

# ASH WEDNESDAY

March 6, 2018 • 7 p.m.  
Grace and Holy Trinity Cathedral  
Kansas City, Missouri

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## Digital Liturgy

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Use the QR Code to access the digital bulletin. There are live links in the digital bulletin. Please set the device to "silent."



## Imposition of Ashes & Holy Eucharist: Rite Two

### Service Notes

Please rise, as able, for portions of the service marked with an asterisk (\*).

*Thank you for observing silence.*

### INSTRUMENTAL MUSIC

#### \* SILENT PROCESSION

## The Word of God

#### \* OPENING ACCLAMATION & THE COLLECT OF THE DAY

Presider Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

Presider Let us pray. Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LESSONS *Meditative silence follows each of the readings.*

#### First Reading: Isaiah 58:1-12

Lector Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,

as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;

they ask of me righteous judgments,  
they delight to draw near to God.

"Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?"

Look, you serve your own interest on your fast day,  
and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the Lord?

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the Lord shall be your rear guard.

Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

The Lord will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

The Word of the Lord.

**People**

**Thanks be to God.**

The Lord is full of compassion and mercy, \*  
slow to anger and of great kindness.

He will not always accuse us, \*  
nor will he keep his anger for ever.

He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.

For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.

As far as the east is from the west, \*  
so far has he removed our sins from us.

As a father cares for his children, \*  
so does the Lord care for those who fear him.

For he himself knows whereof we are made; \*  
he remembers that we are but dust.

**Second Reading: 2 Corinthians 5:20b-6:10**

**Lector** We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord.

**People**      **Thanks be to God.**

\* Gospel Hymn #142: “Lord, who throughout these forty days”

1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to conquer sin.  
 3 to die to self, and chiefly live by thy most holy word.  
 4 yea, ever - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898). Music: St. Flavian, melody from Day's Psalter, 1562; adapt, and harm. Richard Redhead (1820-1901). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Matthew 6:1-6, 16-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

\* INVITATION TO THE OBSERVANCE OF A HOLY LENT

\* THANKSGIVING OVER THE ASHES

\* IMPOSITION OF ASHES *All are invited to the front to receive the imposition of ashes.*

## REFLECTING ON LENT

*After the Imposition of Ashes, all are invited to visit various stations, each emphasizing a different aspect of Lent. You may also choose to remain in your place for prayer and meditation.*

*During this time a single voice recites Psalm 51, followed by instrumental music for reflection. (See page 656 in the Book of Common Prayer if you would like to see the Psalm text as it is read.)*

## RECALLING BAPTISM

*At the baptismal font you are invited to recall your baptism. A cross is traced in your palm in reminder of baptism.*

## HEALING PRAYER

*At the prayer altar in the cross aisle, you may ask for healing prayer with the laying on of hands.*

## OFFERING PRAYER

*In the chapel, you may offer prayers for the church, world, community, for all those in need and for yourself. You may light a candle if you wish.*

## WRITING LENTEN INTENTIONS

*At the table in the back of the Nave, you are invited to write down one or more things you would like to accomplish in your Lenten journey. These are placed in a basket that is to be presented at the offertory and kept on the Holy Table throughout Lent. These cards will help kindle the new fire at the Easter Vigil.*

*At the conclusion of the Psalm and music, a brief period of silence is observed as all return to their seats. The bell is sounded and the service continues with the Litany of Penitence.*

## LITANY OF PENITENCE *Please kneel, as able.*

- All**            **Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**
- Presider**        We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.
- People**            **Have mercy on us, Lord.**
- Presider**        We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
- People**            **Have mercy on us, Lord.**
- Presider**        We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
- People**            **We confess to you, Lord.**
- Presider**        Our self-indulgent appetites and ways, and our exploitation of other people,
- People**            **We confess to you, Lord.**
- Presider**        Our anger at our own frustration, and our envy of those more fortunate than ourselves,
- People**            **We confess to you, Lord.**
- Presider**        Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
- People**            **We confess to you, Lord.**
- Presider**        Our negligence in prayer and worship, and our failure to commend the faith that is in us,
- People**            **We confess to you, Lord.**
- Presider**        Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
- People**            **Accept our repentance, Lord.**

Presider For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

People **Accept our repentance, Lord.**

Presider For our waste and pollution of your creation, and our lack of concern for those who come after us,

People **Accept our repentance, Lord.**

Presider Restore us, good Lord, and let your anger depart from us;

People **Favorably hear us, for your mercy is great.**

Presider Accomplish in us the work of your salvation,

People **That we may show forth your glory in the world.**

Presider By the cross and passion of your Son our Lord,

People **Bring us with all your saints to the joy of his resurrection.**

Presider Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

\* THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

## The Holy Communion

\* OFFERTORY HYMN #148: "Creator of the earth and skies"



1 Cre - a - tor of the earth and skies, to whom the  
2 We have not known you: to the skies our mon - u -  
3 We have not loved you: far and wide the wreck - age  
4 For this, our fool - ish con - fi - dence, our pride of  
5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us  
2 ments of fol - ly soar, and all our self - wrought mis - er -  
3 of our ha - tred spreads, and e - vils wrought by hu - man  
4 know-ledge and our sin, we come to you in pen - i -  
5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.  
2 ies have made us trust our - selves the more.  
3 pride re - coil on un - re - pent - ant heads.  
4 tence; in us the work of grace be - gin.  
5 word, and turn our dark - ness in - to day.

