

GRACE AND HOLY TRINITY CATHEDRAL
A Servant Church in the Heart of the City



MAUNDY THURSDAY

April 18, 2019 • 6 p.m.

Digital Liturgy

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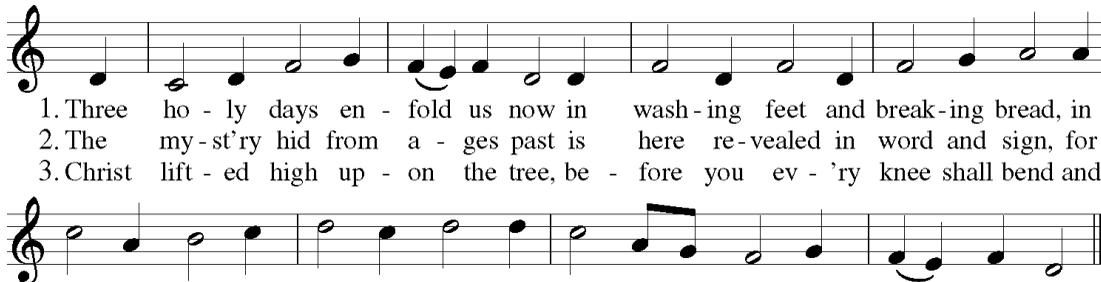


CELEBRATION OF THE LORD'S SUPPER AND LITURGY FOR MAUNDY THURSDAY

SERVICE NOTE: Please rise, as able, for portions of the service marked with an asterisk (*).

The congregation gathers around tables in Founders' Hall.

* HYMN: "Three holy days enfold us now"



1. Three ho - ly days en - fold us now in wash - ing feet and break - ing bread, in
2. The my - st'ry hid from a - ges past is here re - vealed in word and sign, for
3. Christ lift - ed high up - on the tree, be - fore you ev - 'ry knee shall bend and
cross and font and life re - newed: in Christ, God's first - born from the dead.
Je - sus' sto - ry is our own: new life through death is God's de - sign.
ev - 'ry tongue in praise pro - claim: "You are the Lord of all. A - men."

Words: Delores Dufner, OSB (b. 1939). Music: Lux vera lucis radium; Setting Monte Mason (b. 1949). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Reading: Exodus 12:1-14

Lector

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People

Thanks be to God.

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people.

Precious in the sight of the Lord *
is the death of his servants.

O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people,

In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Second Reading: 1 Corinthians 11:23–26

Lector I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People **Thanks be to God.**

* GOSPEL HYMN: "The Sacrament of Service"

1. Je - sus, Teach - er, Lord and Mas - ter, Af - ter eat - ing with his friends,
 2. Si - mon Pe - ter said in pro - test: "You shall nev - er wash my feet!"
 3. By our lives and our ex - am - ple, May your gos - pel strong - ly speak

1. Took a towel and filled a ba - sin, Washed their feet, and then he said:
 2. "You must let me," said the Sav - ior, "If my king - dom you would see."
 3. Where your chil - dren live in hun - ger, Where the strong op - press the weak.

1. "In re - mem - brance, in re - mem - brance, You must do as I — have done.
 2. "Wash me clean!" cried Si - mon Pe - ter, "Hands and head as well as feet!"
 3. Je - sus, grant us un - der - stand - ing Of the sav - ing signs you show;

1. In re - mem - brance, you must do — this For God's daugh - ters and God's sons."
 2. Je - sus said: "No, my be - tray - er — Is the one not whol - ly clean."
 3. In our sac - ra - ment of serv - ice, — Let us live for oth - ers now.

Text: Alan J. Hommerding, ©1996 WLP. Music: *Beach Street*, Attr. to Benjamin F. White (1800-1879). *The Sacred Harp*, Philadelphia, 1844. Harm by Ronald Nelson. Harm. ©1978, Augsburg Fortress. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GOSPEL: John 13:1-17, 31b-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

AT THE FOOTWASHING

Presider Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God came not by power, authority or even miracle, but by such lowly service. We all need to remember his example, but come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

All who desire to participate in the footwashing are invited to go to the footwashing stations.

