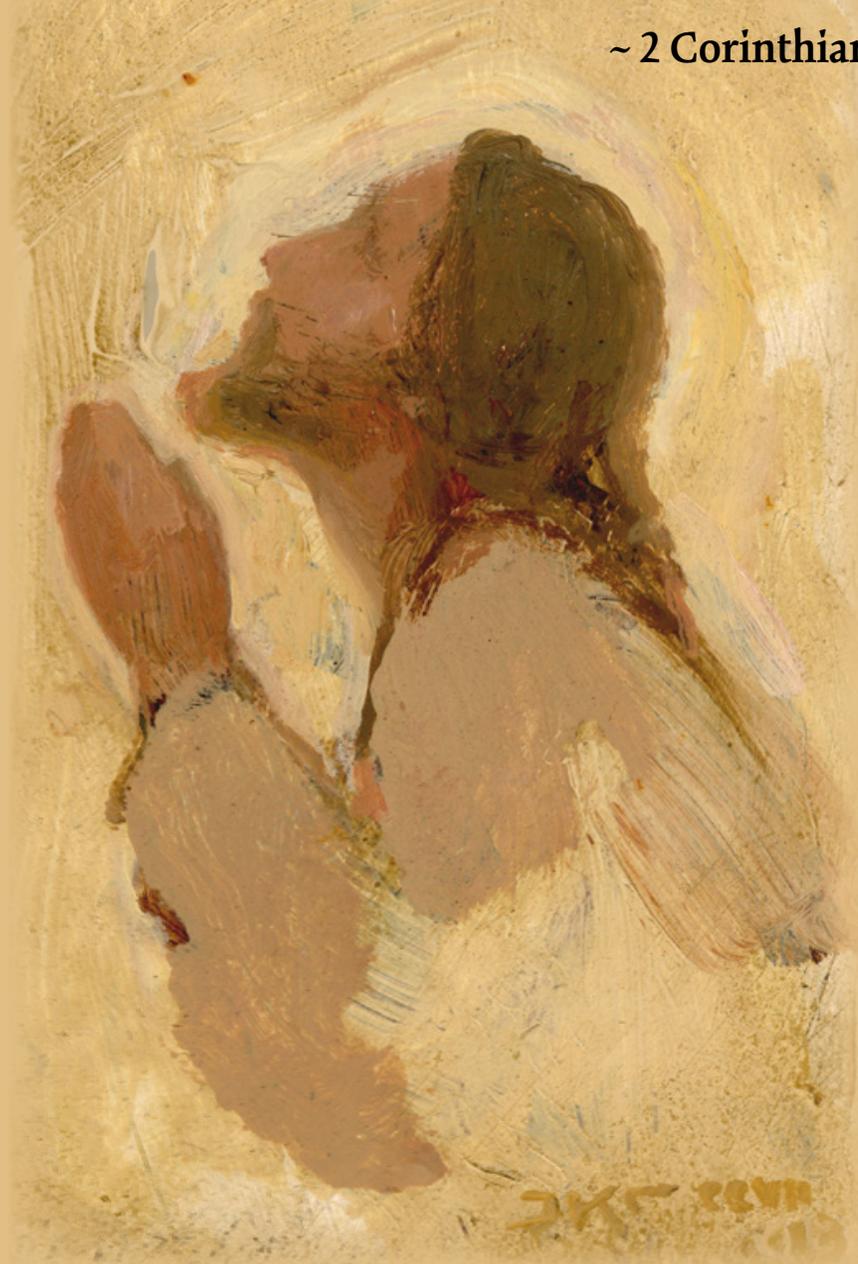


GRACE AND HOLY TRINITY CATHEDRAL

*“Anyone who belongs to Christ is a new person.
The past is forgotten, and everything is new.”*

~ 2 Corinthians 5:17 (CEV)



April 17, 2019 • 7 p.m.

A Service of Reconciliation for Holy Week

A SERVANT CHURCH IN THE HEART OF THE CITY

Digital Liturgy

Please feel free to use your phone, tablet or other electronic device to view this bulletin electronically. You may use the QR Code to access the digital bulletin, which includes live links. Please remember to set the device to silent.



SERVICE NOTES

The congregation may sit or kneel as desired.

PRELUDE: "O Sacred Head, Now Wounded"

*Hans Leo Hassler, Johann Sebastian Bach
arr. Robert Leaf*

OPENING HYMN: "Our Father, We Have Wandered"

1 Our Fa - ther, we have wan - dered and hid - den from your face;
2 And now at length dis - cern - ing the e - vil that we do,
3 O Lord of all the liv - ing, both ban - ished and re - stored,

in fool-ish-ness have squan - dered your leg - a - cy of grace.
be - hold us, Lord, re - turn - ing with hope and trust to you.
com-pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,

But now, in ex - ile dwell - ing, we rise with fear and shame,
In haste you come to meet us and home re - joic - ing bring,
grant now that our trans - gress - ing, our faith - less - ness may cease.

as, dis - tant but com - pel - ling, we hear you call our name.
in glad-ness there to greet us with calf and robe and ring.
Stretch out your hand in bless - ing, in par - don, and in peace.

