

May 19, 2019 • 10:15 a.m.  
The Fifth Sunday of Easter



GRACE AND HOLY TRINITY CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY

## Digital Liturgy

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# The Holy Eucharist: Rite Two

## SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

*Thank you for observing silence.*

**VOLUNTARY: "If thou but trust in God to guide thee"**

*arr. Robert Lowry*

## The Word of God

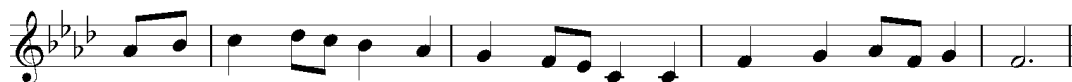
\* ENTRANCE HYMN #583: "O holy city, seen of John"



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the ci - ty that hath stood  
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream, whose laws are love, whose crown is ser - vant - hood,  
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!  
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
and where the sun that shin - eth is God's grace for hu - man good.  
yea, bids us seize the whole of life and build its glo - ry there.

Words: Walter Russell Bowie (1892-1969), alt. Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Thomas Foster (b. 1938). Copyright: Words: From *Hymns of the Christian Life*, edited by Milton S. Littlefield. Copyright © 1910 by Harper & Row Publishers, Inc. Courtesy of the publishers. Music: Harmonization © 1984, Thomas Foster. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* EASTER ACCLAMATION

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

\* GLORIA #S280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

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#### \* THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

#### SENDING OF THE CHILDREN

*The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: Acts 11:1-18

Lector Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized

with the Holy Spirit. If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord.

**People**      **Thanks be to God.**

Psalm 148, *sung by the choir*

*chant by Thomas Attwood Walmisley*

Hallelujah!

Praise the Lord from the heavens; \*  
praise him in the heights.

Praise him, all you angels of his; \*  
praise him, all his host.

Praise him, sun and moon; \*  
praise him, all you shining stars.

Praise him, heaven of heavens, \*  
and you waters above the heavens.

Let them praise the Name of the Lord; \*  
for he commanded, and they were created.

He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.

Praise the Lord from the earth, \*  
you sea-monsters and all deeps;

Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;

Mountains and all hills, \*  
fruit trees and all cedars;

Wild beasts and all cattle, \*  
creeping things and winged birds;

Kings of the earth and all peoples, \*  
princes and all rulers of the world;

Young men and maidens, \*  
old and young together.

Let them praise the Name of the Lord, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.

He has raised up strength for his people  
and praise for all his loyal servants, \*  
the children of Israel, a people who are near him.  
Hallelujah!

Second Reading: Revelation 21:1-6

Lector      I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them as their God;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,  
for the first things have passed away.”

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Word of the Lord.

People

Thanks be to God.

\* GOSPEL HYMN #624: "Jerusalem the golden"

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,  
 2 They stand, those halls of Zi - on all ju - bi - lant with song,  
 3 There is the throne of Da - vid; and there, from care re - leased,  
 4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:  
 and bright with man - yan an - gel, and all the mar - tyr throng;  
 the shout of them that tri - umph, the song of them that feast;  
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;  
 the Prince is ev - er in them, the day - light is se - rene;  
 and they who with their Lead - er have con - quered in the fight,  
 Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!  
 the pas - tures of the bless - ed are decked in glo - rious sheen.  
 for ev - er and for ev - er are clad in robes of white.  
 who art with God the Fa - ther, and Spi - rit, ev - er blest.

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\* THE HOLY GOSPEL: John 13:31-35

Gospeller

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Gospeller

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

\* NICENE CREED

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

Intercessor     Risen Lord,  
People            Hear our prayer.

\* THE PEACE

Presider        The peace of the Lord be always with you.  
People           And also with you.

ANNOUNCEMENTS

## CELEBRATION PRAYER

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

**All** O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

### OFFERTORY ANTHEM: "And I saw a new heaven"

*Edgar Bainton*

And I saw a new heaven and a new earth:  
for the first heaven and the first earth were passed away;  
and there was no more sea.

And I, John, saw the holy city, new Jerusalem,  
coming down from God out of heaven,  
prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying,  
"Behold, the tabernacle of God is with men,  
and he will dwell with them, and they shall be his people,  
and God himself shall be with them, and be their God.

"And God shall wipe away all tears from their eyes;  
and there shall be no more death, neither sorrow nor crying,  
neither shall there be any more pain:  
for the former things are passed away."

—Text: Revelation 21:1-4

### \* PRESENTATION HYMN #174: "At the Lamb's high feast we sing" *verse 1*



1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
who hath washed us in the tide flow - ing from his pierc - ed side;  
praise we him, whose love di - vine gives his sa - cred Blood for wine,  
gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.

