

June 2, 2019 • 5 p.m.
The Seventh Sunday of Easter



GRACE AND HOLY TRINITY CATHEDRAL
A SERVANT CHURCH IN THE HEART OF THE CITY

Digital Liturgy

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Order for Evening & Holy Eucharist: Rite Two

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

Thank you for observing silence.

* EASTER ACCLAMATION

Presider Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

* PRAYER FOR LIGHT

* LIGHTING OF THE CANDLES

* RESPONSORY

Cantor; then People



Come and save us, O Lord God of hosts.

Cantor

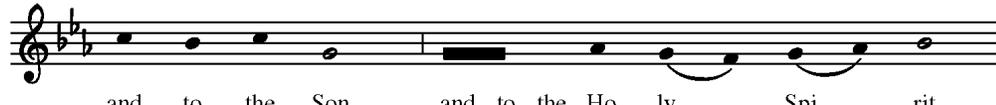


Show the light of your countenance, and we shall be saved:

People *Cantor*

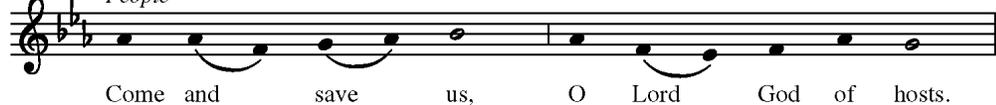


O Lord God of hosts. Glo - ry to the Fa - ther,

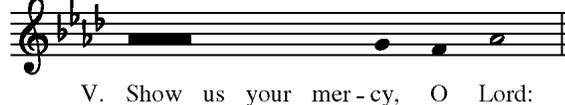


and to the Son, and to the Ho - ly Spi - rit.

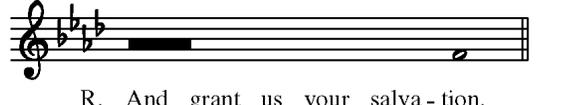
People



Come and save us, O Lord God of hosts.



V. Show us your mer - cy, O Lord:



R. And grant us your salva - tion.

Setting: Mode 4 melody; adapt. Bruce E. Ford (b. 1947).
© 1985, Bruce E. Ford.

The Word of God

* THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

LESSON: Acts 16:16-34

Lector With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

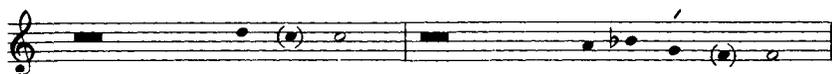
But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

People **Thanks be to God.**

Psalm 97



Cantor The Lord is King;
let the earth | rejoice; *
let the multitude | of the isles be glad.

All **Clouds and darkness are round a|bout him, *
righteousness and justice are the foun|dations of his throne.**

A fire goes be|fore him *
 and burns up his enemies | on every side.

His lightnings light up | the world; *
 the earth sees it | and is afraid.

The mountains melt like wax at the presence of | the Lord, *
 at the presence of the Lord | of the whole earth.

The heavens declare his | righteousness, *
 and all the peoples | see his glory.

Confounded be all who worship carved images
 and delight in | false gods! *
 Bow down before | him, all you gods.

Zion hears and is glad, and the cities of Judah | rejoice, *
 because of your | judgments, O Lord.

For you are the Lord,
 most high over all | the earth; *
 you are exalted | far above all gods.

The Lord loves those who hate | evil; *
 he preserves the lives of his saints
 and delivers them from the | hand of the wicked.

Light has sprung up for the | righteous, *
 and joyful gladness for | those who are truehearted.

Rejoice in the Lord, you | righteous, *
 and give thanks | to his holy Name.

* GRADUAL VERSE



“The Lord said, I will not leave you ▲ desolate; * I will come back to you, and your hearts / will rejoice.”

* THE HOLY GOSPEL: John 17:20-26

Presider The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Presider Jesus prayed for his disciples, and then he said. “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

MEDITATION

* NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Intercessor Risen Lord,
People Hear our prayer.

* THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

The Holy Communion

* OFFERTORY HYMN #306: "Come, risen Lord, and deign to be our guest"

1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,
 nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;
 thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;
 in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

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* DEAN SEARCH PRAYER

All Come, Holy Spirit. Open the hearts and minds of all who are part of our Cathedral Dean search, that we may hear and follow your Word. Open the hearts of the priests who feel called to serve here, that they may discern their gifts for ministry in this place. May we all trust in your guidance and vision for us, through the love and mercy of your blessed son Jesus Christ. Come, Holy Spirit. Amen.