GREETING

Officiant Grace, mercy and peace
From God, the Father, and Jesus Christ his Son
Be with you in truth and love.

People And also with you.

THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Liturgy of the Word

READING: Jeremiah 31:31–34

Lector The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

People **Thanks be to God.**

REFLECTION: “From Whom No Secrets are Hid” from *Prayers for a Privileged People*

Walter Brueggemann

Clergy The priest says, “Almighty God...from whom no secrets are hid.”
We rush to the next phrase but now linger there.
We are rich conundrums of secrets,
we weave a pattern of lies in order to be well thought of,
we engage in subterfuge about our truth.
We carry old secrets too painful to utter,
too shameful to acknowledge, too burdensome to bear,
of failures we cannot undo,
of alienations we regret but cannot fix,
of grandiose exhibits we cannot curb.
And you know them. You know them all.
And so we take a deep sigh in your presence,
no longer needing to pretend and cover up and deny.
We mostly do not have big sins to confess,
only modest shames that do not fit our hoped-for selves.
And then we find that your knowing is more powerful than our secrets.
You know and do not turn away,

and our secrets that seemed too powerful are emptied of strength,
 secrets that seemed too burdensome are now less severe.
 We marvel that when you find us out you stay with us,
 taking our secrets soberly,
 but not ultimately,
 overpowering our little failure with your massive love and abiding patience.
 We long to be fully, honestly
 exposed to your gaze of gentleness.
 In the moment of your knowing we are eased and lightened,
 and we feel the surge of joy move in our bodies,
 because we are not ours in cringing but yours in communion.
 We are yours and find the truth before you
 makes us free for wonder, love, and praise—and new life.

INSTRUMENTAL MUSIC: “If You But Trust in God to Guide You”

*Georg Neumark
 arr. M. & B. A. Ramseth*

To enrich your quiet meditation, you may wish to reflect on the following words.

If you but trust in God to guide you
 with gentle hand through all your ways,
 you’ll find that God is there beside you
 when crosses come, in trying days.
 Trust then in God’s unchanging love;
 build on the rock that will not move.

The Lord our restless hearts is holding,
 in peace and quietness content.
 We rest in God’s good will unfolding,
 what wisdom from on high has sent.
 God, who has chosen us by grace,
 knows very well the fears we face.

What gain is there in anxious weeping
 in helpless anger and distress?
 If you are in your Savior’s keeping,
 in sorrow will he love you less?
 For Christ who took for you a cross
 will bring you safe through every loss.

Sing, pray, and keep God’s ways unswerving,
 offer your service faithfully.
 Trust heaven’s word; though undeserving,
 you’ll find God’s promise true to be.
 This is our confidence indeed:
 God never fails in time of need.

EXAMINATION OF CONSCIENCE

Clergy As we near the end of our Lenten journey this Holy Week, let us examine our conscience under the gentle gaze of Jesus.

You come to look for the lost sheep; joyfully you carry it on your shoulders. Yet, do I run from you because of pride, arrogance, or shame?

You go to meet the prodigal son; you embrace him in your arms. Yet, have I become jealous of your mercy for those who I think don’t deserve it?

You choose the humble and the sinner to be your apostles; you have not come to call the righteous, but sinners. Yet, am I deaf to your voice because of my need to be perfect, self-sufficient, or right all the time?

You save Peter from drowning in the sea when he lost his faith in you. Yet, am I too afraid to even try what seems impossible?

You feed a multitude with just a few loaves of bread and a couple of fish. Yet, do I cling to my resources or fail to be generous because I am afraid there will not be enough to go around?

You enter the house of Zacchaeus in order to seek out and save what was lost. Yet, do I close the door to you or resist welcoming you in friend or stranger?

You accept the perfumed oil of the sinful woman; because of her tears you pardon and defend her. Yet, do I carry a stony and indifferent heart, refusing to ask for and offer forgiveness?

You heal the lepers and restore them to wholeness, though only one returns to give you thanks. Yet, do I daily take your blessings for granted?

You open the gates of Paradise to the good thief crucified by your side. Yet, do I condemn and crucify others with my words, actions, and failure to intervene?

Silence

HYMN: "Bless the Lord"

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103. Music: Jacques Berthier (1923-1994). Copyright: Music: © 1984 Taizé, admin. GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

PENITENTIAL INTERCESSIONS

Officiant Let us praise our loving Redeemer, who gained for us this season of grace, and pray to him, saying: Lord, create a new spirit in us.

Christ, our life, through baptism we were buried with you and rose to life with you, may we walk today in newness of life.

