

ASH WEDNESDAY



March 6, 2019 • 12:05 p.m.
Grace and Holy Trinity Cathedral
Kansas City, Missouri

Ash Wednesday

March 6, 2019 • 12:05 p.m.

Digital Liturgy

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Use the QR Code to access the digital bulletin. There are live links in the digital bulletin. Please set the device to "silent."



SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

Thank you for observing silence.

The Word of God

Clergy enter in silence.

* OPENING ACCLAMATION & THE COLLECT OF THE DAY

Presider Bless the Lord who forgives all our sins.

People His mercy endures forever.

Presider Let us pray. Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

* HYMN #142: "Lord, who throughout these forty days"

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898). Music: St. Flavian, melody from Day's Psalter, 1562; adapt. and harm. Richard Redhead (1820-1901). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE LESSONS *Meditative silence follows each of the readings.*

First Reading: Isaiah 58:1-12

Lector Shout out, do not hold back!
 Lift up your voice like a trumpet!
Announce to my people their rebellion,
 to the house of Jacob their sins.
Yet day after day they seek me
 and delight to know my ways,
as if they were a nation that practiced righteousness
 and did not forsake the ordinance of their God;
they ask of me righteous judgments,
 they delight to draw near to God.
“Why do we fast, but you do not see?
 Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
 and oppress all your workers.
Look, you fast only to quarrel and to fight
 and to strike with a wicked fist.
Such fasting as you do today
 will not make your voice heard on high.
Is such the fast that I choose,
 a day to humble oneself?
Is it to bow down the head like a bulrush,
 and to lie in sackcloth and ashes?
Will you call this a fast,
 a day acceptable to the Lord?

Is not this the fast that I choose:
 to loose the bonds of injustice,
 to undo the thongs of the yoke,
to let the oppressed go free,
 and to break every yoke?
Is it not to share your bread with the hungry,
 and bring the homeless poor into your house;
when you see the naked, to cover them,
 and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
 and your healing shall spring up quickly;
your vindicator shall go before you,
 the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer;
 you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
The Word of the Lord.

People

Thanks be to God.

Psalm 103:8-14 *spoken in unison*

All

The Lord is full of compassion and mercy, *
slow to anger and of great kindness.
He will not always accuse us, *
nor will he keep his anger for ever.
He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
As far as the east is from the west, *
so far has he removed our sins from us.
As a father cares for his children, *
so does the Lord care for those who fear him.
For he himself knows whereof we are made; *
he remembers that we are but dust.

Second Reading: 2 Corinthians 5:20b-6:10

Lector We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord.

People **Thanks be to God.**

* GOSPEL HYMN #411: “O bless the Lord, my soul!”

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

* THE HOLY GOSPEL: Matthew 6:1-6, 16-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

* INVITATION TO THE OBSERVANCE OF A HOLY LENT

* THANKSGIVING OVER THE ASHES

* IMPOSITION OF ASHES *All are invited to the front to receive the imposition of ashes.*

VOLUNTARY: O Mensch, bewein dein Sünde groß, BWV 622

Johann Sebastian Bach

* PSALM 51 *spoken in unison*

All Have mercy on me, O God, according to your loving-kindness; *

in your great compassion blot out my offenses.

Wash me through and through from my wickedness *
and cleanse me from my sin.

For I know my transgressions, *
and my sin is ever before me.

Against you only have I sinned *
and done what is evil in your sight.

And so you are justified when you speak *
and upright in your judgment.

Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

Make me hear of joy and gladness, *
that the body you have broken may rejoice.

Hide your face from my sins *
and blot out all my iniquities.

Create in me a clean heart, O God, *
and renew a right spirit within me.

Cast me not away from your presence *
and take not your holy Spirit from me.

Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

I shall teach your ways to the wicked, *
and sinners shall return to you.

Deliver me from death, O God, *
and my tongue shall sing of your righteousness,
O God of my salvation.

Open my lips, O Lord, *
and my mouth shall proclaim your praise.

Had you desired it, I would have offered sacrifice, *
but you take no delight in burnt-offerings.

The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

Be favorable and gracious to Zion, *
and rebuild the walls of Jerusalem.

Then you will be pleased with the appointed sacrifices,
with burnt-offerings and oblations; *
then shall they offer young bullocks upon your altar.

LITANY OF PENITENCE *Please kneel, as able*

All	Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.
Presider	We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.
People	Have mercy on us, Lord.
Presider	We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
People	Have mercy on us, Lord.

