

GRACE AND HOLY TRINITY CATHEDRAL
A Servant Church in the Heart of the City



THE SUNDAY OF THE RESURRECTION:
EASTER DAY

April 21, 2019 • 8 and 10:15 a.m.

ALLELUIA! CHRIST IS RISEN!

Welcome to Grace and Holy Trinity Cathedral!

This day has come! The day of the Resurrection has finally arrived! We have walked with Jesus and his followers for 40 long days, we have endured aching feet from walking so far with him, we have faced heartache caused by the realization of our own complicity in his death. Kyrie eleison.

Today has come! The day of the Resurrection long promised, long hoped for! The day of deep breaths and sighs of relief, of sunshine and Sonshine, of joy, delight and energy! Alleluia! Alleluia!

Welcome to new life ... Christ is risen! Alleluia! Being in this holy place reminds us of the power of love, friendship and togetherness. You bring your lives and love into a place consecrated by the wider Church as a place of holiness. When you are as faithful as you are, as you promise to be, it is clear to all that God dwells among us.

This may be the end in a certain sense, but really it's just the beginning—again. The beginning of discipleship and apostleship ... gathering strength and courage to go forth into the world rejoicing in the power of the Spirit. We've endured, now we are filled with the New Fire and the knowledge of who we are and Whose we are. Nothing can keep us from proclaiming the Good News and declaring to the world that Christ is Risen! Alleluia!

On behalf of the clergy and Bishop of the Diocese of West Missouri, welcome! If you're a stranger among us, know that we are glad you're here. You enrich our lives with yours. If you are already part of this community of disciples, know that you strengthen us all by your steadfastness and joy in believing. Alleluia!



Nursery

Childcare for those 4 years old and younger is available in the nursery in Haden Hall. From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Easter Offering

Fifty percent of the Easter offering will be used for local outreach. The remainder of the offering is used for the mission and ministry of the Cathedral. This year the offering for outreach will go to NourishKC. Please consider making a generous and sacrificial gift for these ministries.

- **NourishKC**, formerly Episcopal Community Services, is a nonprofit dedicated to building a food-secure region in the Greater Kansas City area, both in providing healthy food and in empowering the poor to move beyond the barriers of poverty with dignity.

An envelope is provided in this bulletin for your offering. Offerings may also be made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting Easter to 816.366.8899.



Digital Liturgy

Please feel free to use your phone, tablet or other electronic device to view this bulletin electronically. You may use the QR Code to access the digital bulletin, which includes live links. Please remember to set the device to silent.

Following the Dismissal

Please join us next door in Founders' Hall for a festive reception and children's Easter egg hunt. Children may line up outside Founders' Hall, youngest children first, for the egg hunt. All children (through fifth grade) are welcome to join in the fun. The narrow grassy area right outside the gate is designated for toddlers and preschoolers. Older children can look for eggs in the lawn across the driveway. Be sure to look both ways when crossing!

THE LORD IS RISEN INDEED! ALLELUIA!

HOLY EUCHARIST

VOLUNTARY: Festive music for brass ensemble

The Word of God

* EASTER ACCLAMATION

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

* ENTRANCE HYMN #207: "Jesus Christ is risen today"

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyræ Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyræ Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749. Brass setting by John Ferguson, © 1992 GIA Publications Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT FOR EASTER DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

First Lesson: Isaiah 65:17-25

Lector I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord—
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the Lord.
The Word of the Lord.
People **Thanks be to God.**

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
“His mercy endures for ever.”

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted! the right hand of the Lord has triumphed!”

I shall not die, but live, *
and declare the works of the Lord.

The Lord has punished me sorely, *
but he did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

“This is the gate of the Lord; *
he who is righteous may enter.”

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is the Lord’s doing, *
and it is marvelous in our eyes.

On this day the Lord has acted; *
we will rejoice and be glad in it.