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\* DEAN SEARCH PRAYER

**All** Come Holy Spirit. Open the hearts and minds of all who are part of our Cathedral dean search, including candidates, to hear and be guided by your voice. Give us faith and courage to follow your call. We pray this through Jesus Christ our Lord. Amen.

\* THE GREAT THANKSGIVING

Eucharistic Prayer B

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

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Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All** We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;



Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Jeffrey Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -  
 - ver has been sac - ri - ficed for us; There - fore let us  
 keep the feast, Al - le - lu - ia,  
 Al - le - lu - ia, Al - le - lu - ia!

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Prayer for healing is offered at the prayer desk until the close of worship.

COMMUNION ANTHEM: "A new commandment"

Thomas Tallis

A new commandment give I unto you, saith the Lord,  
 that ye love together, as I have loved you,  
 that e'en so ye love one another.  
 By this shall ev'ry man know  
 that ye are my disciples,  
 if ye have love one to another.

—John 13:34-35

COMMUNION HYMN #315: "Thou, who at thy first Eucharist didst pray"

1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - cede;  
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1856-1938). Music: Song 1, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. Copyright: Words: Copyright © by Hope Publishing Company, Carol Stream, IL 60188. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## SENDING OF EUCHARISTIC VISITOR

*The Eucharistic Visitor is sent out with these words:*

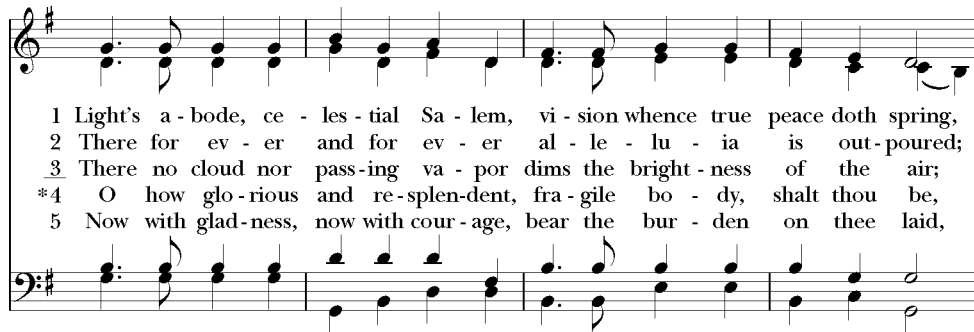
Presider        We who are many are one body,  
People         For we all share one bread, one cup.

### \* POSTCOMMUNION PRAYER

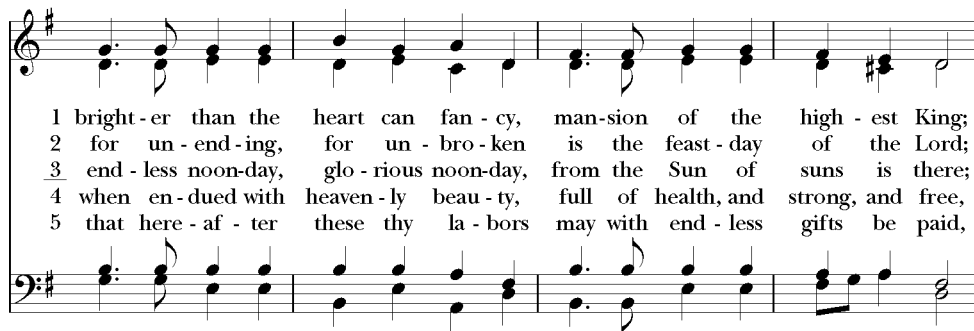
All            Eternal God, heavenly Father,  
                  you have graciously accepted us as living members  
                  of your Son our Savior Jesus Christ,  
                  and you have fed us with spiritual food  
                  in the Sacrament of his Body and Blood.  
                  Send us now into the world in peace,  
                  and grant us strength and courage  
                  to love and serve you  
                  with gladness and singleness of heart;  
                  through Christ our Lord. Amen.

### \* BLESSING

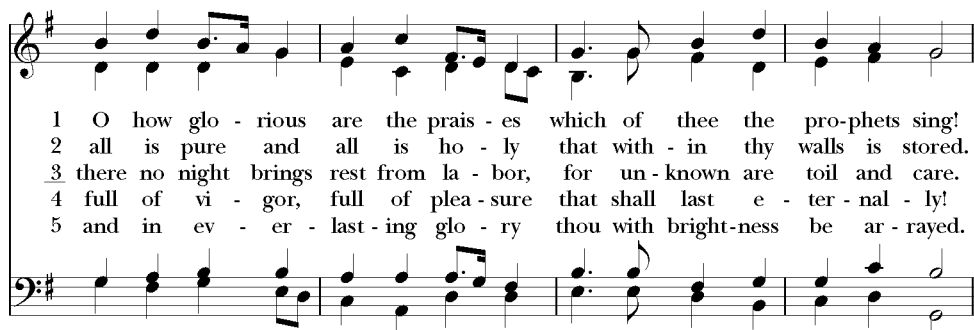
### \* SENDING HYMN #621: "Light's abode, celestial Salem"



