

June 23, 2019 • 10:15 a.m.
The Second Sunday after Pentecost

A central image featuring two hands against a textured, greyish wall. The hand on the left is bound in a dark metal cuff, while the hand on the right is free. The text 'SET FREE' is prominently displayed in the center, with 'LUKE 8:26-39' below it.

SET
FREE
LUKE 8:26-39

GRACE AND HOLY TRINITY CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY

The Holy Eucharist: Rite Two

Please rise, as able, for portions of the service marked with an asterisk (*).

VOLUNTARY: Psalm Prelude, op. 32 no. 1

Herbert Howells

"I called in my affliction and the Lord heard me and saved me from all my troubles"

—Psalm 34:6

The Word of God

* ENTRANCE HYMN #408: "Sing praise to God who reigns above"



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640–1690); tr. Frances Elizabeth Cox (1812–1897), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Psaumes cinquante de David*, 1547, and *Kischengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872–1958), after Heinrich Reimann (19th cent.) All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

* SONG OF PRAISE #S236: Canticle 13



1. Glo - ry to you, _____ Lord

God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - diance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.
 5. Glo - ry to you, be - hold - ing the
 depths; in the high vault of hea - ven, glo - ry to
 you. 6. Glo - ry to you, Fa - ther,
 Son, and Ho - ly Spi - rit; we will praise you and
 high - ly ex - alt you for ev - er.

* THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Christ our true and only Light: receive our [morning] prayers, and illumine the secrets of our hearts with your healing goodness, that no evil desires may possess us who are made new in the light of your heavenly grace. **Amen.**

SENDING OF THE CHILDREN

The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: Isaiah 65:1-9

Lector I was ready to be sought out by those who did not ask,
 to be found by those who did not seek me.

I said, "Here I am, here I am,"
 to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
 following their own devices;

a people who provoke me
 to my face continually,

sacrificing in gardens
 and offering incense on bricks;

who sit inside tombs,
 and spend the night in secret places;

who eat swine's flesh,
 with broth of abominable things in their vessels;

who say, "Keep to yourself,
 do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
 a fire that burns all day long.

See, it is written before me:
 I will not keep silent, but I will repay;

I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the Lord;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
Thus says the Lord:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.
Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 22:18–27 *spoken in unison*

All **Be not far away, O Lord; ***
 you are my strength; hasten to help me.
Save me from the sword, *
 my life from the power of the dog.
Save me from the lion's mouth, *
 my wretched body from the horns of wild bulls.
I will declare your Name to my brethren; *
 in the midst of the congregation I will praise you.
Praise the Lord, you that fear him; *
 stand in awe of him, O offspring of Israel;
 all you of Jacob's line, give glory.
For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *

but when they cry to him he hears them.

My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,

and those who seek the Lord shall praise him: *

“May your heart live for ever!”

All the ends of the earth shall remember and turn to the Lord, *

and all the families of the nations shall bow before him.

For kingship belongs to the Lord; *

he rules over the nations.

Second Reading: Galatians 3:23-29

Lector

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

* GOSPEL HYMN #529: “In Christ there is no East or West”

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are
 ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

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* **THE HOLY GOSPEL: Luke 8:26-39**

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

* NICENE CREED

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

- | | |
|-------------|--|
| Presider | In peace, let us pray to the Lord, saying, "Lord, have mercy". |
| Intercessor | For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. |
| People | Lord, have mercy. |
| Intercessor | For Michael our Presiding Bishop, for Martin our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. |
| People | Lord, have mercy. |
| Intercessor | For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. |
| People | Lord, have mercy. |
| Intercessor | For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. |
| People | Lord, have mercy. |
| Intercessor | For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. |
| People | Lord, have mercy. |
| Intercessor | For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. |
| People | Lord, have mercy. |
| Intercessor | For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. |

People **Lord, have mercy.**

Intercessor For all who live and work in this community, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For _____, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Silence

Presider For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

CONFESSON AND ABSOLUTION

Presider Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY ANTHEM: *Sperent in te omnes*

Franz Xaver Witt

All those trust in you who honor your name, Lord,
for you forsake not those who seek you.
Sing praise to the Lord who dwells in Zion,
for he has not forgotten the cry of the humble.

—Text: *Psalm 9:11, 12a, 13b*

PRESENTATION HYMN #380: “Praise God, from whom all blessings flow” *verse 3*

All Praise God from whom all blessings flow;
 praise God all creatures here below;
 praise God above, ye heavenly host;
 praise Father, Son and Holy Ghost.

* DEAN SEARCH PRAYER

All Come, Holy Spirit. Open the hearts and minds of all who are part of our
 Cathedral Dean search, that we may hear and follow your Word. Open the
 hearts of the priests who feel called to serve here, that they may discern their
 gifts for ministry in this place. May we all trust in your guidance and vision for
 us, through the love and mercy of your blessed son Jesus Christ. Come, Holy
 Spirit. Amen.