Second Lesson: Acts 10:34-43

Lector Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord

People **Thanks be to God.**

* GOSPEL HYMN #204: "Now the green blade riseth"

1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,
 wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,
 love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:
Refrain
 Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872–1958), alt. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886–1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright: Words: From *The Oxford Book of Carols* © 1964, Oxford University Press. Music: Harmonization based on "Variation sur un Noël" for organ by Marcel Dupré, copyright © Alphonse Leduc, Paris. Used by permission. Adaptation © 1983, Roy F. Kehl. Used by permission. Alternative harmonization © 1984, George Mims. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: John 20:1–18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Deacon Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Lector Risen Lord,
Response hear our prayer.

* THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

The Holy Communion

OFFERTORY ANTHEM "Christ our Passover"

Richard Dirksen

Christ our Passover is sacrificed for us: therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. Christ being raised from the dead dieth no more; Death hath no more dominion over him. For in that he died, he died unto sin once: But in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Christ is risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

—Text: 1 Corinthians 5:7-8, Romans 6:9-11, 1 Corinthians 25:20-21

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937). Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Jeffrey Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -
- ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Christ being raised from the dead will never die again;
death no longer has dominion over Him.

The death that He died, He died to sin, once for all;
but the life He lives, He lives to God.

So also consider yourselves dead to sin,
And alive to God in Jesus Christ our Lord. Alleluia! **Refrain**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.

COMMUNION ANTHEM: "Arise, my love"

Stephen Paulus

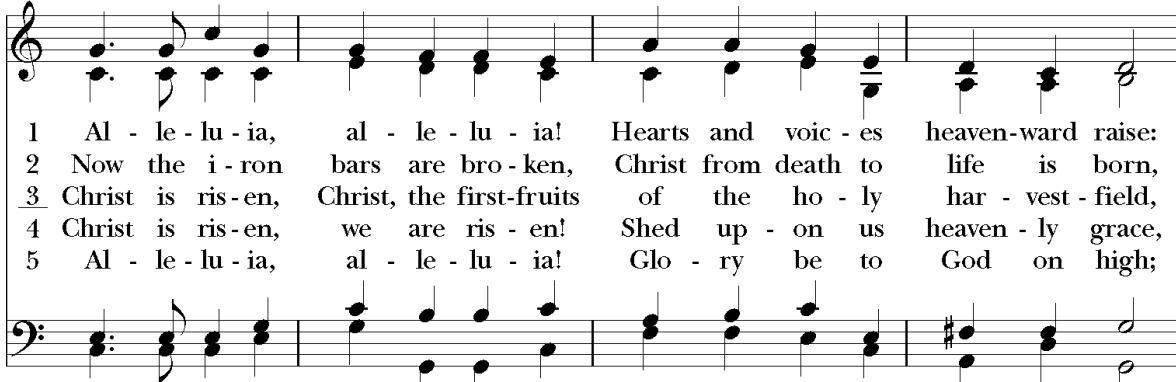
Rise up my love, my fair one, and come away;
for lo, the winter is past, the rain is over and gone.
The flow'rs appear upon the earth,
the time of singing has come, and the voice of the turtledove is heard in our land.
The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.

Arise my love, my fair one, come away.
O my dove in the clefts of the rock,
and the covert of the cliff,
let me see your face,
let me hear your voice,
for your voice is sweet, and your face is comely.

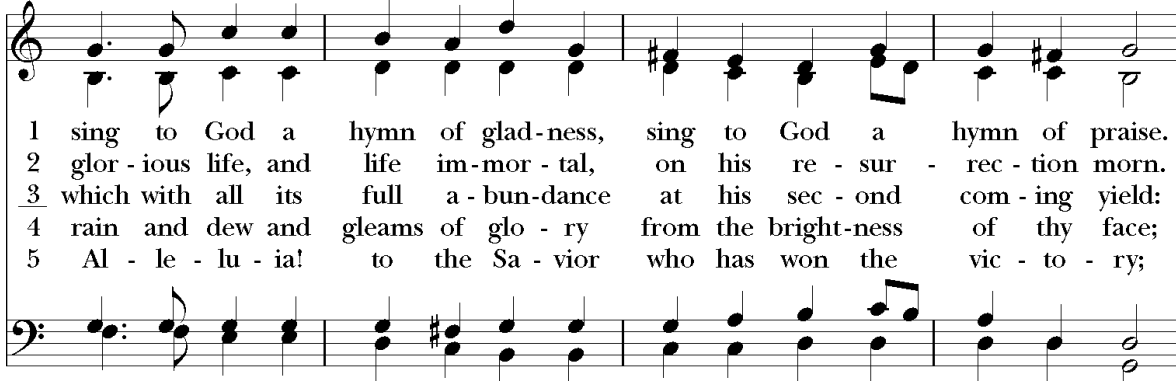
Arise, my love.

