

July 21, 2019 • 5 p.m.
The Sixth Sunday after Pentecost



GRACE AND HOLY TRINITY CATHEDRAL
A SERVANT CHURCH IN THE HEART OF THE CITY

The Holy Eucharist: Rite Two

Please rise, as able, for portions of the service marked with an asterisk (*).

* OPENING ACCLAMATION

* PRAYER FOR LIGHT

Presider Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord. Amen.

* RESPONSORY

Cantor; then People

Come and save us, O Lord God of hosts.

Show the light of your countenance, and we shall be saved:

O Lord God of hosts. Glo - ry to the Fa - ther,

and to the Son, and to the Ho - ly Spi - rit.

Come and save us, O Lord God of hosts.

V. Show us your mer - cy, O Lord:

Setting: Mode 4 melody; adapt. Bruce E. Ford (b. 1947).
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The Word of God

* THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

LESSON: Colossians 1:15–28

Lector Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

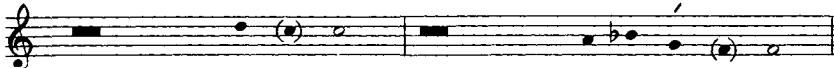
And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 15



Cantor Lord, who may dwell in your | tabernacle? *
 who may abide up|on your holy hill?

All Whoever leads a blameless life and does what | is right, *
 who speaks the | truth from his heart.

There is no guile upon his tongue;
he does no evil to | his friend; *
 he does not heap contempt up|on his neighbor.

In his sight the wicked is re|jected, *
 but he honors | those who fear the Lord.

He has sworn to do | no wrong *
 and does not | take back his word.

He does not give his money in hope | of gain, *
 nor does he take a bribe | against the innocent.

Whoever does | these things *
 shall never | be overthrown.

* ALLELUIA VERSE *Cantor; then People*



Al-le-lu-ia, al - le-lu-ia, al-le - lu - ia.

Cantor



“Rescue me, O God, from my ↗ enemies;* and from those who rise ↘ up against me.”

All repeat the three alleluias.

* THE HOLY GOSPEL: Luke 10:38-42

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

MEDITATION

* NICENE CREED

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

- | | |
|-------------|--|
| Presider | In peace, let us pray to the Lord, saying, "Lord, have mercy". |
| Intercessor | For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. |
| People | Lord, have mercy. |
| Intercessor | For Michael our Presiding Bishop, for Martin our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. |
| People | Lord, have mercy. |
| Intercessor | For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. |
| People | Lord, have mercy. |
| Intercessor | For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. |
| People | Lord, have mercy. |
| Intercessor | For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. |
| People | Lord, have mercy. |
| Intercessor | For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. |
| People | Lord, have mercy. |

Intercessor	For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
People	Lord, have mercy.
Intercessor	For all who live and work in this community, we pray to you, O Lord.
People	Lord, have mercy.
Intercessor	For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
People	Lord, have mercy.
Intercessor	For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
People	Lord, have mercy.
Intercessor	For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
People	Lord, have mercy.
Intercessor	For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.
People	Lord, have mercy.
Intercessor	For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.
People	Lord, have mercy.
Intercessor	For _____, we pray to you, O Lord.
People	Lord, have mercy.
Intercessor	For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
People	Lord, have mercy.
Intercessor	Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
People	To you, O Lord our God.

Silence

Presider For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

CONFSSION AND ABSOLUTION

Presider Let us confess our sins to God.

All **God of all mercy,**
 we confess that we have sinned against you,
 opposing your will in our lives.

We have denied your goodness in each other,
 in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* **THE PEACE**

Presider The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY HYMN #488: "Be thou my vision"

The musical notation consists of four staves of music in common time, G clef, and a key signature of one flat. The lyrics are integrated into the music, appearing below each staff. The first staff contains three lines of lyrics: "1 Be thou my vi - sion, O Lord of my heart; 2 Be thou my wis - dom, and thou my true word; 3 High King of hea - ven, when vic - tory is won," followed by a repeat sign. The second staff contains three lines of lyrics: "all else be nought to me, save that thou art— I ev - er with thee and thou with me, art— Lord; may I reach hea - ven's joys, bright hea - ven's Sun!" The third staff contains three lines of lyrics: "thou my best thought, by day or by night, thou my great Fa - ther; thine own may I be; Heart of my heart, what - ev - er be - fall," followed by a fermata over the final note. The fourth staff contains three lines of lyrics: "wak - ing or sleep - ing, thy pres - ence my light. thou in me dwell - ing, and I one with thee. still be my vis - ion, O Ru - ler of all."

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874–1948). Copyright: Words: This hymn appears courtesy of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* DEAN SEARCH PRAYER

All Come, Holy Spirit. Open the hearts and minds of all who are part of our Cathedral Dean search, that we may hear and follow your Word. Open the hearts of the priests who feel called to serve here, that they may discern their gifts for ministry in this place. May we all trust in your guidance and vision for us, through the love and mercy of your blessed son Jesus Christ. Come, Holy Spirit. Amen.

* THE GREAT THANKSGIVING

- Presider The Lord be with you.
- People **And also with you.**
- Presider Lift up your hearts.
- People **We lift them to the Lord.**
- Presider Let us give thanks to the Lord our God.
- People **It is right to give our thanks and praise.**
- Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.
- Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All
Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you now and for ever. Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* BREAKING OF THE BREAD

Fraction Anthem

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From New Plainsong; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*

* POSTCOMMUNION PRAYER

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

* BLESSING

Presider The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. Amen.

* SENDING HYMN #336: "Come with us, O blessed Jesus"

1 Come with us, O blessed Je-sus, with us ev-er-;
 *2 Come with us, O might-y Sa-vior, God from God, and;
 *3 Come with us, O King of glo-ry, by an-gel-ic;

more Light to be; and though leav-ing now thine
 Light voic- from Light; thou art God, thy glo-ry;
 es praised; in our hearts as in thy

al-tar, let us nev-er-more leave thee.
 veil-ing, so that we may bear the sight.
 hea-ven, be en-rap-tured an-thems raised.

Be thou one with us for ev-er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might-y cho-rus ev-er sing its glad ex-

love through di - vine our own flesh and blood has
 ul - tant our prayer; grant us light to see and
 songs; let its hymn be heard for

tak - en, know thee, ev - er- and in thy peace to us for
 thou peo - ple which giv - ev - ery - est thine.
 cre - a tion longs.

Words: John Henry Hopkins, Jr. (1861–1945) and Charles P. Price (b. 1920). Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685–1750). Copyright: Words: Sts.2-3 © Charles P. Price. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* DISMISSAL

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

Vaughn Scarcliff joins us this evening as our guest organist.

Cover art: *Martha and Mary*, He Qi, © 2014, all rights reserved.

The liturgy today is from *Enriching Our Worship*, a liturgical supplement to *The Book of Common Prayer*.

The Reverend Marco Serrano, *Presider & Preacher*

Vaughn Scarcliff, *Guest Organist*

Renee Neff-Clark, *Lector & Eucharistic Minister*

Lindsey Lang, *Cantor*

Deante Finnie, *Acolyte*

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Marco Serrano, *Associate for Young Adults*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

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