

June 9, 2019 • 5 p.m.  
The Day of Pentecost



**GRACE AND HOLY TRINITY CATHEDRAL**  
A SERVANT CHURCH IN THE HEART OF THE CITY

## Digital Liturgy

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# Order for Evening & Holy Eucharist: Rite Two

## SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

*Thank you for observing silence.*

## \* EASTER ACCLAMATION

Presider Alleluia. Christ is risen.  
People **The Lord is risen indeed. Alleluia.**

## \* PRAYER FOR LIGHT

## \* LIGHTING OF THE CANDLES

## \* RESPONSORY

*Cantor; then People*



Come and save us, O Lord God of hosts.

*Cantor*

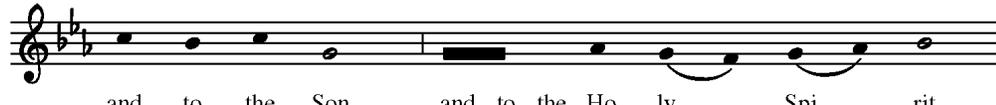


Show the light of your countenance, and we shall be saved:

*People* *Cantor*

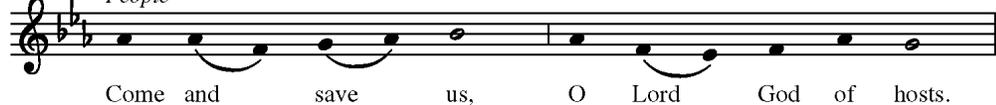


O Lord God of hosts. Glo - ry to the Fa - ther,

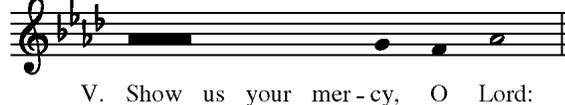


and to the Son, and to the Ho - ly Spi - rit.

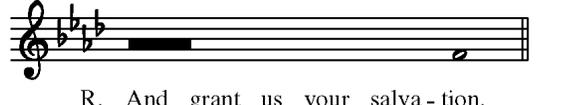
*People*



Come and save us, O Lord God of hosts.



V. Show us your mer - cy, O Lord:



R. And grant us your salva - tion.

Setting: Mode 4 melody; adapt. Bruce E. Ford (b. 1947).  
© 1985, Bruce E. Ford.

# The Word of God

## \* THE COLLECT OF THE DAY

Presider        The Lord be with you.

People         **And also with you.**

Presider        Let us pray. O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## LESSON: Acts 2:1-21

Lector         When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    'In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
        and your old men shall dream dreams.

    Even upon my slaves, both men and women,  
        in those days I will pour out my Spirit;  
        and they shall prophesy.

    And I will show portents in the heaven above  
        and signs on the earth below,  
        blood, and fire, and smoky mist.

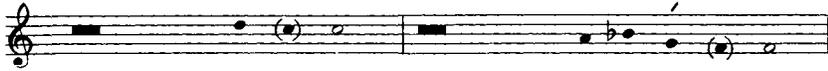
    The sun shall be turned to darkness  
        and the moon to blood,  
        before the coming of the Lord's great and glorious day.

    Then everyone who calls on the name of the Lord shall be saved.'"

The Word of the Lord.

People         **Thanks be to God.**

Psalm 104:25-35, 37



Cantor        O Lord, how manifold | are your works! \*  
                      in wisdom you have made them all;  
                      the earth is | full of your creatures.

All                Yonder is the great and wide sea  
                      with its living things too many to | number, \*  
                      creatures | both small and great.

                      There move the ships,  
                      and there is that Le|viathan, \*  
                              which you have made | for the sport of it.

                      All of them look | to you \*  
                              to give them their | food in due season.

                      You give it to them; they | gather it; \*  
                              you open your hand, and they are | filled with good things.

                      You hide your face, and they are | terrified; \*  
                              you take away their breath,  
                              and they die and re|turn to their dust.

                      You send forth your Spirit, and they are cre|ated; \*  
                              and so you renew the | face of the earth.

                      May the glory of the Lord endure for | ever; \*  
                              may the Lord rejoice | in all his works.

                      He looks at the earth and it | trembles; \*  
                              he touches the | mountains and they smoke.

                      I will sing to the Lord as long as | I live; \*  
                              I will praise my God | while I have my being.

                      May these words of mine | please him; \*  
                              I will re|joice in the Lord.

                      Bless the Lord, | O my soul. \*  
                              | Hallelujah!

\* GRADUAL VERSE



“Come, Holy Spirit, and fill the hearts of your faithful ▲ people, \* and kindle in them the fire / of your love.”

\* THE HOLY GOSPEL: John 14:8-27

Presider        The Holy Gospel of our Lord Jesus Christ according to John.

People         Glory to you, Lord Christ.

Presider        Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is

in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

## MEDITATION

### \* NICENE CREED

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

Intercessor     Come, Holy Spirit,  
People            Hear our prayer.

