

# GRACE AND HOLY TRINITY CATHEDRAL



April 7, 2019 • 10:15 a.m.  
The Fifth Sunday in Lent

A SERVANT CHURCH IN THE HEART OF THE CITY

## Digital Liturgy

Please feel free to use your phone, tablet or other electronic device to view this bulletin electronically. You may use the QR Code to access the digital bulletin, which includes live links. Please remember to set the device to silent.



# The Holy Eucharist: Rite Two

## SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

*Thank you for observing silence.*

VOLUNTARY: Ach Herr, mich armen Sünder, BuxWV 178

*Dietrich Buxtehude*

## The Word of God

### \* ENTRANCE HYMN #448: "O love, how deep, how broad, how high"



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

### \* PENITENTIAL ORDER

Presider Bless the Lord who forgives all our sins;  
People Whose mercy endures for ever.

### \* SENTENCE OF SCRIPTURE

CONFESSION OF SIN *Please kneel, as able*

Deacon Let us confess our sins against God and our neighbor.  
All God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,

and the evil done on our behalf.  
 Forgive, restore, and strengthen us  
 through our Savior Jesus Christ,  
 that we may abide in your love  
 and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

### KYRIE ELEISON

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
 e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
 le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

### \* THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### \* SENDING OF THE CHILDREN

*The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

THE LESSONS *Meditative silence follows the readings.*

First Reading: Isaiah 43:16-21

Lector Thus says the Lord,  
 who makes a way in the sea,  
 a path in the mighty waters,  
 who brings out chariot and horse,  
 army and warrior;  
 they lie down, they cannot rise,  
 they are extinguished, quenched like a wick:  
 Do not remember the former things,  
 or consider the things of old.  
 I am about to do a new thing;  
 now it springs forth, do you not perceive it?

I will make a way in the wilderness  
and rivers in the desert.  
The wild animals will honour me,  
the jackals and the ostriches;  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
the people whom I formed for myself  
so that they might declare my praise.  
The Word of the Lord.

**People**      **Thanks be to God.**

Psalm 126, *sung by the choir*

*Chant by Charles Villiers Stanford*

When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.  
Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.  
Then they said among the nations, \*  
“The Lord has done great things for them.”  
The Lord has done great things for us, \*  
and we are glad indeed.  
Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.  
Those who sowed with tears \*  
will reap with songs of joy.  
Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

**Second Reading: Philippians 3:4b-14**

Lector      If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.  
Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.  
Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.  
The Word of the Lord.

**People**      **Thanks be to God.**

\* GOSPEL HYMN #474: "When I survey the wondrous cross"

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748). Music: Rockingham, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: John 12:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Deacon Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

\* THE NICENE CREED

All We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,

God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead, and the life of the world to come. Amen.

\* THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and for the world.

*Silence*

Intercessor Father, we pray for your holy catholic Church;

**People That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;

**People That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;

**People That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;

**People That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

**People That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;

**People That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest;

**People Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

**People May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

*Silence*

Presider God of mercy, make us new. Change our hearts, mend our lives, and lead us to any who need us, for the sake of Jesus who came that all might have life, and have it abundantly. **Amen.**

\* THE PEACE

Presider The peace of the Lord be always with you.

**People And also with you.**

## ANNOUNCEMENTS

### CELEBRATION PRAYER

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

**All** O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

*Today we make a joyful noise to the Lord with our offering! The Cathedral's children will assist the ushers in collecting your coins in metal buckets, so we can hear the funds add up. (Quiet checks and cash are welcome, too!) The funds collected in the buckets will be donated to the New Americans program, which serves refugee children in Kansas City Public Schools.*

### \* PRESENTATION HYMN #380

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

### \* THE GREAT THANKSGIVING

### Eucharistic Prayer C

**Presider** The Lord be with you.

**People** And also with you.

**Presider** Lift up your hearts.

**People** We lift them to the Lord.

**Presider** Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

**Presider** God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People** Glory to you for ever and ever.

**Presider** At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People** By your will they were created and have their being.

**Presider** From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People** Have mercy, Lord, for we are sinners in your sight.

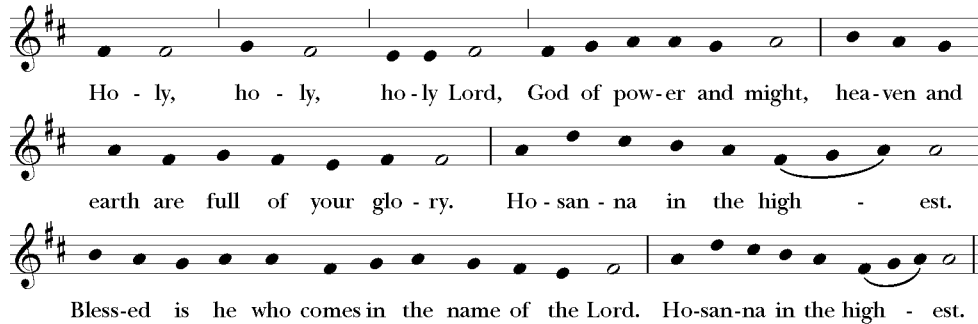
Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.**

**By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950); Copyright: Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Presider Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory and worship, from generation to generation.