—Text: Song of Solomon 2:10-13

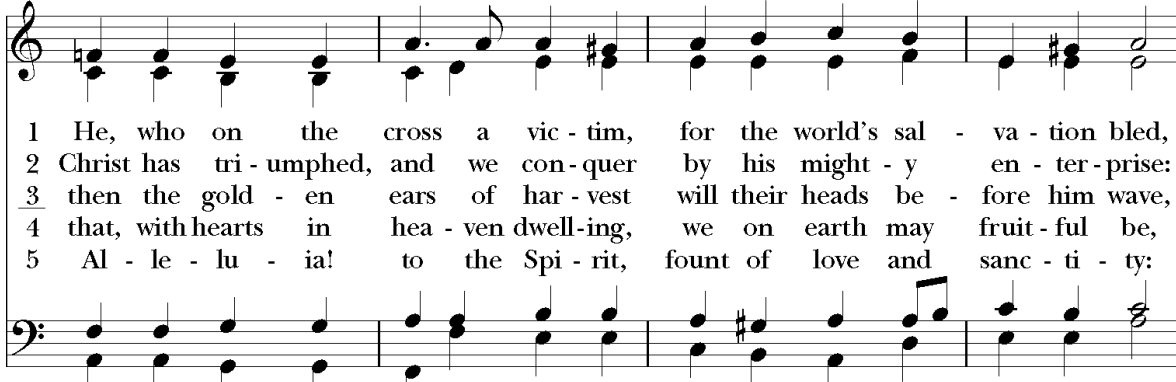
Communion Hymn #191: "Alleluia, alleluia! Hearts and voices heavenward raise"




1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;



1 sing to God a hymn of glad - ness, sing to God a hymn of praise.
 2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
 3 which with all its full a - bun - dance at his sec - ond com - ing yield:
 4 rain and dew and gleams of glo - ry from the bright - ness of thy face;
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;



1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
 3 then the gold - en ears of har - vest will their heads be - fore him wave,
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:



1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Words: Christopher Wordsworth (1807-1885), alt. Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

Presider Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

EASTER BLESSING

Presider May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

* HYMN #210: "The day of resurrection!"

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Copyright: Music: Descant by permission of Oxford University Press. Brass setting by James Biery, © 2005 Birnamwood Publications (ASCAP). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
 People Thanks be to God. Alleluia, alleluia.

VOLUNTARY: Toccata from Symphony V

Charles-Marie Widor

8 & 10:15 a.m.

Presider The Very Reverend Evelyn Hornaday
Preacher The Reverend Canon Christy Dorn
Deacons The Reverend Jerry Grabher, The Reverend Marco Serrano
Dir. of Music & Organist Dr. Paul Meier
Organist Canon John Schaefer, Canon Musician Emeritus
Musicians The Trinity Choir; Keith Benjamin, trumpet; Joseph Parisi, trumpet; Matthew Judd, horn;
JoDee Davis, trombone; Thomas Stein, tuba

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurrea2@yahoo.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Marco Serrano, *Young Adult Coordinator*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

Cover Art: "Resurrected Christ," by J. Kirk Richards, jkirkrichards.com.