\* THE PEACE

Presider         The peace of the Lord be always with you.  
People            And also with you.

PRAYER OF REDEDICATION

Presider         Heavenly Father, Creator and Master of the Universe, on this festal day of Pentecost when you gave us the Gift of the Holy Spirit, we come to reaffirm the dedications of the glorious stained glass windows in this Cathedral. We ask that you bless the souls of those who are honored in these windows, the men and women who designed them, those who fabricated the windows and all their living family members. We ask a special blessing on those who patiently labored to restore these windows to their original glory, and we commit ourselves to be faithful stewards of these important works of art. We thank you for all your many gifts to us, and the beauty of stained glass that radiates with the light and warmth of the Holy Spirit. Amen.

## The Holy Communion

\* OFFERTORY HYMN: "O Spirit of Life"

1 O Spir - it of life, O Spir - it of God,  
2 O Spir - it of life, O Spir - it of God,  
3 O Spir - it of life, O Spir - it of God,  
4 O Spir - it of life, O Spir - it of God,

in ev - 'ry need you bring us aid,  
in - crease our faith in our dear Lord;  
make us to love your sa - cred word;  
en - light - en us by that same word;

pro - ceed - ing forth from heav - en's throne,  
un - less your grace the pow'r should give,  
the ho - ly flame of love im - part,  
teach us to know God's ra - diant love,

from God, the Fa - ther and the Son;  
 none can be - lieve in Christ and live;  
 that char - i - ty may warm each heart;  
 lead us to Christ who reigns a - bove;

O Spir - it of life, O Spir - it of God.  
 O Spir - it of life, O Spir - it of God.  
 O Spir - it of life, O Spir - it of God.  
 O Spir - it of life, O Spir - it of God.

Text: Johann Niedling, 1602-1668.; tr. John C. Mattes, 1876-1948, alt. Music: *Geistliche Kirchengesäng*, Köln, 1623; arr. Johann Sebastian Bach, 1685-1750. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

**\* DEAN SEARCH PRAYER**

**All** Come, Holy Spirit. Open the hearts and minds of all who are part of our Cathedral Dean search, that we may hear and follow your Word. Open the hearts of the priests who feel called to serve here, that they may discern their gifts for ministry in this place. May we all trust in your guidance and vision for us, through the love and mercy of your blessed son Jesus Christ. Come, Holy Spirit. Amen.

**\* THE GREAT THANKSGIVING**

**Eucharistic Prayer B**

**Presider** The Lord be with you.  
**People** And also with you.  
**Presider** Lift up your hearts.  
**People** We lift them to the Lord.  
**Presider** Let us give thanks to the Lord our God.  
**People** It is right to give God thanks and praise.  
**Presider** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

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Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

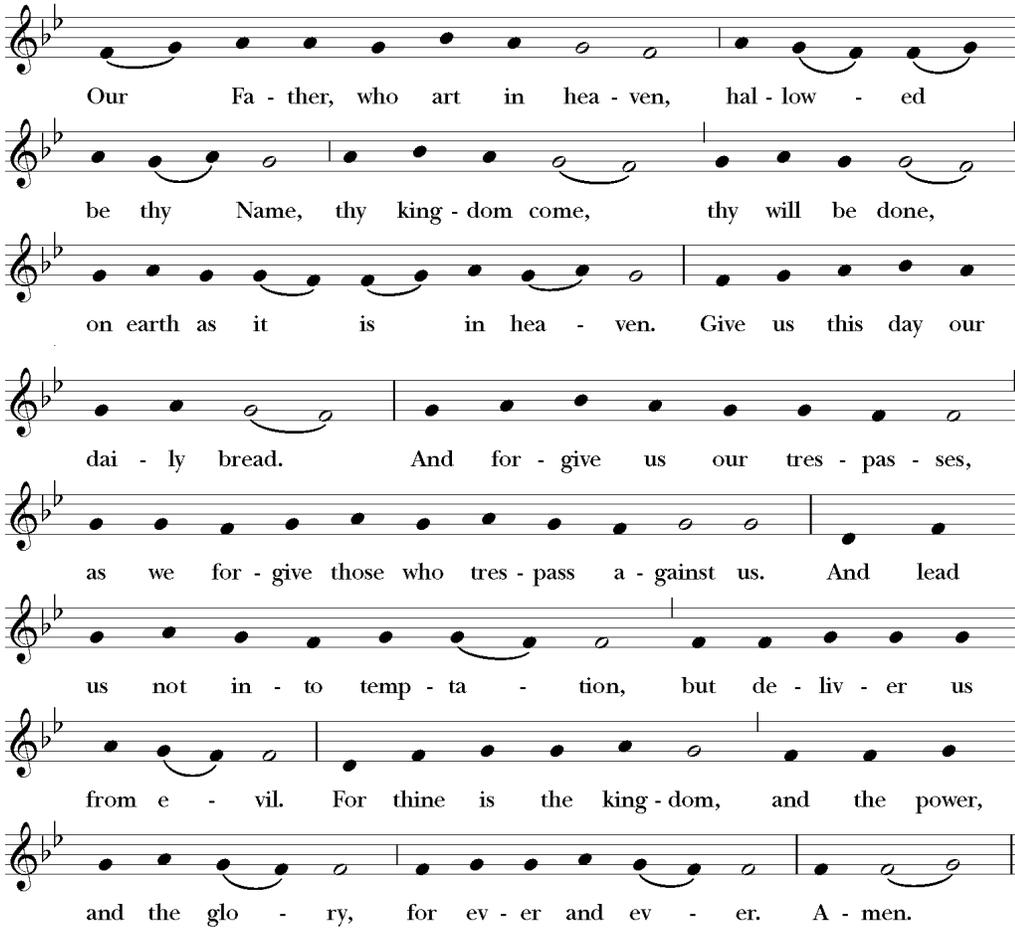
**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