People **Amen.**

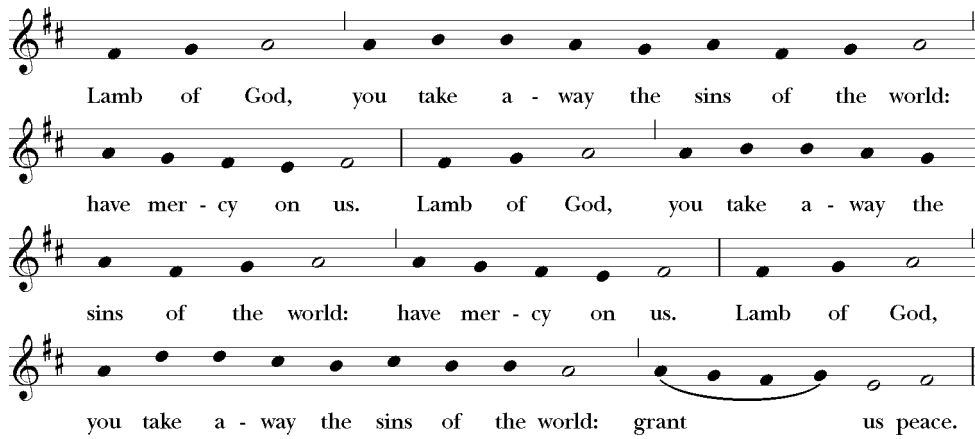
Presider And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**



## Breaking of the Bread



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider        The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Healing prayers are offered at the Prayer Desk during communion.*

## COMMUNION ANTHEM: : “A Litany (Drop, Drop, Slow Tears)”

*William Walton*

Drop, drop, slow tears, and bathe those beauteous feet  
Which brought from heav’n the news and Prince of Peace.  
Cease not, wet eyes, his mercy to entreat;  
To cry for vengeance sin doth never cease.  
In your deep flood drown all my faults and fears,  
Nor let his eye see sin, but through my tears.

*—Text: Phineas Fletcher*

COMMUNION HYMN #337: "And now, O Father, mindful of the love"

1 And now, O Fa - ther, mind - ful of the love that  
 2 Look Fa - ther, look on his a - noint - ed face, and  
 \*3 And then for those, our dear - est and our best, by  
 \*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us  
 on - ly look on us as found in him; look not on our mis -  
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread  
 us - ings of thy grace, our prayer so lan - guid, and our  
 to thy mer - cy's breast! O do thine ut - most for their  
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine  
 faith so dim: for lo! be - tween our sins and their re -  
 soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.  
 ward, we set the pas - sion of thy Son our Lord.  
 clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

SENDING OF EUCHARISTIC VISITOR

*The Eucharistic Visitor is sent out with these words:*

Presider We who are many are one body,  
 People For we all share one bread, one cup.

\* POSTCOMMUNION PRAYER

All Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

\* BLESSING

## Serving Today

Presider	The Reverend Canon Christy Dorn	Ushers	Bob Bennett, Richard Fanolio,
Preacher	The Reverend Marco Serrano		John Braum, Mark Galus
Assisting	The Very Reverend Evelyn Hornaday	Acolytes	Ric Sweeting, Ken Stewart
Deacon	The Reverend Jerry Grabher	Children's Ministry	Julie Brogno, Christine Morrison,
Director of Music	Dr. Paul Meier		Lisa Thomas, Bethany Zaiger,
Lectors	Mike Bennett, Jonathan Sternberg		Isabelle Morrison, Melissa Atwell
Intercessor	Chris Morrison	Greeter	Kay Sloan
Eucharistic Ministers	Brenda Richardson, Peter Fortner, John Richards	Musicians	The Trinity Choir
Healing Minister	Janet Sweeting	Bookstore	Carol Whitehead
Altar Guild	Paget Higgins, Sarah Ingram-Eiser, Carolyn McLeroy, Sharon Hudson		

**The Vestry:** Paula Henderson Connors, *Senior Warden*, [paula.hendersonconnors@outlook.com](mailto:paula.hendersonconnors@outlook.com); Terri Curran, *Junior Warden*, [tcwrra2@yahoo.com](mailto:tcwrra2@yahoo.com); David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*; Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Marco Serrano, *Young Adult Coordinator*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

### Recording Policy

Please obtain parental permission before taking photographs, video or audio recordings of any children.

\* SENDING HYMN #610: "Lord, whose love through humble service"

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
 bread; still the cap - tives long for free - dom; still in grief we  
 light, in its height and depth and great - ness, dawns up - on our  
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
 mourn our dead. As, O Lord, your deep com - pas - sion  
 quick - ened sight, mak - ing known the needs and bur - dens  
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing  
 healed the sick and freed the soul, use the love your  
 your com - pas - sion bids us bear, stir - ring us to  
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.  
 Spi - rit kin - dles still to save and make us whole.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt. Music: *Blaenlufren*, Welsh melody. Copyright: Words: Copyright © 1961, Albert F. Bayly. Used by permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* DISMISSAL

Deacon Let us bless the Lord.  
 People Thanks be to God.

VOLUNTARY: "Rockingham"

*Kenneth Leighton*

Please join us in Founders' Hall for coffee and refreshments.