June 23, 2019 • 8 a.m.
The Second Sunday after Pentecost

SET FREE
LUKE 8:26-39

Grace and Holy Trinity Cathedral
A Servant Church in the Heart of the City
Voluntary: Psalm Prelude, op. 32 no. 1
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Herbert Howells

I called in my affliction and the Lord heard me and saved me from all my troubles
—Psalm 34:6

The Word of God

* Opening Acclamation

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

* Song of Praise: Canticle 13

All Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.

Glory to you, seated between the cherubim;
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

* The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray. Christ our true and only Light: receive our [morning] prayers,
and illumine the secrets of our hearts with your healing goodness, that no evil
desires may possess us who are made new in the light of your heavenly grace.

Amen.
The Lessons  All are seated. Meditative silence follows the readings.

First Reading: Isaiah 65:1–9

Lector  I was ready to be sought out by those who did not ask, to be found by those who did not seek me.

I said, “Here I am, here I am,” to a nation that did not call on my name.

I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices;

a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks;

who sit inside tombs, and spend the night in secret places;

who eat swine’s flesh, with broth of abominable things in their vessels;

who say, “Keep to yourself, do not come near me, for I am too holy for you.”

These are a smoke in my nostrils, a fire that burns all day long.

See, it is written before me: I will not keep silent, but I will repay;

I will indeed repay into their laps their iniquities and their ancestors’ iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills,

I will measure into their laps full payment for their actions.

Thus says the Lord: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,”
so I will do for my servants’ sake,  
and not destroy them all.

I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;

my chosen shall inherit it,  
and my servants shall settle there.

Hear what the Spirit is saying to God’s people.

**People**  
**Thanks be to God.**

*Psalm 22:18–27 spoken in unison*

**All**  
Be not far away, O Lord; *  
you are my strength; hasten to help me.

Save me from the sword, *  
my life from the power of the dog.

Save me from the lion’s mouth, *  
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; *  
in the midst of the congregation I will praise you.

Praise the Lord, you that fear him; *  
stand in awe of him, O offspring of Israel;  
all you of Jacob’s line, give glory.

For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; *  
but when they cry to him he hears them.

My praise is of him in the great assembly; *  
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: *  
“May your heart live for ever!”

All the ends of the earth shall remember and turn to the Lord, *  
and all the families of the nations shall bow before him.

For kingship belongs to the Lord; *  
he rules over the nations.
Second Reading: Galatians 3:23–29

Lector Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.


Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of
the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

* Nicene Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

* Prayers of the People

Presider In peace, let us pray to the Lord, saying, “Lord, have mercy”.

Intercessor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For Michael our Presiding Bishop, for Martin our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People Lord, have mercy.
Intercessor  For all who live and work in this community, we pray to you, O Lord.
People  Lord, have mercy.
Intercessor  For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
People  Lord, have mercy.
Intercessor  For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
People  Lord, have mercy.
Intercessor  For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
People  Lord, have mercy.
Intercessor  For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.
People  Lord, have mercy.
Intercessor  For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.
People  Lord, have mercy.
Intercessor  For ______________ , we pray to you, O Lord.
People  Lord, have mercy.
Intercessor  For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
People  Lord, have mercy.
Intercessor  Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
People  To you, O Lord our God.
Silence
Presider  For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. Amen.
Confession and Absolution

Presider Let us confess our sins to God.

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace
of Jesus Christ, strengthen you in all goodness, and by the power of the Holy

* The Peace

Presider The peace of Christ be always with you.

People And also with you.

Announcements

Celebration Prayer

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward
for prayer.

All O God, our times are in your hand: Look with favor, we pray, on your
servant(s) as they begin another year. Grant that they may grow in wisdom
and grace, and strengthen their trust in your goodness all the days of their
lives; through Jesus Christ our Lord. Amen.
The Holy Communion

**Offertory Hymn:** “Heal me, hands of Jesus”


**Presentation Hymn:** “Praise God, from whom all blessings flow”

**All**
Praise God from whom all blessings flow;
praise God all creatures here below;
praise God above, ye heavenly host;
praise Father, Son and Holy Ghost.

