking photographs, video or audio recordings of any children.



Ash Wednesday

March 6

Services at 7 a.m., 12:05 p.m. & 7 p.m.

Stations of the Cross

Fridays, March 8–April 12 • 5:15 p.m.

The Stations of the Cross are a 14-step devotion that commemorates Jesus Christ's last day on Earth as a man. The 14 devotions, or stations, focus on specific events of His last day, beginning with His condemnation. The stations are commonly used as a mini pilgrimage as the individual moves from station to station. At each station, the individual recalls and meditates on a specific event from Christ's last day. Specific prayers are recited, then the individual moves to the next station until all 14 are complete.

The location of services will alternate with the Cathedral of the Immaculate Conception.

March 8, 22, April 5: Service held at CIC

March 15, 29, April 12: Service held at GHTC

Adult Forum: *The Apostles' Creed: A Guide to the Ancient Catechism*

Sundays, March 10–April 7 • 9:15 a.m. • Common Room

*Deacon Marco Serrano leads this class using Ben Myers' book *The Apostles' Creed: A Guide to the Ancient Catechism*.*

God's Family at the Table

Saturday, March 23 • 10 a.m.–Noon

Families are invited to learn about communion together during this workshop.

Palm Cross Workshop

Sunday, April 7 • 9 & 11:30 a.m. • Founders' Hall

Noisy Offering

Sunday, April 7

Wednesday Classes

March 13–April 10

The Way: 6 p.m. • Founders' Hall

Led by Deacon Marco Serrano.

Counterfeit Gospels: 7:15 p.m. • Common Room

Led by Professor Bill Stancil, coordinated by Deacon Jerry Grabher.

Easter Egg Hunt Candy Donations Needed

Easter Flower Donations Needed

For all the details about these events, please visit the Cathedral website, kccathedral.org/lent-2019.