

# GRACE AND HOLY TRINITY CATHEDRAL

*A Servant Church in the Heart of the City*



## THE GREAT VIGIL OF EASTER

April 20, 2019 • 8 p.m.

# ALLELUIA! CHRIST IS RISEN!

## Welcome to Grace and Holy Trinity Cathedral!

Tonight is the night of nights. The night all the world has been waiting for. The night when the truth of Jesus' life is complete. The most intense night of the church year—the night we light the new fire symbolic of our new life in the Risen Christ, the night we sing our prayers in the glow of the new fire and the night we hear again the story of our salvation history as heard in scripture. And then we shout the holiest of shouts: "Alleluia! Christ is risen!" and complete the story with Holy Eucharist.

As we gather together in the dark, in the glowing light, we invite you to be at one with each other. We invite you to be excited for the newness that the Resurrection promises. We invite you to rejoice together in the Kingdom that we inhabit in this holy place—and the joys that are to come because of the life, death and resurrection of the One we follow.

If you are a stranger among us, welcome! We're honored you've come to be with us. You make our lives richer by your presence. Alleluia!

If you are already part of this community of disciples of Christ, welcome! You bring a presence of truth and love that binds us all in holy ways. Alleluia!

On behalf of the clergy and the Bishop of the Diocese of West Missouri, welcome to Grace and Holy Trinity Cathedral on this holy night. May you find refreshment and peace. Alleluia!



### Easter Offering

Fifty percent of the Easter offering will be used for local outreach. The remainder of the offering is used for the mission and ministry of the Cathedral. This year the offering for outreach will go to NourishKC. Please consider making a generous and sacrificial gift for these ministries.

- **NourishKC**, formerly Episcopal Community Services, is a nonprofit dedicated to building a food-secure region in the Greater Kansas City area, both in providing healthy food and in empowering the poor to move beyond the barriers of poverty with dignity.

An envelope is provided in this bulletin for your offering. Offerings may also be made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting Easter to 816.366.8899.



### Digital Liturgy

Please feel free to use your phone, tablet or other electronic device to view this bulletin electronically. You may use the QR Code to access the digital bulletin, which includes live links. Please remember to set the device to silent.

### Following the Dismissal

Please join us for a festive reception.

# THE LORD IS RISEN INDEED! ALLELUIA!

# THE GREAT VIGIL OF EASTER

## \* THE LIGHTING OF THE PASCHAL CANDLE

*The congregation assembles in the back of the Nave. In the darkness, fire is kindled.*

## THE SERVICE OF LIGHT

## \* THE LIGHTING OF THE PASCHAL CANDLE

**Presider** Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

**People** Amen.

*The Paschal Candle is then lighted from the newly kindled fire. The Deacon, bearing the Candle, leads the procession up the center aisle, saying the following three times.*

**Deacon** The light of Christ.

**People** Thanks be to God.

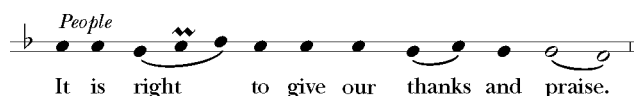
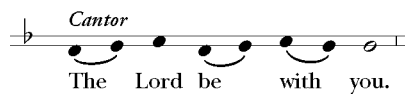
*The Paschal Candle is placed in its stand. The flame will be passed for all to light their candles. Then the Cantor, standing near the Paschal Candle, sings the Exsultet.*

**Cantor** Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. Amen.



Cantor

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

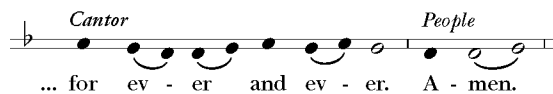
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How blessed is this night, when earth and heaven are joined and man is reconciled to God.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns



*It is customary that the Paschal Candle continue to burn at all services from Easter Day through the Day of Pentecost.*

*All extinguish their candles and are seated.*

# THE SERVICE OF LESSONS

Presider Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

## **ABRAHAM'S SACRIFICE OF ISAAC:** Genesis 22:1-18

PSALM 16, *sung by the choir*

*chant by Henry Edward Dibdin*

Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."  
All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.  
But those who run after other gods \*  
shall have their troubles multiplied.  
Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.  
O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.  
My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.  
I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.  
I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.  
My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.  
For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.  
You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

*Silence.*

COLLECT *Please kneel, as able.*

Presider Let us pray.