It is appropriate to wash one another's feet.

Please remove your socks and shoes.

During the Footwashing, the choir sings the following anthems.

Drop, drop, slow tears, And bathe those beautiful feet, Which brought from heav'n The news and Prince of Peace.	Cease, not wet eyes, His mercies to entreat; To cry for vengeance Sin doth never cease.	In your deep floods drown all my faults and fears; Nor let his eye see sin, But through my tears.
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The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master have done to you? I have given you an example, that you should do as I have done.”

I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him.

Mercy and truth have met together; righteousness and peace have kissed each other.

Where true charity and love dwell, God himself is there.

May all our petty jealousies and hatred cease that Christ the Lord may be with us through all our days.

Since the love of Christ has joined us in one body, let us all rejoice and be glad now and always. And as we hear and love our Lord, the living God, so let us in sincerity love all people.

Now we pray that with the blessed you grant us grace to see your exalted glory, O Christ our God, our boundless source of joy and truth, of peace and love, for ever and for evermore, world without end.

As we are all of one body, when we gather let no discord or enmity break our oneness.

At the conclusion of the footwashing, the Presider says the following.

Presider By this the world shall know that you are my disciples, that you have love for one another.

* PRAYERS OF THE PEOPLE

Lector Lord, meet us in the silence,

People And hear our prayer.

Silence.

The Holy Communion

You may leave your offering at the north end of the aisle, near the footwashing station.

OFFERTORY: "Ubi caritas"

Maurice Duruflé

Wherever charity and love reside, there is God found. He has gathered us together into one love of Christ. Wherefore let us rejoice and be glad, let us fear and love the living God, and with a true heart let us esteem ourselves highly in these things. Amen.

* THE GREAT THANKSGIVING

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, making us in your own image. We praise you for your son, our Savior Jesus Christ, who by his death on the cross and rising to new life offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore, we lift our voices to praise you, singing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Savior's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, "Take and eat. This is my body which is given for you. Do this in remembrance of me."

After supper, he took the cup, and again giving you thanks he gave it to the disciples, saying, "Drink from this, all of you. This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Presider We eat this bread and drink this cup

People **to proclaim the death of the Lord.**

Presider We do this until he returns.

People **Come, Lord Jesus!**

Presider Loving God, as we recall Christ's saving death and glorious resurrection, send your Spirit upon these gifts, that we who share in this Holy Communion may be renewed by your Holy Spirit and united in the body of your Son. Bring us with all your people into the joy of your eternal kingdom, there to feast at your table and join in your eternal praise:

People **Worthy is the Lamb, who was slain, to receive praise and honor and glory and power for ever and ever. Amen.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,

People **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Holy Eucharist II, Lamb of God; Music: From *New Plainsong*; David Hurd (b. 1950); Copyright: Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All those desiring a relationship with Christ are invited to receive Holy Communion.

Communion will be passed from person to person at the tables.

After you have received your bread, turn to your neighbor and offer it to them, saying, "The Body of Christ, the bread of heaven." Repeat the process with the wine, saying, "The Blood of Christ, the cup of salvation."

If you need gluten-free bread, ask the designated head person at your table, and they will assist you.

Hymn: "Eat this bread"

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Eat this bread, drink this cup, come to me and nev - er be hun - gry." and "Eat this bread, drink this cup, trust in me and you will not thirst." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Words: John 6:35-51; para. Robert J. Batastini (b.1942) and the Taizé Community (France), 1984. Music: Jacques Berthier (1923-1994). Copyright: Eng. para. and music © 1984 Les Presses de Taizé, G.I.A. Publications. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

AGAPE MEAL

A light supper is served.

The tables will be cleared and dishes washed AFTER the service concludes in the Nave.