Presider We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
 People **We confess to you, Lord.**

Presider Our self-indulgent appetites and ways, and our exploitation of other people,
 People **We confess to you, Lord.**

Presider Our anger at our own frustration, and our envy of those more fortunate than ourselves,
 People **We confess to you, Lord.**

Presider Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
 People **We confess to you, Lord.**

Presider Our negligence in prayer and worship, and our failure to commend the faith that is in us,
 People **We confess to you, Lord.**

Presider Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
 People **Accept our repentance, Lord.**

Presider For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
 People **Accept our repentance, Lord.**

Presider For our waste and pollution of your creation, and our lack of concern for those who come after us,
 People **Accept our repentance, Lord.**

Presider Restore us, good Lord, and let your anger depart from us;
 People **Favorably hear us, for your mercy is great.**

Presider Accomplish in us the work of your salvation,
 People **That we may show forth your glory in the world.**

Presider By the cross and passion of your Son our Lord,
 People **Bring us with all your saints to the joy of his resurrection.**

Presider Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE

Deacon: As we begin our journey through this season of repentance and renewal, let us return to the Lord, who is gracious and merciful. Lord in your mercy,

People: **Hear our prayer.**

Deacon: O God you call people everywhere to work for the good of all humanity. Empower the leaders of the nations to be ambassadors of mercy. Lord, in your mercy,

People: **Hear our prayer.**

Deacon: O God, grant compassion to all who minister to the sick and to their caregivers. Show your mercy to those who are ill and bring them peace of mind and heart. Lord, in your mercy,

People: **Hear our prayer.**

Deacon: O God, you call us to turn from our sin and to live for you alone. Guide us through these 40 days of Lent to a fuller appreciation of your baptismal grace. Lord in your mercy,

People: **Hear our prayer.**

The Lord's Prayer

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

* Hymn #149: "Eternal Lord of love, behold your Church"

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

SOLEMN PRAYER OVER THE PEOPLE

Presider Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

* DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

If you would like to leave an offering, please place it in the basket at the back of the Nave.

Holy Communion from the Reserved Sacrament will be available at the high altar for those who desire to participate.

Please depart in silence.

Serving Today

Presider & Preacher	The Reverend Canon Christy Dorn	Director of Music	Dr. Paul Meier
Assisting	The Very Reverend Evelyn Hornaday	Altar Guild	Catherine Green
Deacon	The Reverend Marco Serrano		

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Marco Serrano, *Young Adult Coordinator*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

Recording Policy

Please obtain parental permission before taking photographs, video or audio recordings of any children.



Ash Wednesday

March 6

Services at 7 a.m., 12:05 p.m. & 7 p.m.

Stations of the Cross

Fridays, March 8–April 12 • 5:15 p.m.

The Stations of the Cross are a 14-step devotion that commemorates Jesus Christ's last day on Earth as a man. The 14 devotions, or stations, focus on specific events of His last day, beginning with His condemnation. The stations are commonly used as a mini pilgrimage as the individual moves from station to station. At each station, the individual recalls and meditates on a specific event from Christ's last day. Specific prayers are recited, then the individual moves to the next station until all 14 are complete.

The location of services will alternate with the Cathedral of the Immaculate Conception.

March 8, 22, April 5: Service held at CIC

March 15, 29, April 12: Service held at GHTC

Adult Forum: *The Apostles' Creed: A Guide to the Ancient Catechism*

Sundays, March 10–April 7 • 9:15 a.m. • Common Room

*Deacon Marco Serrano leads this class using Ben Myers' book *The Apostles' Creed: A Guide to the Ancient Catechism*.*

God's Family at the Table

Saturday, March 23 • 10 a.m.–Noon

Families are invited to learn about communion together during this workshop.

Palm Cross Workshop

Sunday, April 7 • 9 & 11:30 a.m. • Founders' Hall

Noisy Offering

Sunday, April 7

Wednesday Classes

March 13–April 10

The Way: 6 p.m. • Founders' Hall

Led by Deacon Marco Serrano.

Counterfeit Gospels: 7:15 p.m. • Common Room

Led by Professor Bill Stancil, coordinated by Deacon Jerry Grabher.

Easter Egg Hunt Candy Donations Needed

Easter Flower Donations Needed

For all the details about these events, please visit the Cathedral website, kccathedral.org/lent-2019.