

# GRACE AND HOLY TRINITY CATHEDRAL

*A Servant Church in the Heart of the City*



**The Third Sunday of Easter**  
May 5, 2019 • 10:15 a.m. • Youth & Graduate Sunday

## Digital Liturgy

Please feel free to use your phone, tablet or other electronic device to view this bulletin electronically. You may use the QR Code to access the digital bulletin, which includes live links. Please remember to set the device to silent.



# Holy Eucharist, Rite Two

## SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

*Thank you for observing silence.*

**VOLUNTARY: "Oceans"** *The congregation is encouraged to join in the singing.*

*Hillsong United*

You call me out upon the waters  
The great unknown where feet may fail  
And there I find You in the mystery  
In oceans deep  
My faith will stand  
And I will call upon Your name  
And keep my eyes above the waves  
When oceans rise, my soul will rest in Your embrace  
For I am Yours and You are mine  
Your grace abounds in deepest waters  
Your sovereign hand  
Will be my guide  
Where feet may fail and fear surrounds me  
You've never failed and You won't start now  
So I will call upon Your name  
And keep my eyes above the waves  
When oceans rise, my soul will rest in Your embrace  
For I am Yours and You are mine  
Spirit lead me where my trust is without borders  
Let me walk upon the waters  
Wherever You would call me

Take me deeper than my feet could ever wander  
And my faith will be made stronger  
In the presence of my Savior  
Spirit lead me where my trust is without borders  
Let me walk upon the waters  
Wherever You would call me  
Take me deeper than my feet could ever wander  
And my faith will be made stronger  
In the presence of my Savior  
Spirit lead me where my trust is without borders  
Let me walk upon the waters  
Wherever You would call me  
Take me deeper than my feet could ever wander  
And my faith will be made stronger  
In the presence of my Savior  
I will call upon Your name  
Keep my eyes above the waves  
My soul will rest in Your embrace  
I am Yours and You are mine

## The Word of God

\* ENTRANCE HYMN #460: "Alleluia! sing to Jesus!"

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hjfyrdol*, Rowland Hugh Prichard (1811-1887). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* EASTER ACCLAMATION

Leader Alleluia. Christ is risen.  
 People The Lord is risen indeed. Alleluia.

\* SONG OF PRAISE: "Open the Eyes of my Heart"

O - pen the eyes of my heart, Lord. O - pen the eyes of my heart;  
 I want to see you; I want to see you;  
 to see you high and lift - ed up,  
 shin - ing in the light of your glo - ry. Pour out your  
 pow - er and love as we sing "Ho - ly, ho - ly, ho - ly."  
 Ho - ly, ho - ly, ho - ly. Ho - ly, ho - ly, ho - ly.  
 Ho - ly, ho - ly, ho - ly, I want to see you.

Words and Music: Laurie Klein. Copyright: © 1978, 1980, House of Mercy Music, (Adm. by Marantha! Music). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* COLLECT OF THE DAY

Leader The Lord be with you.  
 People **And also with you.**  
 Leader Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread:  
 Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns  
 with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

\* SENDING OF THE CHILDREN

*The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

THE LESSONS *This lesson will be read in parts. Meditative silence follows the readings.*

First Reading: Acts 9:1-20

Lector Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply

came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The Word of the Lord.

People

Thanks be to God.

Psalm 30

*Refrain* Am E



All with joy - ful ex - ul - ta - tion let us sing to God our praise;

E Am *Fine*



to the rock of our sal - va - tion loud ho - san - nas raise.

E



1 Lord, we sing with joy - ful voic - es; your great  
 2 Praise to you, our sure sal - va - tion, you, the  
 3 Change our sor - row to re - joic - ing; clothe with  
 4 Dry our tears we shed in mourn - ing; give us

power can lift and save; by your heal - ing  
 Ho - ly One a - bove. End the night so  
 glad - ness all de - spair; cause un - stead - y  
 stead - fast hope al - ways; fill our hearts with

Dm E *to Refrain*



touch, re - vive us; life re - store be - yond the grave.  
 dimmed by an - guish, with your light of peace and love.  
 feet that stum - ble now to dance be - neath your care.  
 ex - pec - ta - tion; fill our songs with thanks and praise.

Text: Ref. Hal H. Hopson, 2008; stanzas Michael Morgan, 1999; rev. 2011. Music: Hasidic melody; arr. Evangelical Lutheran Worship, 2006. Text Ref. © 2008 Birnamwood/MorningStar Music. Text Sts. © 1999, 2011 Michael Morgan (admin. Faith Alive Christian Resources). Music Arr. © 2006 Augsburg Fortress. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## Second Reading: Revelation 5:11-14

Lector I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The Word of the Lord.