* THE GREAT THANKSGIVING

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving
 God; through Jesus Christ, your eternal Word, the Wisdom from on high by
 whom you created all things. You laid the foundations of the world and enclosed
 the sea when it burst out from the womb; You brought forth all creatures of the
 earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly
 ho - ly Lord God of hosts.
 Heav - en and earth are filled with your glo -
 ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord, of the Lord.
 Ho - san - na in the high -
 est, ho - san - na in the high - est

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Presider

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying, you destroyed our death.**
Rising, you restored our life.
Christ Jesus, come in glory!

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you now and for ever. Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD

Fraction Anthem

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. My Lord. Those who eat my
flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

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Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

COMMUNION HYMN: "One bread, one body"

One bread, one bod-y,
 one Lord of all, one cup of
 bless - ing which we bless. And we, though
 man - y, through-out the earth, We are one
Last time
 bod - y in this one Lord.
 1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and
 1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one
D.S.
 1. no more. One
 2. of all. One
 3. for all. One
 ⊕ CODA
 Lord.

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright: © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. Used by Permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION HYMN: "Heal me, hands of Jesus"



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

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SENDING OF EUCHARISTIC VISITOR

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,

People For we all share one bread, one cup.

* POSTCOMMUNION PRAYER

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

* BLESSING

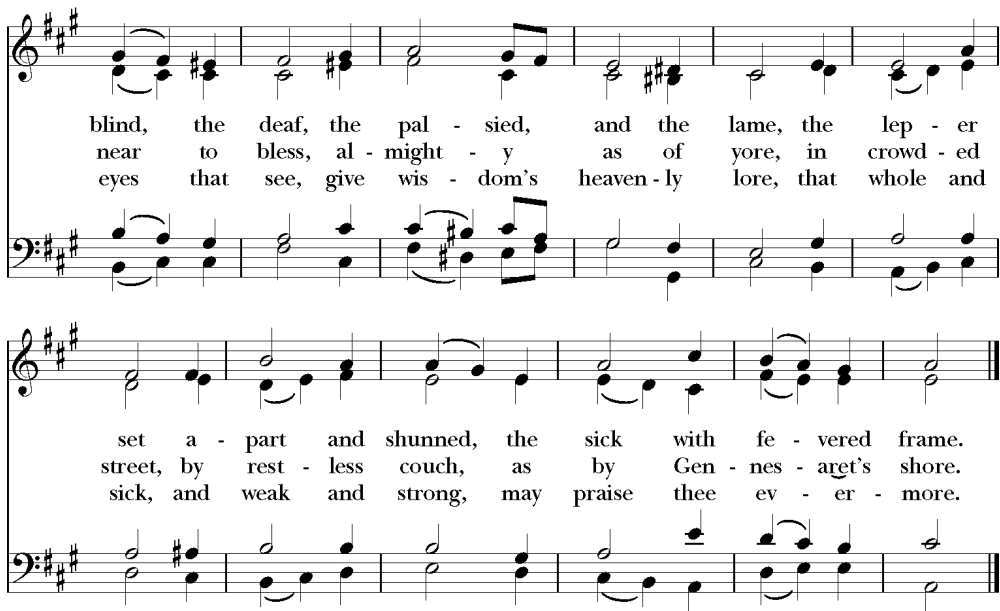
Presider The Wisdom of God
 the Love of God
 and the Grace of God
 strengthen you
 to be Christ's hands and heart in this world,
 in the name of the Holy Trinity. Amen.

* SENDING HYMN #567: "Thine arm, O Lord, in days of old"

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and



blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heaven - ly lore, that whole and
set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.

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* **DISMISSAL**

Presider Let us go forth in the name of Christ.

People Thanks be to God.

VOLUNTARY: Prelude and Fugue in C minor, BWV 549

Johann Sebastian Bach

Please join us for coffee and refreshments in Founders' Hall.

The liturgy today is from *Enriching Our Worship*, a liturgical supplement to *The Book of Common Prayer*.

Serving Today

Presider	The Reverend Canon Christy Dorn
Preacher	The Very Reverend Evelyn Hornaday
Assisting	The Reverend Marco Serrano
Deacon	The Reverend Jerry Grabher
Director of Music	Dr. Paul Meier
Lectors	Kari O'Rourke, Robin Rusconi
Intercessor	David Barker
Eucharistic Ministers	John Richards, Curtis Hamilton, Bob Johnson
Healing Minister	Debbie Morrison
Altar Guild	Catherine Green, Kristy Moore, Peg Brown, Sharon Cheers
Ushers	Bill Colvin, Vince Alagna, Richard Morse, Bob Bennett
Acolytes	Jonah Fahnstock, Deante Finnie, Johnathan Michka
Children's Ministry	Julie Brogno
Greeters	Bill Boyd, Connie Boyd
Bookstore	Carol Whitehead

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Marco Serrano, *Associate for Young Adults*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

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