

July 21, 2019 • 10:15 a.m.  
The Sixth Sunday after Pentecost



GRACE AND HOLY TRINITY CATHEDRAL  
A SERVANT CHURCH IN THE HEART OF THE CITY

# The Holy Eucharist: Rite Two

Please rise, as able, for portions of the service marked with an asterisk (\*).

VOLUNTARY: Moderato in D major

Henry Smart

## The Word of God

### \* ENTRANCE HYMN #401: "The God of Abraham praise"

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

\* SONG OF PRAISE #S236: Canticle 13

1. Glo - ry to you, \_\_\_\_\_ Lord  
 God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
 glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
 \_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
 praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
 3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
 tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; we will praise you and  
 high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the  
 depths; in the high vault of hea - ven, glo - ry to  
 you. 6. Glo - ry to you, Fa - ther,  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high - ly ex - alt you for ev - er.

Music: John Rutter (b. 1945). Copyright: © 1985, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

\* SENDING OF THE CHILDREN

*The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: Genesis 18:1-10a

Lector           The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Hear what the Spirit is saying to God's people.

**People           Thanks be to God.**

Psalm 15 *spoken in unison*

All                **Lord, who may dwell in your tabernacle? \***  
                      **who may abide upon your holy hill?**

**Whoever leads a blameless life and does what is right, \***  
                      **who speaks the truth from his heart.**

**There is no guile upon his tongue;**  
**he does no evil to his friend; \***  
                      **he does not heap contempt upon his neighbor.**

**In his sight the wicked is rejected, \***  
                      **but he honors those who fear the Lord.**

**He has sworn to do no wrong \*  
and does not take back his word.**

**He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.**

**Whoever does these things \*  
shall never be overthrown.**

## Second Reading: Colossians 1:15–28

Lector

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Hear what the Spirit is saying to God's people.

**People**

**Thanks be to God.**

\* GOSPEL HYMN #440: "Blessed Jesus at thy word"

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926) All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Luke 10:38-42

Gospeller        The Holy Gospel of our Savior Jesus Christ according to Luke.

People            **Glory to you, Lord Christ.**

Gospeller        As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

People            **Praise to you, Lord Christ.**

SERMON

\* NICENE CREED

All                We believe in one God,  
                      the Father, the Almighty,  
                      maker of heaven and earth,  
                      of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
                      the only Son of God,  
                      eternally begotten of the Father,  
                      God from God, Light from Light,  
                      true God from true God,  
                      begotten, not made,  
                      of one Being with the Father;  
                      through him all things were made.  
For us and for our salvation  
                      he came down from heaven,  
                      was incarnate of the Holy Spirit and the Virgin Mary  
                      and became truly human.  
For our sake he was crucified under Pontius Pilate;  
                      he suffered death and was buried.  
On the third day he rose again  
                      in accordance with the Scriptures;



he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

- |               |  |
|---------------|--|
| Presider      | In peace, let us pray to the Lord, saying, "Lord, have mercy".   |
| Intercessor   | For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.               |
| <b>People</b> | <b>Lord, have mercy.</b>   |
| Intercessor   | For Michael our Presiding Bishop, for Martin our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.      |
| <b>People</b> | <b>Lord, have mercy.</b>   |
| Intercessor   | For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. |
| <b>People</b> | <b>Lord, have mercy.</b>   |
| Intercessor   | For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.                                 |
| <b>People</b> | <b>Lord, have mercy.</b>   |
| Intercessor   | For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.                  |
| <b>People</b> | <b>Lord, have mercy.</b>   |
| Intercessor   | For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.                                   |
| <b>People</b> | <b>Lord, have mercy.</b>   |

Intercessor For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For all who live and work in this community, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For \_\_\_\_\_, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People To you, O Lord our God.**

*Silence*

Presider For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

CONFESSION AND ABSOLUTION

Presider Let us confess our sins to God.

All **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

\* THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.**

# The Holy Communion

OFFERTORY ANTHEM: "Sing my soul, his wondrous love"

*Ned Rorem*

Sing, my soul, his wondrous love,  
who from yon bright throne above,  
ever watchful o'er our race,  
still to us extends his grace.

God, the merciful and good,  
bought us with the Savior's blood,  
and, to make our safety sure,  
guides us by his Spirit pure.

Heaven and earth by him were made;  
all is by his scepter swayed;  
what are we that he should show  
so much love to us below?

Sing, my soul, adore his Name!  
Let his glory be thy theme:  
praise him till he calls thee home;  
trust his love for all to come.

PRESENTATION HYMN #380: "Praise God, from whom all blessings flow" *verse 3*

Praise God, from whom all blessings flow; praise  
God, all creatures here below; praise God above, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## \* DEAN SEARCH PRAYER

All Come, Holy Spirit. Open the hearts and minds of all who are part of our Cathedral Dean search, that we may hear and follow your Word. Open the hearts of the priests who feel called to serve here, that they may discern their gifts for ministry in this place. May we all trust in your guidance and vision for us, through the love and mercy of your blessed son Jesus Christ. Come, Holy Spirit. Amen.