People **Lord, create a new spirit in us.**

Officiant Lord, you have brought blessings to all mankind, bring us to share your concern for the good of all.

People **Lord, create a new spirit in us.**

Officiant May we work together to build up the earthly city, with our eyes fixed on the city that lasts forever.

People **Lord, create a new spirit in us.**

Officiant Healer of body and soul, cure the sickness of our spirit, so that we may grow in holiness through your constant care.

People **Lord, create a new spirit in us.**

RECONCILIATION OF A PENITENT

Deacon God be in your heart and on your lips, that you may truly and humbly confess your sins.

All Merciful God, I confess that I have sinned against you and against others. I have sinned through my own fault by thought, word, and deed in things done and left undone. For these and all my sins I am truly sorry, and pray for forgiveness.

Officiant May almighty God forgive you all your sins, in the name of the Father, Son, and Holy Spirit. May God give you peace.

Officiant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

CONCLUDING PRAYER

Officiant Let us pray. Lord, draw near to your servants who in the presence of your Church confess that they are sinners. Through the ministry of the Church free them from all sin so that renewed in spirit they may give you thankful praise. We ask this through Christ our Lord. **Amen.**

CLOSING HYMN: Ubi Caritas

U - bi ca - ri - tas et a - mor,

u - bi ca - ri - tas De - us i - bi est.

Translation: Where true charity and love abide, God is there.

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PRAYER OF THANKSGIVING

Officiant Let us pray. Lord God, in your great love for this world you gave up your only Son for our salvation. His cross has redeemed us, his death has given us life, his resurrection has raised us to glory. Through him we ask you to be always present among your family. Teach us to be reverent in the presence of your glory; fill our hearts with faith, our days with good works, our lives with your love; may your truth be on our lips and your wisdom in all our actions, that we may receive the reward of everlasting life. We ask this through Christ our Lord. **Amen.**

BLESSING

DISMISSAL

Deacon Now there is rejoicing in heaven; for you were lost, and are found; you were dead, and are now alive in Jesus Christ our Lord. Go in peace, to love and serve the Lord.

People **Thanks be to God.**

Priests are available to hear private confessions following this time of worship.

Presider
Assisting
Musicians

The Reverend Canon Christy Dorn
The Very Reverend Evelyn Hornaday, The Reverend Marco Serrano
Linda Martin, piano; Lisa Erickson, flute

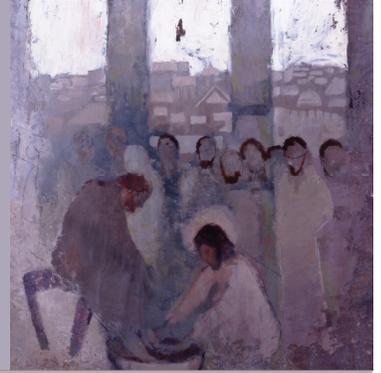
HOLY WEEK AT THE CATHEDRAL

Maundy Thursday: April 18

6 p.m.

The Maundy Thursday liturgy begins in Founders' Hall.

We remember Jesus' last meal with his disciples by listening to the gospel, washing feet as a sign of servant ministry, sharing the bread and wine of Eucharist and eating a simple meal together. We process to the Cathedral to sing, pray and witness the stripping of the altar. The Nave is open for prayer and meditation until 9 p.m. *Nursery open for children four and younger.*



Good Friday: April 19

12:05 & 7 p.m.

The liturgy includes the chanting of the Passion, choral and instrumental music, familiar hymns, customary prayers and veneration of the cross of Christ. *Nursery available for children four and younger by reservation only. Please contact childrensformation@kccathedral.org or 816.474.8260 to make a reservation. Labyrinth available until 7 p.m.*



Easter Vigil: April 20

8 p.m.

This liturgy is intended as the first celebration of Easter. It consists of four parts: the Service of Light, the Service of Lessons, Christian Initiation (Holy Baptism or the Renewal of Baptismal Vows) and Holy Eucharist. It begins with the lighting of the new fire and continues with the first Eucharist of Easter. **Please bring bells to ring as we celebrate the moment of Jesus' Resurrection!** *Nursery care is not available for this service. There will be a festive reception after the service, so bring your favorite cookies, bars or brownies plated to share.*



Easter Day

April 21

8 & 10:15 a.m.

Hymns, choral music, brass and a Cathedral resplendent with flowers accompany each of our identical Easter morning celebrations. Children will flower the resurrected Savior's cross. *Nursery open for children four and younger. Bring your favorite cookies, bars or brownies plated to share in a festive reception following both services.*

An Easter egg hunt for children (through fifth grade) takes place on the north lawn following the 10:15 a.m. service. Invite your friends and neighbors

Overflow Parking: Additional parking is available in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. Important! You will need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.

Note: There will be no 5 p.m. service on Easter Day. The Cathedral office and buildings are closed Easter Monday, April 22.