People **Thanks be to God.**

### \* GOSPEL HYMN WLP #812: “I, the Lord of sea and sky”



1. I, the Lord of sea and sky, I have heard my  
2. I, the Lord of snow and rain, I have borne my  
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in deep - est sin My hand will  
peo - ple's pain. I have wept for love of them, They turn a -  
poor and lame. I will set a feast for them, My hand will



save. I who made the stars of night,  
way. I will break their hearts of stone,  
save. Fin - est bread I will pro - vide



I will make their dark - ness bright. Who will bear my  
Give them hearts for love a - lone. I will speak my  
Till their hearts be sat - is - fied. I will give my



light to them? Whom shall I send? \_\_\_\_\_  
word to them. Whom shall I send? \_\_\_\_\_  
life to them. Whom shall I send? \_\_\_\_\_

*Refrain*

Here I am, Lord. Is it I, Lord? I have  
 heard you call-ing in the night. I will go, Lord,  
 if you lead me, I will hold your peo - ple in my  
 heart. heart.

1. 2. 3.

Words: Daniel L. Schutte. Music: Daniel L. Schutte. Copyright: © 1981, Daniel L. Schutte; and New Dawn Music, 5536 NE Hassalo, Portland, OR 97213. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: John 21:1-19

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Gospeller Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

\* NICENE CREED

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

Leader        Risen Lord,  
People        Hear our prayer.

\* THE PEACE *When offering each other a sign of peace, please share with each other an affirmation.*

Leader        The peace of the Lord be always with you.  
People        And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

All            O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

GRADUATE RECOGNITION

## The Holy Communion

OFFERTORY ANTHEM: "Take my life and let it be"

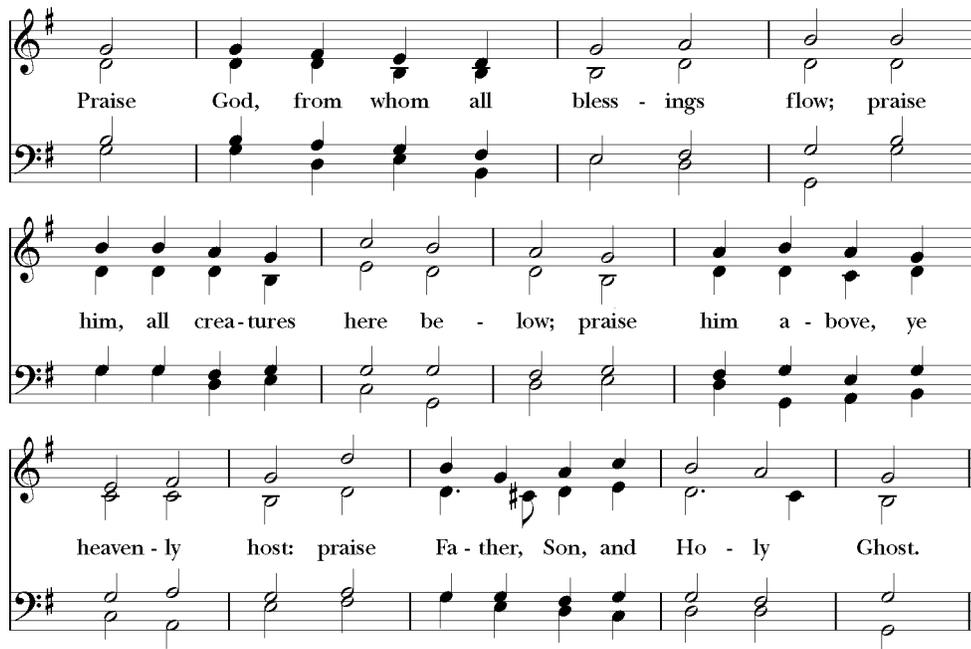
*Arlen Clarke*

Take my life and let it be  
consecrated, Lord, to thee.  
Take my moments and my days  
let them flow in ceaseless praise.  
Take my hands and let them move  
at the impulse of thy love.  
Take my heart it is thine own  
it shall be thy royal throne.

Take my voice and let me sing,  
always only all for thee.  
Take my intellect and use  
Every power as thou shalt choose.  
Take my will and make it thine  
It shall be no longer mine.  
Take myself and I will be  
ever only all to thee.