\* THE GREAT THANKSGIVING

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.  
 Ho - san - na in the high -  
 est, ho - san - na in the high - est

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright: © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All

**Dying, you destroyed our death.  
 Rising, you restored our life.  
 Christ Jesus, come in glory!**

Presider

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**All**                    **Blessed are you now and for ever. Amen.**

Presider            And now, as our Savior Christ has taught us, we are bold to say,

**All**                    **Our Father, who art in heaven,  
                          hallowed be thy Name,  
                          thy kingdom come,  
                          thy will be done,  
                          on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                          as we forgive those who trespass against us.  
And lead us not into temptation,  
                          but deliver us from evil.  
For thine is the kingdom, and the power,  
                          and the glory, for ever and ever. Amen.**

### \* BREAKING OF THE BREAD

#### Fraction Anthem

The musical score for the Fraction Anthem is written on four staves of music. The first staff begins with a treble clef and a common time signature. The lyrics are: "My flesh is food in - deed, and my blood is drink in -". Above the staff, the text "Cantor or Choir" is written. The second staff continues the lyrics: "deed, says the Lord. My Lord. Those who eat my". Above the staff, there are two first endings marked "1" and "2", with "All" written above the first ending and "Cantor or Choir" above the second ending. The third staff continues the lyrics: "flesh and drink my blood dwell in me and I in them. My". Above the staff, the text "All" is written. The fourth staff concludes the lyrics: "flesh is food in - deed, and my blood is drink in - deed, says the Lord." The score ends with a double bar line.

Presider      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

## COMMUNION HYMN #314: "Humbly I adore thee, verily unseen"

1 Hum - bly I a - dore      thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,  
who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:  
lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal* 1940; st. 4, tr. *Hymnal* 1982. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.



## COMMUNION HYMN #488: "Be thou my vision"

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,  
 all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!  
 thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, what - ev - er be - fall,  
 wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). Copyright: Words: This hymn appears courtesy of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## SENDING OF EUCHARISTIC VISITOR

*The Eucharistic Visitor is sent out with these words:*

Presider We who are many are one body,

People For we all share one bread, one cup.

## \* POSTCOMMUNION PRAYER

All God of abundance,  
 you have fed us  
 with the bread of life and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,

that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

\* BLESSING

Presider        The Wisdom of God  
                      the Love of God  
                      and the Grace of God  
                      strengthen you  
                      to be Christ's hands and heart in this world,  
                      in the name of the Holy Trinity. Amen.

\* SENDING HYMN #336: "Come with us, O blessed Jesus"

The musical score is written for a choir or congregation, featuring a soprano line (treble clef) and a bass line (bass clef). The music is in a simple, homophonic style with a key signature of one flat (B-flat major or D minor) and a 4/4 time signature. The lyrics are printed below the notes, with some words in italics. The score is divided into three systems, each with a vocal line and a bass line.

1 Come with us, O bless - ed Je - sus, with us ev - er -  
\*2 Come with us, O might - y Sa - vior, God from God, and  
\*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine  
Light from Light; thou art God, thy glo - ry  
voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.  
veil - ing, so that we may bear the sight.  
hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy  
 Now we go to seek and serve thee, through our work as  
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has  
 through our prayer; grant us light to see and  
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.  
 know thee, in thy peo - ple ev - ery - where.  
 ev - er - peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1861-1945) and Charles P. Price (b. 1920). Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750). Copyright: Words: Sts.2-3 © Charles P. Price. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* DISMISSAL

Deacon Let us go forth in the name of Christ.  
 People Thanks be to God.

VOLUNTARY: Grand Jeu

*Pierre du Mage*

Please join us for coffee and refreshments in Founders' Hall.

Franklin Coleman joins us today as our guest organist. Franklin holds the B.M. and M.M. degrees in organ performance from Boston University, and earned the Fellow's Diploma from Trinity College, London. He has given organ recitals in the U.S., Romania and Lithuania, and has served churches in Litchfield, CT, Bloomfield Hills, MI and Philadelphia, PA.

Our guest choir director today is Kaylie Kahlich. Kaylie, a soprano in the Trinity Choir, recently completed the 2018-2019 season as a resident artist with the Lyric Opera of Kansas City. Miss Kahlich holds a M.M. in voice performance from the University of Houston, and a B.M. in vocal performance from Baylor University.

Cover art: *Martha and Mary*, He Qi, © 2014, all rights reserved.

The liturgy today is from *Enriching Our Worship*, a liturgical supplement to *The Book of Common Prayer*.

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## Serving Today

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Presider	The Very Reverend Evelyn Hornaday
Preacher	The Reverend Canon Christy Dorn
Assisting	The Reverend Marco Serrano
Deacon	The Reverend Jerry Grabher
Guest Organist	Franklin Coleman
Guest Choir Director	Kaylie Kahlich
Lectors	Alexandra Connors, Scott Anthony
Intercessor	Lisa Thomas
Eucharistic Ministers	Ric Sweeting, Cheryl McDonald, Bob Johnson
Healing Minister	Phyllis Biddle
Altar Guild	Peg Brown, Jackye Finnie, Leticia Porter, Candy McDowell
Ushers	Mike McDonald, John Braum, Denny Brisley, Ryan Thomas
Acolytes	Connell McKeown, Robin Rusconi, Jonah Fahnestock
Children's Ministry	Julie Brogno, Emily Morrison
Greeters	Jeri Gore, Kay Sloan
Musicians	The Trinity Choir
Bookstore	Sam Satterfield

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The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Marco Serrano, *Associate for Young Adults*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

The Vestry: Paula Henderson Connors, *Senior Warden*, [paula.hendersonconnors@outlook.com](mailto:paula.hendersonconnors@outlook.com); Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

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### Recording Policy

Please obtain parental permission before taking photographs, video or audio recordings of any children.

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