* **Dean Search Prayer**

**All**
Come, Holy Spirit. Open the hearts and minds of all who are part of our Cathedral Dean search, that we may hear and follow your Word. Open the hearts of the priests who feel called to serve here, that they may discern their gifts for ministry in this place. May we all trust in your guidance and vision for us, through the love and mercy of your blessed son Jesus Christ. Come, Holy Spirit. Amen.
* The Great Thanksgiving

Presider  The Lord be with you.
People  And also with you.
Presider  Lift up your hearts.
People  We lift them to the Lord.
Presider  Let us give thanks to the Lord our God.
People  It is right to give our thanks and praise.
Presider  All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

All  Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider  Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”
And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All  **Dying, you destroyed our death.**
**Rising, you restored our life.**
**Christ Jesus, come in glory!**

Presider  **Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.**

**Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.**

**Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.**

All  **Blessed are you now and for ever. Amen.**

Presider  **And now, as our Savior Christ has taught us, we are bold to say,**

All  **Our Father, who art in heaven,**
**hallowed be thy Name,**
**thy kingdom come,**
**thy will be done,**
**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**
**as we forgive those who trespass against us.**

**And lead us not into temptation,**
**but deliver us from evil.**

**For thine is the kingdom, and the power,**
**and the glory, for ever and ever. Amen.**
* Breaking of the Bread

Fraction Anthem

Presider  We break this bread to share in the Body of Christ.

People  We who are many are one body, for we all share in the one bread.

Presider  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Prayer for healing is offered at the prayer desk until the close of worship.

* Postcommunion Prayer

All  God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

* Blessing

Presider  The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ’s hands and heart in this world,
in the name of the Holy Trinity. Amen.
* Sending Hymn #526: “In Christ there is no East or West”

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, disciples of the faith, what
3 In Christ now meet both East and West, in

him no South or North, but one great fellow-
c’er your race may be! Who serves my Fa-
him meet South and North, all Christ-

ship of love throughout the whole wide earth.
as his child is surely kin to me.
one in him, through out the whole wide earth.


* Dismissal

Presider Let us go forth in the name of Christ.
People Thanks be to God.
VOLUNTARY: Prelude and Fugue in C minor, BWV 549

Johann Sebastian Bach

Please join us for coffee and refreshments in Founders’ Hall.

The liturgy today is from Enriching Our Worship, a liturgical supplement to The Book of Common Prayer.
Serving Today

Presider & Preacher The Very Reverend Evelyn Hornaday
Deacon The Reverend Jerry Grabher
Director of Music Dr. Paul Meier
Lector Dave Patt
Intercessor Larry McMullen
Eucharistic Minister Nick Smith
Healing Minister Joan Bergstrom
Altar Guild Caroline John, Donna Knoell, Candy McDowell
Usher Jim Crum
Bookstore Carol Whitehead

The Rt. Rev. Martin S. Field, Bishop of the Diocese of West Missouri; The Very Rev. Evelyn Hornaday, Interim Dean; The Rev. Canon Christy Dorn, Associate; The Rev. Marco Serrano, Associate for Young Adults; The Rev. Jerry Grabher, Deacon; Dr. Paul Meier, Director of Music; Julie Brogno, Coordinator for Children’s and Family Ministry; Alexandra Connors, Youth Minister; Linda Martin, Children’s Music Director; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Scheffler, Communications Coordinator; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager; Kristy Moore, Sacristan; Ken Stewart, Cathedral Bookstore Manager.

The Vestry: Paula Henderson Connors, Senior Warden, paula.hendersonconnors@outlook.com; Terri Curran, Junior Warden, tcurra2@yahoo.com; David Telep, Treasurer; Jonathan Sternberg, Clerk; Steve Moore, Chancellor. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

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