*Text: Frances Ridley Havergal*

\* PRESENTATION HYMN #380



Praise God, from whom all blessings flow; praise  
 him, all creatures here below; praise him above, ye  
 heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

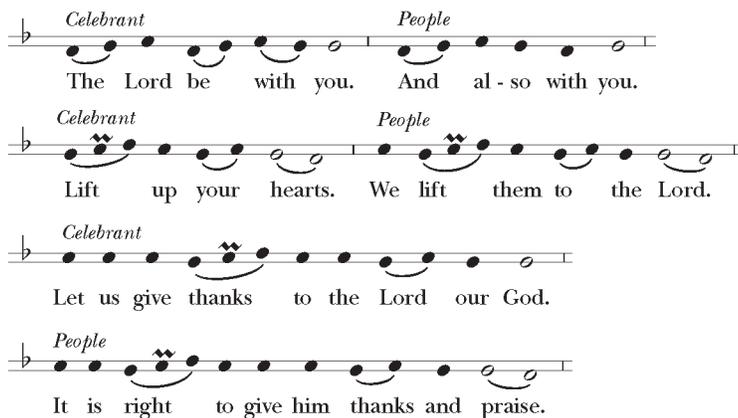
Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* DEAN SEARCH PRAYER

All Come Holy Spirit. Open the hearts and minds of all who are part of our Cathedral dean search, including candidates, to hear and be guided by your voice. Give us faith and courage to follow your call. We pray this through Jesus Christ our Lord. Amen.

\* THE GREAT THANKSGIVING

Eucharistic Prayer 2, *Enriching Our Worship*



*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

All

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly  
 ho - ly Lord God of hosts.  
 Heav - en and earth are filled with your glo -  
 ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord, of the Lord.  
 Ho - san - na in the high -  
 est, ho - san - na in the high - est

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright: © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,  
All **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### Breaking of the Bread

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -  
- ver has been sac - ri - ficed for us; There - fore let us  
keep the feast, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

Copyright: © 1986, Paraclete Press, Orleans, MA 02653. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

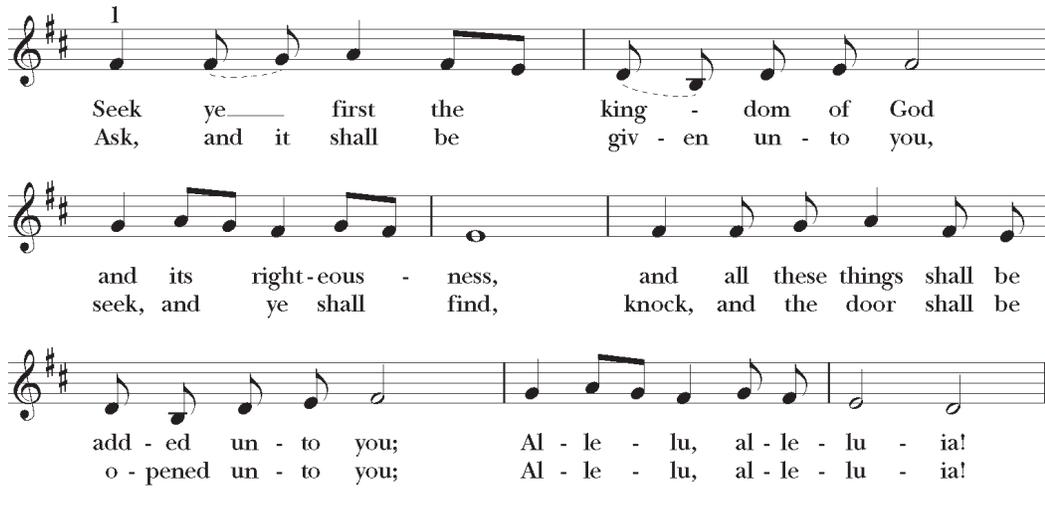
Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Prayer for healing is offered at the prayer desk until the close of worship.

## Communion Hymn: "Seek ye first the kingdom of God"

1



Seek ye first the king - dom of God  
Ask, and it shall be giv - en un - to you,  
and its right - eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be  
add - ed un - to you; Al - le - lu, al - le - lu - ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*