* THE GREAT THANKSGIVING

Eucharistic Prayer B

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

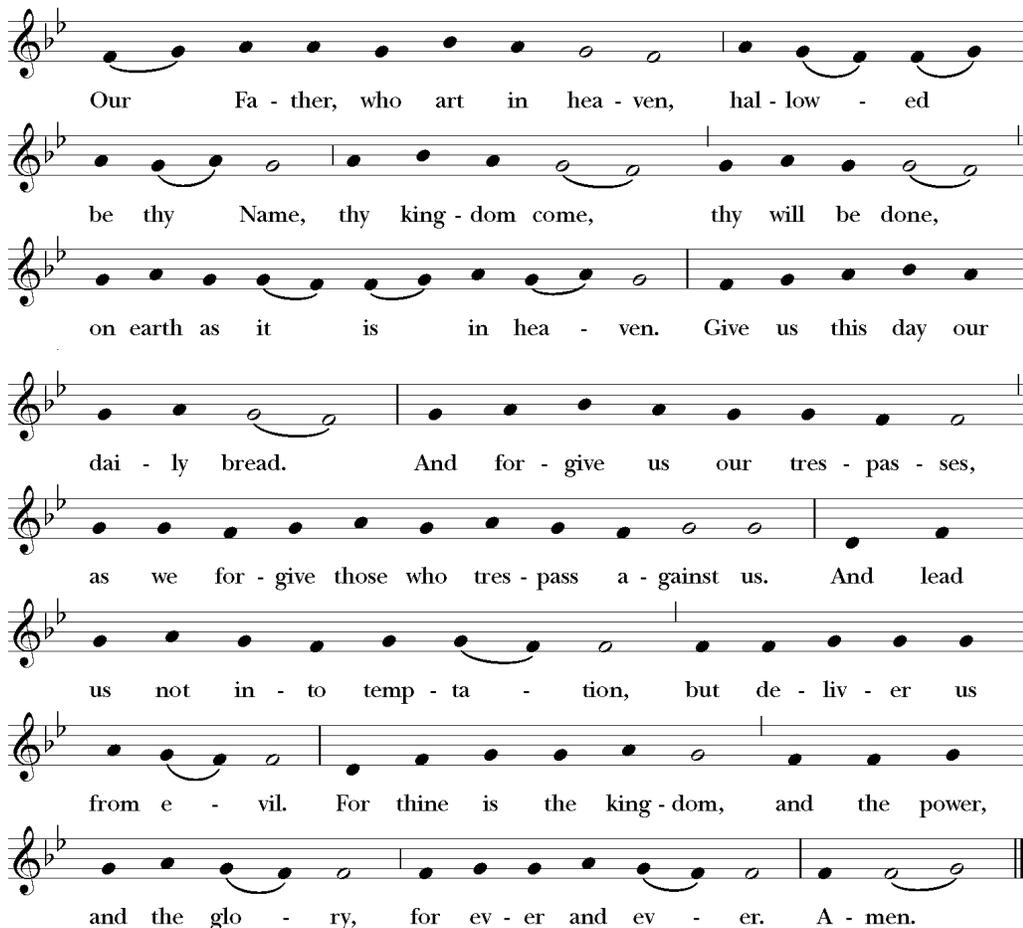
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

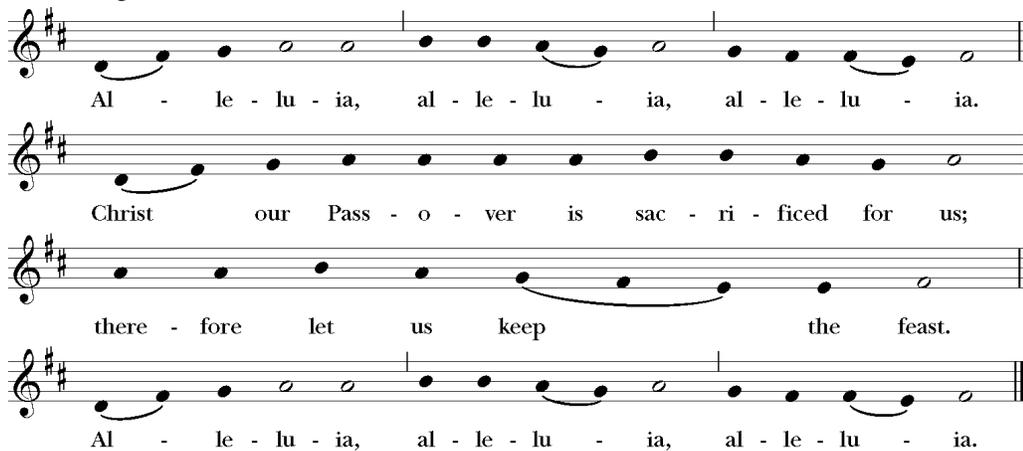
The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: *Plainsong*; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Breaking of the Bread