THANKSGIVINGS AND MEMORIALS FOR EASTER FLOWERS



Flowers for today are given to the Glory of God and ...

in thanksgiving for Claire Blake and in memory of Larry Keenan – Nathan & Anne Blake
in memory of Marilyn Lacey McMullen – Larry McMullen
in memory of Alice Lindquist, Gertrude Lewandowski and Jesse Hockett – Joseph & Tina Lewandowski
in thanksgiving for Roger & Joyce Sweeting and Joanne Repass Jones and in memory of Howard L. Stewart, Karol Stewart Mitko and Dale Lee Sweeting – Janet & Ric Sweeting
in thanksgiving for Lisa & Jeff, in memory of Robert – Sharon Hudson
in memory of John M. Brown, Mr. & Mrs. Bevier H. Sleight, and William P. Sleight – Peg Brown
in memory of Ron McLeroy – Carolyn McLeroy
in memory of Sheila Athorn – the Telep Family
in thanksgiving for a blessed life – Richard & Anne Morse Gary & Sandy Bressman
in thanksgiving for our family – Day & Whitney Kerr
in thanksgiving for my family – Jean Rau
in memory of loving parents and grandparents James and Mildred Kemper, Royce and Bettie Smith – Jonathan & Nancy Kemper & family
in thanksgiving for Melanie Boyd – Muriel Boyd
in memory of William S. Hubbard Jr. – his loving family
in memory of Arthur A. Vogel – Edward & Ann Matheny
in memory of Don & Wanda Schmittzehe, Donald J. Schmittzehe, and Tom Boudinet – Sue Wilcox & David Boudinet
in thanksgiving for our children and grandchildren – Jack & Marie Whitacre

in thanksgiving – John & Ellen Goheen
in thanksgiving for our loved ones – Bruce & Page Reed
in memory of Iris Mayers and Glendine Mayers – Bruce T. & Lill M. Weekes
in thanksgiving and love for our children, Drew, Hona and Haley, in thanksgiving and love for 48 years of marriage – Marsha & Bill Beggs
in thanksgiving for our children and grandchildren – Ellen & Brent Spake
in memory of Josephine L. Morgan – Dr. Dennis B. Morgan
in thanksgiving – Joe & Jackye Finnie
in memory of our parents – Harley & Patricia Miller
in thanksgiving for our blessings – Joan Bergstrom
in memory of Virginia Buckner, Curtis C. Ground Jr. and Curtis C. Ground III – Deborah and Chip Buckner
in memory of Virginia & Max Foresman, Dr. Tim Sifers, Fudie Barlow, and John Ingram-Eiser – Sarah Ingram-Eiser
in thanksgiving for Laura & Connor – Jim & Karen Meek
in memory of our parents – Eddie & Sandy Carter
in memory of Dr. Darrel D. Drumright – Jim Chappell
in loving memory of George Schaumburg – John & Fiona Schaefer
anonymous