Words: David W. Hughes (1911-1967), alt. Music: *Uffingham*, melody and bass Jeremiah Clarke (1670-1707), alt.; harm. *Songs for Liturgy and More Hymns and Spiritual Songs*, 1971. Copyright: Words: By permission of J. Donald P. Hughes. All Rights Reserved. Reprinted under OneLicense.net #A-710278.



and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

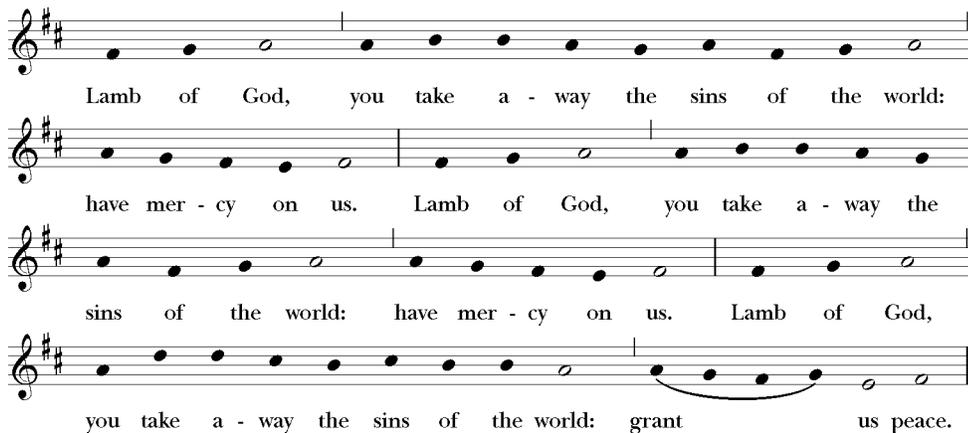
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

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## COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*

## ANTHEM: "Remember not, Lord, our offences"

*Henry Purcell*

Remember not, Lord, our offences, nor th'offences of our forefathers;  
neither take thou vengeance of our sins, but spare us, good Lord, spare thy people,  
whom thou has redeemed with thy most precious blood, and be not angry with us for ever.  
Spare us, good Lord.

—Text: *The Book of Common Prayer (1662)*

\* POSTCOMMUNION PRAYER

All Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit. Amen.

\* HYMN #149: "Eternal Lord of love, behold your church"

*Unison or harmony*

1 E - ter - nal Lord of love, be - hold your Church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here—the goal of all de-sire.  
 so we are dead and live with you in God.  
 so in the Fa-ther's glo-ry shall we wake.

Music: From *New Plain-song*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

### SOLEMN PRAYER OVER THE PEOPLE

**Presider** Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

### \* DISMISSAL

**Deacon** Let us bless the Lord.

**People** **Thanks be to God.**

*If you would like to leave an offering, please place it in the basket at the back of the Nave.*

*Please depart in silence.*

## Serving Today

Presider & Preacher	The Right Reverend Martin S. Field	Altar Guild	Carol Whitehead
Assisting	The Very Reverend Evelyn Hornaday, The Reverend Canon Christy Dorn	Ushers	John Braum, Richard Fanolio, Steve Moore
Deacon	The Reverend Marco Serrano	Acolyte	Ken Stewart
Director of Music	Dr. Paul Meier	Musicians	The Trinity Choir;
Eucharistic Ministers	Brian Cowley, Bob Johnson		Ho Ahn, cello
Healing Minister	Phyllis Biddle		

**The Vestry:** Paula Henderson Connors, *Senior Warden*, [paula.hendersonconnors@outlook.com](mailto:paula.hendersonconnors@outlook.com); Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Marco Serrano, *Young Adult Coordinator*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

### Recording Policy

Please obtain parental permission before taking photographs, video or audio recordings of any children.



### **Ash Wednesday**

**March 6**

Services at 7 a.m., 12:05 p.m. & 7 p.m.

### **Stations of the Cross**

**Fridays, March 8–April 12 • 5:15 p.m.**

The Stations of the Cross are a 14-step devotion that commemorates Jesus Christ's last day on Earth as a man. The 14 devotions, or stations, focus on specific events of His last day, beginning with His condemnation. The stations are commonly used as a mini pilgrimage as the individual moves from station to station. At each station, the individual recalls and meditates on a specific event from Christ's last day. Specific prayers are recited, then the individual moves to the next station until all 14 are complete.

The location of services will alternate with the Cathedral of the Immaculate Conception.

**March 8, 22, April 5:** Service held at CIC

**March 15, 29, April 12:** Service held at GHTC

### **Adult Forum: *The Apostles' Creed: A Guide to the Ancient Catechism***

**Sundays, March 10–April 7 • 9:15 a.m. • Common Room**

Deacon Marco Serrano leads this class using Ben Myers' book *The Apostles' Creed: A Guide to the Ancient Catechism*.

### **God's Family at the Table**

**Saturday, March 23 • 10 a.m.–Noon**

Families are invited to learn about communion together during this workshop.

### **Palm Cross Workshop**

**Sunday, April 7 • 9 & 11:30 a.m. • Founders' Hall**

### **Noisy Offering**

**Sunday, April 7**

### **Wednesday Classes**

**March 13–April 10**

**The Way: 6 p.m. • Founders' Hall**

Led by Deacon Marco Serrano.

**Counterfeit Gospels: 7:15 p.m. • Common Room**

Led by Professor Bill Stancil, coordinated by Deacon Jerry Grabher.

### **Easter Egg Hunt Candy Donations Needed**

### **Easter Flower Donations Needed**

**For all the details about these events, please visit the Cathedral website, [kccathedral.org/lent-2019](http://kccathedral.org/lent-2019).**