God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord.

People Amen.

**ISRAEL'S DELIVERANCE AT THE RED SEA: Exodus 14:10-31; 15:20-21**

CANTICLE 8: THE SONG OF MOSES, *sung by the choir*

*chant by James Turle*

I will sing to the Lord, for he is lofty and uplifted; \*  
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; \*  
the Lord has become my Savior.

This is my God and I will praise him, \*  
the God of my people and I will exalt him.

The Lord is a mighty warrior; \*  
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; \*  
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; \*  
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; \*  
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? \*  
who is like you, glorious in holiness, awesome in renown, and worker of wonders?

You stretched forth your right hand; \*  
the earth swallowed them up.

With your constant love you led the people you redeemed; \*  
with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them \*  
on the mount of your possession,

The resting-place you have made for yourself, O Lord, \*  
the sanctuary, O Lord, that your hand has established.

The Lord shall reign \*  
for ever and for ever.

*Silence.*

COLLECT *Please kneel, as able.*

Presider Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People Amen.

**SALVATION OFFERED FREELY TO ALL: Isaiah 55:1-11**

**CANTICLE 9: THE FIRST SONG OF ISAIAH, *sung by the choir***

*chant by John Jones*

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.  
Therefore you shall draw water with rejoicing \*  
from the springs of salvation.  
And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.  
Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.  
Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Silence.*

**COLLECT** *Please kneel, as able.*

**Presider** Let us pray.

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit:  
Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your  
glorious kingdom; through Jesus Christ our Lord.

**People** Amen.

**A NEW HEART AND A NEW SPIRIT: Ezekiel 36:24–28**

PSALM 42:1–7: *sung by the choir*

*chant by Samuel Wesley*

As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.

My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?

My tears have been my food day and night, \*  
while all day long they say to me,  
“Where now is your God?”

I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the  
house of God,

With the voice of praise and thanksgiving, \*  
among those who keep holy-day.

Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?

Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

*Silence.*

COLLECT *Please kneel, as able.*

Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord.

People Amen.

\* EASTER ACCLAMATION *The greeting is exchanged three times.*

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

\* HOLY NOISE *Congregation rings bells, claps hands, creating a joyous clamor.*



\* HYMN #205: "Good Christians all, rejoice and sing"

1 Good Chris - tians all, re - joice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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# THE WORD OF GOD

## \* THE COLLECT

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

## LESSON: Romans 6:3-11

Lector Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People **Thanks be to God.**

## \* GOSPEL HYMN #187: "Through the Red Sea brought at last"



1 Through the Red Sea brought at last, Al - le - lu - ia!  
2 Like the cloud that o - ver - head, Al - le - lu - ia!  
3 In that cloud and in that sea, Al - le - lu - ia!



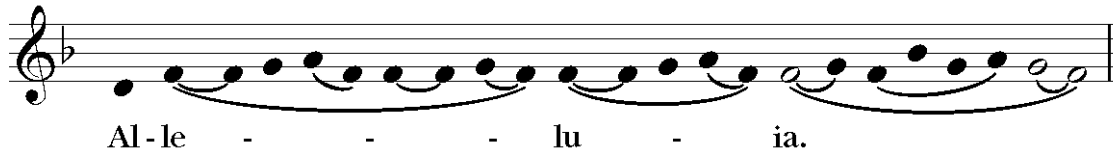
E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide  
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb  
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!  
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!  
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Words: Ronald A. Knox (1888-1957) Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694; harm. Alastair Cassels-Brown (b. 1927) Words: By permission of Burns & Oates. Music: © The Church Pension Fund. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* ALLELUIA *Sung three times by the Cantor at successively higher pitches, with the congregation repeating it each time.*



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\* THE HOLY GOSPEL: Luke 24:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

## RENEWAL OF THE BAPTISMAL COVENANT

\* BAPTISMAL COVENANT

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God’s help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God’s help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God’s help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** I will, with God's help.