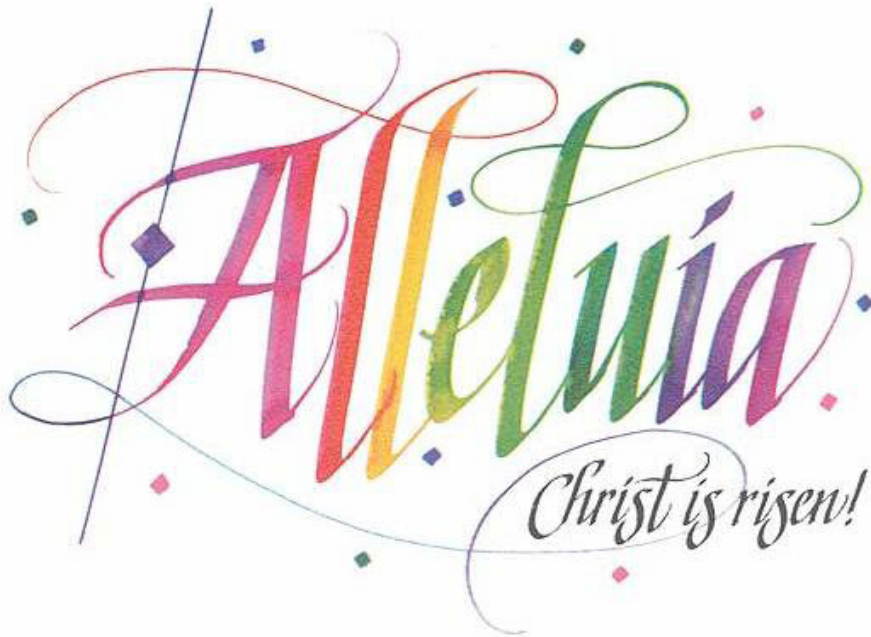
Flower Memorials and Thanksgivings

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office (jsweeting@kccathedral.org) or 816.474.8260 ext. 144.



Announcements for the Week of April 21, 2019

From me to you ...



Peace,

Mrs. Evelyn

Up Next



Pancake Breakfast (rescheduled from Shrove Sunday)

April 28 • 9 & 11:30 a.m.

Stop by Founders' Hall for a pancake breakfast, catered by Chris Cakes.



Children's Clothing & Toy Exchange

April 28 • 11:45 a.m.

Clean out your children's closets and bring their gently-used clothing and toys to exchange with other Cathedral families. We'll have tables set up in Founders' Hall during coffee hour, so you can "shop" for new items. All the leftover clothing and toys will be donated to a worthy cause.

Up Next



2019 Onesie Drive

April 28–May 26

This year, more than ever, Maison de Naissance is in need of Onesies. Collection will begin Sunday, April 28 and continue through Sunday, May 26. Preferred sizes are Newborn to 6 Months. A collection site will be in the Tower. We hope to exceed last year's goal of 312 onesies. The gift of these little body suits lets Haitian moms know that we care. It's a great way to honor all moms on Mother's Day. Thank you for your generosity.



Youth & Graduate Sunday

May 5 • 10:15 a.m.

Join us as we celebrate our youth and recent graduates. The service will include youth-designed prayers and graduate recognitions. Please send any recent graduate names to communications@kccathedral.org **no later than Friday, April 26.**



Readers Book Club—May

May 5 • 11:45 a.m.

Join us for the May meeting of our Readers Book Club. We will meet in the Founders' Hall Multipurpose Room. Contact Jackye Finnie, jpfinnie@aol.com, for more details.



Bachathon XL

May 5 • 2–6 p.m.

Kansas City's annual festival of the great music of Johann Sebastian Bach. Sponsored by the Greater Kansas City Chapter of the American Guild of Organists. "Come when you can, leave when you must." Open to the public—donations requested.

A Bit Further Out

Summer Film Series—May—May 17

Evensong—May 19

Cathedral Caregivers Prayer List

Pray for: Friends of George Schaumburg; Gordon Hansen; The Gillespie Family; Sue King; The Jones & McCasland Families; The Dean Search; Jim Royer; Peggy Lane; Burma Cenovich; Eric Cenovich; The McLeroy Family; Barbara Liming; Christian Morgan; Betsy Chase; Anne Gingrich; The Ryder Family; Peggy Morgan; Jeff Mosley; Katherine Houtman; Kathryn Pieper; Bryan England; Major Kevin Michael Thomas & family; Kris Carlson; My Family; Gayle Elscari; Heney Canerser; Charlie Morgan; The Church; Jennifer Griffin.

We pray for Bishop Field as he visits Christ Church in Springfield.
Please pray for their ministries.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:
communications@kccathedral.org. **Requests are held in prayer for 90 days.**

Birthdays, Anniversaries & Flowers...Oh My

Birthdays & Anniversaries



April 22
John Plunkett
Dan Welch

April 23
Linda Oliver
Sophia Calcara

April 24
Bill & Marsha Beggs

April 25
Nick Telep

April 26
Jim Pfeffer
McKenna Atherton

April 27
Steve McClure
Kristen Ellis Johnson
Colin Chambers
Donald & Gina Fenger

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

Today's Flowers to the Glory of God and ...