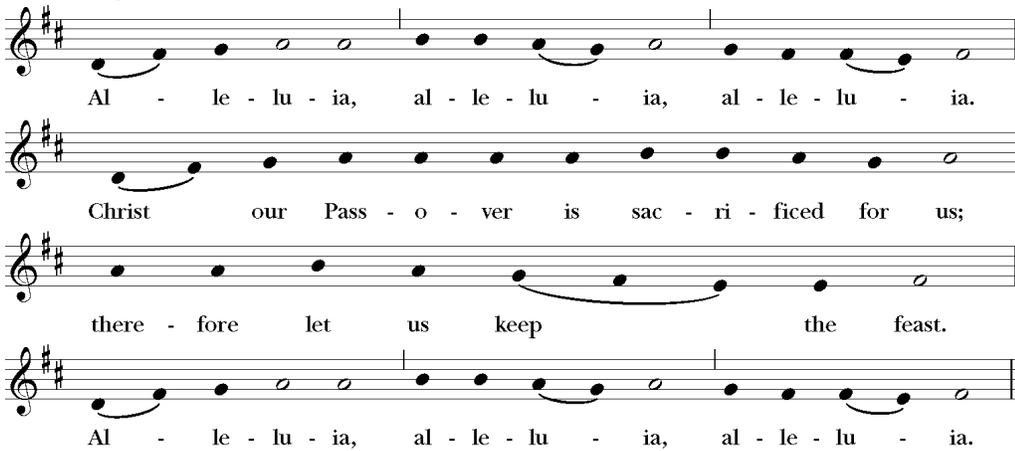
## The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: *Plainsong*; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## Breaking of the Bread



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*

\* POSTCOMMUNION PRAYER

All            Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

\* BLESSING

\* SENDING HYMN #511: "Holy Spirit, ever living"

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
 ship un - end - ing thee we wor - ship and ex - tol.

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\* DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia, alleluia.  
 People Thanks be to God. Alleluia, alleluia.

The Very Reverend Evelyn Hornaday, *Presider & Preacher*  
 Vaughn Scarcliff, *Guest Organist*  
 George Helmkamp, *Lector & Eucharistic Minister*  
 Lindsey Lang, *Cantor*  
 Stan Dibble, *Acolyte*

**The Vestry:** Paula Henderson Connors, *Senior Warden*, [paula.hendersonconnors@outlook.com](mailto:paula.hendersonconnors@outlook.com); Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Marco Serrano, *Young Adult Coordinator*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

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# THE *Episcopal* CHURCH



**June 9, 2019**  
**Day of Pentecost**

Today we mark Pentecost, the coming of the Holy Spirit among the apostles and followers of Jesus. Celebrated 50 days after Easter (including the day of Easter itself), the name of the holiday comes from the Greek *Pentēkostē*, which literally means “the 50th day.”

The events of the day are foretold by Jesus in the first chapter of the Acts of the Apostles, just before his Ascension. While his followers were with the risen Christ, he tells them, “John baptized with water, but you will be baptized with the Holy Spirit not many days from now” (Acts 1:5, NRSV). He goes on to say to them, “You will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth” (Acts 1:8).

The followers would not wait long for the promised Spirit. The author of Acts, traditionally believed to be Luke, recounts:

“When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each” (Acts 2:1-6).

We celebrate Pentecost as the inauguration of the Church’s mission in the world. Empowered by the gift of the Holy Spirit, we are to go out into our neighborhoods and the wider world—to Jerusalem, to Judea and Samaria, and to the ends of the earth—witnessing to the risen Christ.

The Day of Pentecost is identified by the Book of Common Prayer as one of the feast days “especially appropriate” for baptism (Book of Common Prayer, p. 312). Because of this, Pentecost is also known as “Whitsun” or “Whitsunday” (“White Sunday”), a term used to describe the white baptismal garments worn by those who were baptized at the Vigil of Pentecost and then worn to church on the Day of Pentecost.

### *Collect for Pentecost*

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen (Book of Common Prayer, p. 227).



*St. David's Episcopal Church, San Diego – Diocese of San Diego*

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