When all have eaten, please stand to say the postcommunion prayer.

* POSTCOMMUNION PRAYER

Presider Let us pray.

People Holy God, source of all love,
on this night of betrayal
Jesus commanded his disciples
to love one another as he loved them.
We thank you for feeding us in this supper.
Give us the will to serve others
as he was servant of all
Through Jesus Christ our Lord. Amen.

Please extinguish the candles on the tables. The tables are left as they are.

All proceed in silence to the Cathedral Nave.

Tonight the healing altar, located in the rear of the Nave, becomes the Garden of Gethsemane, a place for prayers to be offered.

VOLUNTARY: Herzlich tut mich verlangen, op. 122 no. 10

Johannes Brahms

HYMN: "Go to dark Gethsemane"

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - ferings, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854). Music: *Petra*, Richard Redhead (1820-1901). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

STRIPPING OF THE ALTAR

Please kneel, as able, as the altar is stripped. Psalm 22 is read by a single voice.

My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

Yet you are the Holy One, *
enthroned upon the praises of Israel.

Our forefathers put their trust in you; *
they trusted, and you delivered them.

They cried out to you and were delivered; *
they trusted in you and were not put to shame.

But as for me, I am a worm and no man, *
scorned by all and despised by the people.

All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

“He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.

I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.

Be not far from me, for trouble is near, *
and there is none to help.

Many young bulls encircle me; *
strong bulls of Bashan surround me.

They open wide their jaws at me, *
like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet;

I can count all my bones. They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.

Be not far away, O Lord; *
you are my strength; hasten to help me.

Save me from the sword, *
my life from the power of the dog.

Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.

For kingship belongs to the Lord; *
he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Silence is kept.

Thank you for respecting those who wish to pray. The Cathedral is open until 9 p.m. for prayer and meditation. Please leave the Nave silently.

If you are able to stay following the service, clean-up help in Founders' Hall is greatly appreciated.

Presider	The Very Reverend Evelyn Hornaday
Preacher	Alexandra Connors
Assisting	The Reverend Canon Christy Dorn
Deacons	The Reverend Jerry Grabher, The Reverend Marco Serrano
Director of Music	Dr. Paul Meier
Musicians	The Trinity Choir

We welcome Bishop Field as he joins us this evening.

Cover Art: "The Greatest in the Kingdom," by J. Kirk Richards, jkirkrichards.com.



Good Friday: April 19

12:05 & 7 p.m.

The liturgy includes the chanting of the Passion, choral and instrumental music, familiar hymns, customary prayers and veneration of the cross of Christ. Nursery available for children four and younger by reservation only. Please contact childrensformation@kccathedral.org or 816.474.8260 to make a reservation. Labyrinth available until 7 p.m.

Easter Vigil: April 20

8 p.m.

This liturgy is intended as the first celebration of Easter. It consists of four parts: the Service of Light, the Service of Lessons, Christian Initiation (Holy Baptism or the Renewal of Baptismal Vows) and Holy Eucharist. It begins with the lighting of the new fire and continues with the first Eucharist of Easter. **Please bring bells to ring as we celebrate the moment of Jesus' Resurrection!** Nursery care is not available for this service. There will be a festive reception after the service, so bring your favorite cookies, bars or brownies plated to share.



Easter Day

April 21

8 & 10:15 a.m.

Hymns, choral music, brass and a Cathedral resplendent with flowers accompany each of our identical Easter morning celebrations. Children will flower the resurrected Savior's cross. Nursery open for children four and younger. Bring your favorite cookies, bars or brownies plated to share in a festive reception following both services.

An Easter egg hunt for children (through fifth grade) takes place on the north lawn following the 10:15 a.m. service. Invite your friends and neighbors!

Overflow Parking: Additional parking is available in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. Important! You will need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.

Note: There will be no 5 p.m. service on Easter Day. The Cathedral office and buildings are closed Easter Monday, April 22.