To donate toward the weekly flower cost of \$225, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144. Any amount is appreciated.

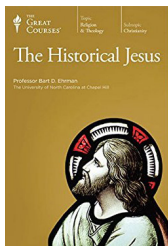
Ongoing Stuff

Women's Bible Study—Tuesdays • 12:30 p.m. • Common Room

The Way—Wednesdays • 6:30 p.m. • Founders' Hall Cafè (resumes May 8)

Brown Bag Lunch Conversations—Thursdays • 11 a.m. • Common Room

Qigong and Tai Chi—Thursdays • 12:45 p.m. • Common Room



Adult Forum:

The Historical Jesus

Sundays, April 28–June 2 • 9:15 a.m.

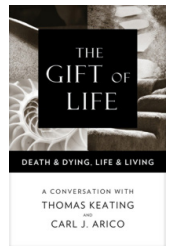
From the late Roman Empire, through the Middle Ages, down to the Reformation and into our own day, no institution has wielded such economic political and cultural power as the Christian church. And behind it all stands Jesus, a man who continues to be worshiped throughout the world by over a billion people today. Jesus of Nazareth is undoubtedly the most important figure in the history of western civilization. To register or for more information, contact Deacon Jerry Grabher at j.grabher3@gmail.com or 816.590.6205.

Abiding Prayer: *The Gift of Life*

Mondays, April 29–June 24 • 7:15 p.m.

This is a series of talks by Thomas Keating which offer a vision of hope and a view of reality that counter the cultural norms that view death as a tragedy, or the end of living, or an entry into harsh judgment and retribution.

In December 2010, Fr. Thomas sat with Fr. Carl Arico, his long-time friend, colleague and founding member of Contemplative Outreach, in an intimate conversation focused on the transformative process of death and dying as part of, rather than the end of, life's journey. To register or for more information, contact Deacon Jerry Grabher at j.grabher3@gmail.com or 816.590.6205.



This Week's Calendar

Sunday • April 21 • Easter Day

8 a.m.	Holy Eucharist	Nave
9 a.m.	Hospitality Time	Founders' Hall
10:15 a.m.	Holy Eucharist	Nave
11:30 a.m.	Hospitality Time and Easter Egg Hunt	Founders' Hall, North Lawn

Monday • April 22 • Easter Monday—Office & Buildings Closed

Tuesday • April 23

7:30 a.m.	Conversations & Coffee	Founders' Hall Café
12:30 p.m.	Women's Bible Study	Common Room

Wednesday • April 24

12:05 p.m.	Holy Eucharist	Chapel
6 p.m.	Rehearsal: Tallis Singers	Haden Hall
7 p.m.	Trinity Teens Youth Group	Haden Hall Youth Room

Thursday • April 25

11 a.m.	Brown Bag Lunch Conversations	Common Room
12:45 p.m.	Tai Chi & Qigong	Common Room
5:30 p.m.	Vestry Meeting	Common Room
6 p.m.	Rehearsal: Trinity Handbell Ensemble	Haden Hall
7 p.m.	Rehearsal: Trinity Choir	

Sunday • April 28

8 a.m.	Holy Eucharist	Nave
9 a.m.	Hospitality Time (Pancake Breakfast)	Founders' Hall
9:15 a.m.	Adult Forum: The Historical Jesus	Haden Hall Purple Door Room
9:15 a.m.	Trinity Children's Choir	Haden Hall Blue Door Room
10:15 a.m.	Holy Eucharist	Nave
10:20 a.m.	Children's Chapel & Godly Play	start in Nave, then Haden Hall
11:30 a.m.	Hospitality Time (Pancake Breakfast)	Founders' Hall
11:45 a.m.	Children's Clothing & Toy Exchange	Founders' Hall
5 p.m.	Order for Evening & Holy Eucharist	Nave

Visit kccathedral.org for more calendar information.

Are you interested in Trinity Teens?

Contact Alexandra at youthformation@kccathedral.org for all the details.