

GRACE AND HOLY TRINITY CATHEDRAL

A Servant Church in the Heart of the City

The First Sunday in Lent
March 10, 2019 • 8 a.m.

Digital Liturgy

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Use the QR Code to access the digital bulletin. There are live links in the digital bulletin. Please set the device to "silent."



The Holy Eucharist: Rite Two

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

Thank you for observing silence.

VOLUNTARY: O Mensch, bewein dein Sünde groß, BWV 622

Johann Sebastian Bach

The Word of God

THE GREAT LITANY *Please kneel, as able.*

Officiant O God the Father, Creator of heaven and earth,
People **Have mercy on us.**

Officiant O God the Son, Redeemer of the world,
People **Have mercy on us.**

Officiant O God the Holy Ghost, Sanctifier of the faithful,
People **Have mercy on us.**

Officiant O holy, blessed, and glorious Trinity, one God,
People **Have mercy on us.**

Officiant Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.
People **Spare us, good Lord.**

Officiant From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,
People **Good Lord, deliver us.**

Officiant From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
People **Good Lord, deliver us.**

Officiant From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
People **Good Lord, deliver us.**

Officiant	From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
People	Good Lord, deliver us.
Officiant	From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
People	Good Lord, deliver us.
Officiant	From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
People	Good Lord, deliver us.
Officiant	By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
People	Good Lord, deliver us.
Officiant	By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
People	Good Lord, deliver us.
Officiant	In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
People	Good Lord, deliver us.
Officiant	We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
People	We beseech thee to hear us, good Lord.
Officiant	That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
People	We beseech thee to hear us, good Lord.
Officiant	That it may please thee to bless and keep all thy people,
People	We beseech thee to hear us, good Lord.
Officiant	That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
People	We beseech thee to hear us, good Lord.
Officiant	That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
People	We beseech thee to hear us, good Lord.
Officiant	That it may please thee to bring into the way of truth all such as have erred, and are deceived,
People	We beseech thee to hear us, good Lord.
Officiant	That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
People	We beseech thee to hear us, good Lord.

Officiant That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
 People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
 People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
 People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
 People **We beseech thee to hear us, good Lord.**

Officiant That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
 People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to preserve all who are in danger by reason of their labor or their travel,
 People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
 People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
 People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
 People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to have mercy upon all mankind,
 People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
 People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
 People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
 People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to grant to all the faithful departed eternal life and peace,
 People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

People We beseech thee to hear us, good Lord.

Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

Officiant O Lamb of God, that takest away the sins of the world,

People Have mercy upon us.

Officiant O Lamb of God, that takest away the sins of the world,

People Have mercy upon us.

Officiant O Lamb of God, that takest away the sins of the world,

People Grant us thy peace.

KYRIE ELEISON

Officiant Kyrie eleison.

People Christe eleison.

Officiant Kyrie eleison.

* THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray. Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS *Meditative silence follows the readings.*

First Reading: Deuteronomy 26:1-11

Lector When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.

People Thanks be to God.

Psalm 91:1-2, 9-16 *spoken in unison*

He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

He shall say to the Lord,
“You are my refuge and my stronghold, *
my God in whom I put my trust.”

Because you have made the Lord your refuge, *
and the Most High your habitation,

There shall no evil happen to you, *
neither shall any plague come near your dwelling.

For he shall give his angels charge over you, *
to keep you in all your ways.

They shall bear you in their hands, *
lest you dash your foot against a stone.

You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

With long life will I satisfy him, *
and show him my salvation.

Second Reading: Romans 10:8b-13

Lector “The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

The Word of the Lord.

People Thanks be to God.

* THE HOLY GOSPEL: Luke 4:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

* THE NICENE CREED

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.
 People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

* OFFERTORY HYMN #150: "Forty days and forty nights"

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* PRESENTATION HYMN #380

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING

Eucharistic Prayer C

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
Amen.

Presider And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Prayer for healing is offered at the prayer desk until the close of worship.

* POSTCOMMUNION PRAYER

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

* SOLEMN PRAYER OVER THE PEOPLE

Presider Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. Amen.

* Sending Hymn #143: "The glory of these forty days"



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Music: *Erhalt uns, Herr*, melody from *Geistliche Leiden*, 1543; harm. Johann Sebastian Bach (1685-1750). Copyright: Words: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* DISMISSAL

Deacon Let us bless the Lord.
People Thanks be to God.

VOLUNTARY: Ciacona, BuxWV 160

Dietrich Buxtehude

Please join us in Founders' Hall for coffee and refreshments.

Serving Today

Presider & Preacher	The Reverend Canon Christy Dorn	Eucharistic Minister	Terri Curran
Deacon	The Reverend Marco Serrano	Healing Minister	Phyllis Biddle
Director of Music	Dr. Paul Meier	Altar Guild	Mary Byrne, Linda Carlson, Jean Rau
Lector	Dave Patt	Usher	Dave Patt
Intercessor	Chuck Ritter	Bookstore	Carol Whitehead

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Marco Serrano, *Young Adult Coordinator*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

Recording Policy

Please obtain parental permission before taking photographs, video or audio recordings of any children.



Stations of the Cross

Fridays, through April 12 • 5:15 p.m.

The Stations of the Cross are a 14-step devotion that commemorates Jesus Christ's last day on Earth as a man. The 14 devotions, or stations, focus on specific events of His last day, beginning with His condemnation. The stations are commonly used as a mini pilgrimage as the individual moves from station to station. At each station, the individual recalls and meditates on a specific event from Christ's last day. Specific prayers are recited, then the individual moves to the next station until all 14 are complete.

March 22, April 5: Service held at Cathedral of the Immaculate Conception

March 15, 29, April 12: Service held at Grace and Holy Trinity Cathedral

Adult Forum: The Apostles' Creed: A Guide to the Ancient Catechism

Sundays, through April 7 • 9:15 a.m. • Common Room

Deacon Marco Serrano leads this class using Ben Myers' book The Apostles' Creed: A Guide to the Ancient Catechism.

God's Family at the Table

Saturday, March 23 • 10 a.m.–Noon

Families are invited to learn about communion together during this workshop.

Palm Cross Workshop

Sunday, April 7 • 9 & 11:30 a.m. • Founders' Hall

Noisy Offering

Sunday, April 7

Wednesday Classes

Through April 10

The Way: 6 p.m. • Founders' Hall

Led by Deacon Marco Serrano.

Counterfeit Gospels: 7:15 p.m. • Common Room

Led by Professor Bill Stancil, coordinated by Deacon Jerry Grabher.

Easter Egg Hunt Candy Donations Needed

Bring your donations of candy (individually wrapped, in small packages) to the box in the Tower during Lent.

We'll stuff the eggs after the 10:15 a.m. service on Palm Sunday.

For all the details about these events, please visit the Cathedral website, kccathedral.org/lent-2019.