1 Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true peace doth spring,  
2 There for ev - er and for ev - er al - le - lu - ia is out - poured;  
3 There no cloud nor pass - ing va - por dims the bright - ness of the air;  
\*4 O how glo - rious and re - splen - dent, fra - gile bo - dy, shalt thou be,  
5 Now with glad - ness, now with cour - age, bear the bur - den on thee laid,



1 bright - er than the heart can fan - cy, man - sion of the high - est King;  
2 for un - end - ing, for un - bro - ken is the feast - day of the Lord;  
3 end - less noon - day, glo - rious noon - day, from the Sun of suns is there;  
4 when en - dued with heaven - ly beau - ty, full of health, and strong, and free,  
5 that here - af - ter these thy la - bors may with end - less gifts be paid,



1 O how glo - rious are the prais - es which of thee the pro - phets sing!  
2 all is pure and all is ho - ly that with - in thy walls is stored.  
3 there no night brings rest from la - bor, for un - known are toil and care.  
4 full of vi - gor, full of plea - sure that shall last e - ter - nal - ly!  
5 and in ev - er - last - ing glo - ry thou with bright - ness be ar - rayed.

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\* DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.  
People **Thanks be to God.** Alleluia, alleluia.

**VOLUNTARY: Ceremonial March**

*Herbert Sumsion*

There will be a short interment service for Wayne Coldsnow in the courtyard, followed by coffee and refreshments in Founders' Hall. All are welcome.

**Serving Today**

Presider	The Reverend Canon Christy Dorn	Altar Guild	Peg Brown, Jackye Finnie, Debbie Marrs,
Preacher	The Reverend Marco Serrano		Leticia Porter, Candy McDowell
Assisting	The Very Reverend Evelyn Hornaday	Ushers	Denny Brisley, Ryan Thomas,
Deacon	The Reverend Jerry Grabher		Bill Colvin, Mark Galus
Dir. of Music/Organist	Dr. Paul Meier	Acolytes	Ken Stewart, Liam McKeown,
Organist	Canon John Schaefer		Robin Rusconi
Lectors	Jim Royer, Jonathan Sternberg	Children's Ministry	Brenda Colburn, Bethany Zaiger,
Intercessor	Donna Knoell		Lisa Thomas, Aaron Dutton
Eucharistic Ministers	Mike McDonald, Cheryl McDonald,	Greeters	Connie Boyd, Bill Boyd
	Bob Johnson	Bookstore	Sam Satterfield
Healing Minister	Karen Kissinger	Musicians	The Trinity Choir; The Trinity Handbell Ensemble

## Search Committee Update—May 2019

I'm happy to report that our Parish Profile has been completed and is now available. (You may download the Parish Profile on the [Dean Search page](#) of the Cathedral website.) The Profile was a collaboration between the Committee and the Vestry, and a small subcommittee composed of members from both groups met to hammer out the final details. Those subcommittee members were Paula Connors, Jeff Johnson, and Ron Michka from the Vestry, and Paget Higgins, Chris Morrison, and me from the Committee. A special word of thanks to Ron Michka, who contributed mightily to the final layout of the Profile and whose expertise in this regard was invaluable.

In addition to the Profile, the Committee submitted the Cathedral's portfolio with the Episcopal Church's Office of Transition Ministry in mid-April, allowing our information to be accessible to prospective candidates from around the country. From this, as well as from a posting of the position with the Episcopal News Service in early May, we have already received a handful of applications for the position, not to mention several phone calls and communications seeking more information about the position.

This week, the Committee will begin the process of evaluating applications. We will keep you apprised of our progress, though the information provided will not contain any specifics about the applicants, as this is a confidential process. Even the Vestry will not know specifics about these individuals until finalists are submitted for the Vestry's consideration. So, if you happen to see a Committee member and creatively look for ways to get the inside scoop on the candidates, please don't be offended when the Committee member politely declines to provide any information.

It is still our fervent hope, and a realistic goal at this juncture, that the Bishop and the Vestry will be in a position to call a new Dean this summer, with that individual to commence ministry in the fall.

As always, if you have any questions or concerns about the Committee's work, please don't hesitate to contact me or one of the members. Please continue to keep us in your prayers.

*Mark Galus*

*Dean Search Committee Chair*