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*

* POSTCOMMUNION PRAYER

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* BLESSING

* SENDING HYMN #542: "Christ is the world's true light"

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

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* DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

The Reverend Ron Verhaeghe, *Presider & Preacher*
Dr. Paul Meier, *Organist*
Renee Neff-Clark, *Lector & Eucharistic Minister*
Lindsey Lang, *Cantor*
Deante Finnie, *Acolyte*

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Marco Serrano, *Young Adult Coordinator*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

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THE *Episcopal* CHURCH



June 2, 2019 – Easter 7 (C)

Meet Our Missionaries: Thomas McGowan, Episcopal Volunteers in Mission

An update from Thomas McGowan, an Episcopal Volunteer in Mission (EVIM) missionary serving in the Diocese of the Dominican Republic:

In my mission work, I serve as a consultant to the school board for the Diocese of the Dominican Republic. My placement involves two locations, so “a normal day” varies depending on where I’m located. I travel to the Dominican Republic 4-5 times per year, for about 2-3 weeks each trip. While I’m here, I coordinate professional development workshops for an education mission team that I’ve recruited, visit schools, attend meetings of the school board, work on long-term planning projects, and do consultant work on particular projects. Bishop Moises Quezada Mota has identified school improvement as a major goal for his episcopate. My work benefits greatly from his unwavering support.

When in Nebraska, my work as a consultant continues via distance; I regularly communicate with my Dominican colleagues. They rank among the finest educators I have ever worked with. I also have recently assumed the directorship of a Nebraska-based non-profit organization, *Colegio Kids*, which raises money for scholarships for students in Episcopal schools. I also am increasingly involved in grant writing to raise funds for school improvement projects in the D.R.

Why did you choose to serve as an Episcopal Volunteer in Mission?

About 10 years ago (while a university administrator), I suffered a medical event — during a faculty meeting, I collapsed after going into cardiac arrest. I now have a pacemaker and my health is fine. So good, in fact, that the surgeon who implanted the device said: “I don’t know if you’re the luckiest man in the world, but you’re the luckiest guy I ever met.” Seems that the chances of surviving such an event without brain or major organ damage (as I did) is about 2%. I explained to the doctor that I believed my survival had nothing to do with luck; it was a blessing. Upon retirement, I looked for ways in which I might give back and share my blessing with others.

Long-time Episcopal missionaries to the D.R. Bob and Ellen Snow retired to our church in Lincoln, Nebraska. I talked about my need to “give back” and they suggested that I accompany them to the annual convention of the Dominican Diocese and “poke around” to see if I might help with efforts to improve the Episcopal schools, particularly transforming 26 schools serving over 6,500 students into something approaching an educational system. The bishop at that time, Rvdsmo. Julio Holguin, encouraged me; his successor, Obispo Moises Quezada Mota, has embraced my work; the educational leadership team here have become true colleagues. The rest, as they say, is history.

How can we pray for you and the people you work with?

One thing immediately comes to mind: I blog almost daily while in the D.R. and on a regular basis while in Nebraska. Check-in with my postings so you can get a better sense of what’s happening here and how my work as a school improvement consultant is proceeding. I ask for prayers for particular initiatives from time to time.

Prayers for continued good health, safe travels for the professional development team as we travel by “guagua” (van) from one end of the diocese to the other and increased resources for school improvement would be welcomed. Mostly, keep the Dominican diocese in your thoughts and prayers as they continue to grow and spread the Good News in this corner of the Caribbean and beyond.



You can continue to follow and find out about Thomas’ mission on his blog at mcgowandr.wordpress.com. Learn more about Episcopal Volunteers in Mission at bit.ly/EVIMepiscopal.

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