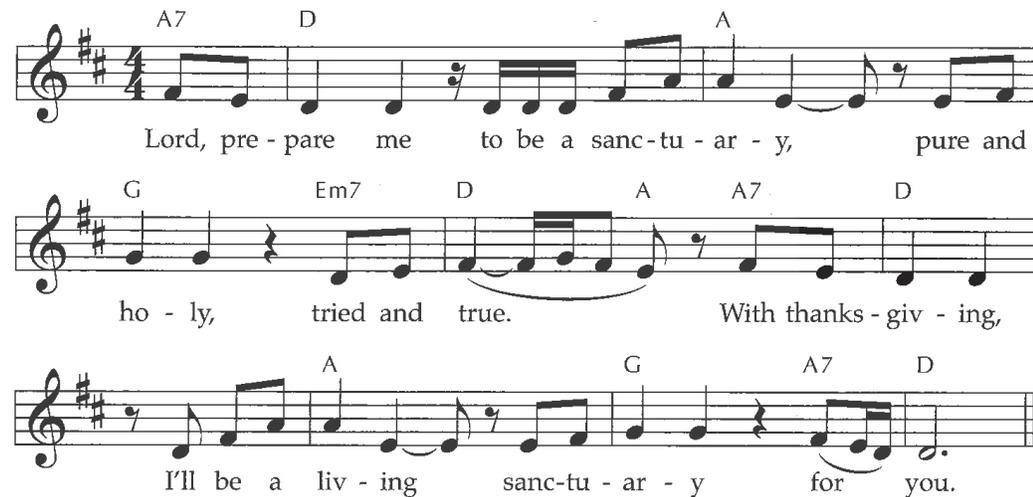
2



Al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia!  
Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7. Music: *Seek Ye First*, Karen Lafferty (20th cent.). Copyright: Words: St.1 Copyright © 1972, Maranatha! Music. Music: Copyright © 1972, Maranatha! Music. International Copyright Secured. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## Communion Hymn: "Sanctuary"



Lord, pre - pare me to be a sanc - tu - ar - y, pure and  
ho - ly, tried and true. With thanks - giv - ing,  
I'll be a liv - ing sanc - tu - ar - y for you.

### *Verse 2*

Lord prepare me, to be a testimony,  
pure and simple, tried and true.  
Lord prepare me, to be a testimony for you

Words and Music: John Thompson and Randy Scruggs. Copyright: © 1982. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## Communion Hymn: "I love you, Lord"

Musical score for the hymn "I love you, Lord". It consists of four staves of music in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 4/4. The music is marked with a piano (*p*) dynamic. The lyrics are: "I love you, Lord, \_\_\_\_\_ and I lift my voice \_\_\_\_\_". The second staff continues the melody with lyrics: "\_\_\_\_\_ to wor - ship you, O my soul, re -". The third staff is marked with a mezzo-piano (*mp*) dynamic and has lyrics: "joice! Take joy, my King, \_\_\_\_\_ in \_\_\_\_\_ what you hear: \_\_\_\_\_". The fourth staff concludes the phrase with lyrics: "\_\_\_\_\_ may it be a sweet, sweet \_\_\_\_\_ sound, in \_\_\_\_\_ your ear."

Words and Music: Laurie Klein. Copyright: © 1978, 1980, House of Mercy Music, (Adm. by Marantha! Music). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## Communion Hymn: "Bless the Lord, O My Soul"

Musical score for the hymn "Bless the Lord, O My Soul". It consists of two systems of music. Each system has a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics for the first system are: "Bless the Lord my soul and bless God's ho - ly name." The lyrics for the second system are: "Bless the Lord my soul, Who leads me in - to life." The piano accompaniment features chords and moving lines in both hands.

Words: Psalm 103. Music: Jacques Berthier (1923-1994). Copyright: Music: © 1984 Taizé, admin. GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## SENDING OF EUCHARISTIC VISITORS

*The Eucharistic Visitor is sent out with these words:*

Presider We who are many are one body,

People For we all share one bread, one cup.

\* POSTCOMMUNION PRAYER

All            Eternal God, heavenly Father,  
                  you have graciously accepted us as living members  
                  of your Son our Savior Jesus Christ,  
                  and you have fed us with spiritual food  
                  in the Sacrament of his Body and Blood.  
                  Send us now into the world in peace,  
                  and grant us strength and courage  
                  to love and serve you  
                  with gladness and singleness of heart;  
                  through Christ our Lord. Amen.

\* BLESSING

\* SENDING HYMN #686: "Come, thou fount of every blessing"

1 Come, thou fount of every blessing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly  
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a  
ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:  
Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to  
flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and  
on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

Words: William Chatterton Dix (1837-1898). Music: *Hymfrydol*, Rowland Hugh Prichard (1811-1887). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* DISMISSAL

Deacon            Let us go forth in the name of Christ. Alleluia, alleluia.  
People            Thanks be to God. Alleluia, alleluia.

Please join us in Founders' Hall for coffee and refreshments.

# Congratulations Graduates!



Jeremiah Clark  
Amanda Colburn  
Caroline Colburn  
Elizabeth Colburn  
Paul Hemingway  
Bryant Johnson  
Liam McKeown  
Olivia Michka  
Natalie Telep  
Connor Willis

We wish you all the best as you begin the next stage of your lives. Good luck and God bless!

---

**The Vestry:** Paula Henderson Connors, *Senior Warden*, [paula.hendersonconnors@outlook.com](mailto:paula.hendersonconnors@outlook.com); Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Marco Serrano, *Young Adult Coordinator*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

---

#### Recording Policy

Please obtain parental permission before taking photographs, video or audio recordings of any children.