**Presider** Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** I will, with God's help.

*The assembly is sprinkled with the water as a reminder of baptism while the choir sings.*

**ANTHEM: Vidi Aquam**

*Tomás Luis de Victoria*

I saw water flowing from the temple,  
on the right side, alleluia:  
and all to whom that water came  
have been saved, and they will say, alleluia.

Worship the Lord, for he is good:  
for his mercy is forever.

Glory to the Father, and to the Son, and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*—Text: Ezekiel 47:1-12, John 19:34, Revelation 22:1*

**\* PRAYERS OF THE PEOPLE**

**Presider** Risen Lord,

**People** Hear our prayer.

**\* THE PEACE**

**Presider** The peace of the Lord be always with you.

**People** And also with you.

## THE HOLY COMMUNION

**OFFERTORY ANTHEM: "Ye Choirs of New Jerusalem"**

*Charles Villiers Stanford*

Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the Paschal victory to hymn  
in strains of holy joy.

For Judah's Lion burst his chains,  
crushing the serpent's head;  
and cries aloud through death's domains  
to wake the imprisoned dead.

Devouring depths of hell their prey  
at his command restore;  
his ransomed hosts pursue their way  
where Jesus goes before.

Triumphant in his glory now  
to him all power is given;  
to him in one communion bow  
all saints in earth and heaven.

While we his soldiers praise our King,  
his mercy we implore,  
within his palace bright to bring  
and keep us evermore.

All glory to the Father be,  
all glory to the Son,  
all glory, Holy Ghost, to thee,  
while endless ages run.

Alleluia, amen.

*—Text: St. Fulbert of Chartres*

\* PRESENTATION HYMN #174: "At the Lamb's high feast we sing"

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). All Rights Reserved. Reprinted under OneLicense.net #A-710278.



Therefore, according to his command, O Father,

All We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

### Breaking of the Bread

Jeffrey Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -  
- ver has been sac - ri - ficed for us; There - fore let us  
keep the feast, Al - - le - lu - ia,  
Al - - le - lu - ia, Al - le - lu - ia!

Christ being raised from the dead will never die again;  
death no longer has dominion over Him.

The death that He died, He died to sin, once for all;  
but the life He lives, He lives to God.

So also consider yourselves dead to sin,  
And alive to God in Jesus Christ our Lord. Alleluia! **Refrain**

Presider            The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*

## COMMUNION ANTHEM: "Arise, my love"

*Stephen Paulus*

Rise up my love, my fair one, and come away;  
for lo, the winter is past, the rain is over and gone.  
The flow'rs appear upon the earth,  
the time of singing has come, and the voice of the turtledove is heard in our land.  
The fig tree puts forth its figs,  
and the vines are in blossom;  
they give forth fragrance.

Arise my love, my fair one, come away.  
O my dove in the clefts of the rock,  
and the covert of the cliff,  
let me see your face,  
let me hear your voice,  
for your voice is sweet, and your face is comely.

Arise, my love.

*—Text: Song of Solomon 2:10-13*



## COMMUNION HYMN #213: "Come away to the skies"

*Unison or harmony*

1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
 2 Now with sing - ing and praise, let us spend all the days, by our  
 3 For the glo - ry we were first cre - a - ted to share, both the  
 4 We with thanks do ap - prove the de - sign of that love which hath  
 \*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; — on this fes - ti - val day,  
 2 hea - ven - ly Fa - ther be - stowed, — while his grace we re - ceive  
 3 na - ture and king - dom di - vine! — Now cre - a - ted a - gain  
 4 joined us to Je - sus' — Name; — so u - ni - ted in heart,  
 5 rap - tu - rous prais - es, re - peat: — to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. —  
 2 from his boun - ty, and live to the hon - or and glo - ry of God. —  
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine. —  
 4 let us nev - er - more part, till we meet at the feast of the Lamb. —  
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

Words: Charles Wesley (1707-1788). Music: *Middlebury*, melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946); alt. acc. Marilyn J. Keiser (b. 1941). Copyright: Music: Harmonization © 1984, Jack W. Burnam. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

### \* POSTCOMMUNION PRAYER

Presider Let us pray.

People Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

\* EASTER BLESSING

Presider The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

\* SENDING HYMN #208: "The strife is o'er, the battle done"

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

**\* DISMISSAL**

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

**VOLUNTARY: Toccata from Symphony V**

*Charles-Marie Widor*

*All are invited to a reception following the service.*

Presider	The Very Reverend Evelyn Hornaday
Preacher	The Reverend Marco Serrano
Assisting	The Reverend Canon Christy Dorn
Deacon	The Reverend Jerry Grabher
Dir. of Music & Organist	Dr. Paul Meier
Cantor for the Exsultet	Dr. Stephanie Meyer
Organist	Canon John Schaefer, Canon Musician Emeritus
Musicians	The Trinity Choir, The Tallis Singers

Cover Art: "The Garden Tomb," by J. Kirk Richards, [jkirkrichards.com](http://jkirkrichards.com).

# THANKSGIVINGS AND MEMORIALS FOR EASTER FLOWERS

## Flowers for today are given to the Glory of God and ...

in thanksgiving for Claire Blake and in memory of Larry Keenan – Nathan & Anne Blake  
in memory of Marilyn Lacey McMullen – Larry McMullen  
in memory of Alice Lindquist, Gertrude Lewandowski and Jesse Hockett – Joseph & Tina Lewandowski  
in thanksgiving for Roger & Joyce Sweeting and Joanne Repass Jones and in memory of Howard L. Stewart, Karol Stewart Mitko and Dale Lee Sweeting – Janet & Ric Sweeting  
in thanksgiving for Lisa & Jeff, in memory of Robert – Sharon Hudson  
in memory of John M. Brown, Mr. & Mrs. Bevier H. Sleight, and William P. Sleight – Peg Brown  
in memory of Ron McLeroy – Carolyn McLeroy  
in memory of Sheila Athorn – the Telep Family  
in thanksgiving for a blessed life – Richard & Anne Morse Gary & Sandy Bressman  
in thanksgiving for our family – Day & Whitney Kerr  
in thanksgiving for my family – Jean Rau  
in memory of loving parents and grandparents James and Mildred Kemper, Royce and Bettie Smith – Jonathan & Nancy Kemper & family  
in thanksgiving for Melanie Boyd – Muriel Boyd  
in memory of William S. Hubbard Jr. – his loving family  
in memory of Arthur A. Vogel – Edward & Ann Matheny  
in memory of Don & Wanda Schmittzehe, Donald J. Schmittzehe, and Tom Boudinet – Sue Wilcox & David Boudinet  
in thanksgiving for our children and grandchildren – Jack & Marie Whitacre

in thanksgiving – John & Ellen Goheen  
in thanksgiving for our loved ones – Bruce & Page Reed  
in memory of Iris Mayers and Glendine Mayers – Bruce T. & Lill M. Weekes  
in thanksgiving and love for our children, Drew, Hona and Haley, in thanksgiving and love for 48 years of marriage – Marsha & Bill Beggs  
in thanksgiving for our children and grandchildren – Ellen & Brent Spake  
in memory of Josephine L. Morgan – Dr. Dennis B. Morgan  
in thanksgiving – Joe & Jackye Finnie  
in memory of our parents – Harley & Patricia Miller  
in thanksgiving for our blessings – Joan Bergstrom  
in memory of Virginia Buckner, Curtis C. Ground Jr. and Curtis C. Ground III – Deborah and Chip Buckner  
in memory of Virginia & Max Foresman, Dr. Tim Sifers, Fudie Barlow, and John Ingram-Eiser – Sarah Ingram-Eiser  
in thanksgiving for Laura & Connor – Jim & Karen Meek  
in memory of our parents – Eddie & Sandy Carter  
in memory of Dr. Darrel D. Drumright – Jim Chappell  
in loving memory of George Schaumburg – John & Fiona Schaefer  
anonymous

## Flower Memorials and Thanksgivings

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at [kccathedral.org/flowers](http://kccathedral.org/flowers) or contact the Cathedral office ([isweeting@kccathedral.org](mailto:isweeting@kccathedral.org)) or 816.474.8260 ext. 144.