

July 28, 2019 • 8 a.m.

The Seventh Sunday after Pentecost

Ask

and it will be given you:

Search

and you will find:

Knock

and the door will be opened for you.

GRACE AND HOLY TRINITY CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY

The Holy Eucharist: Rite Two

Please rise, as able, for portions of the service marked with an asterisk (*).

VOLUNTARY: Vater unser in Himmelreich, op. 65 no. 6

Felix Mendelssohn

The Word of God

* OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

* SONG OF PRAISE: Canticle 13

All Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.

Glory to you, seated between the cherubim;
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

* THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: Genesis 18:20–32

Lector The Lord said to Abraham, “How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.”

So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, “Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” And the Lord said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.” Abraham answered, “Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” Again he spoke to him, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” Then he said, “Oh do not let the Lord be angry if I speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” He said, “Let me take it upon myself to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” Then he said, “Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalm 138 *spoken in unison*

All I will give thanks to you, O Lord, with my whole heart; *
 before the gods I will sing your praise.

I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

For you have glorified your Name *
and your word above all things.

When I called, you answered me; *
you increased my strength within me.

All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

They will sing of the ways of the Lord, *
that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

Second Reading: Colossians 2:6-19

Lector As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up

without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

People **Thanks be to God.**

* **THE HOLY GOSPEL: Luke 11:1-13**

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

* NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

- Presider In peace, let us pray to the Lord, saying, "Lord, have mercy".
- Intercessor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
- People Lord, have mercy.**
- Intercessor For Michael our Presiding Bishop, for Martin our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.
- People Lord, have mercy.**
- Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
- People Lord, have mercy.**
- Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
- People Lord, have mercy.**
- Intercessor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
- People Lord, have mercy.**
- Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
- People Lord, have mercy.**
- Intercessor For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
- People Lord, have mercy.**
- Intercessor For all who live and work in this community, we pray to you, O Lord.
- People Lord, have mercy.**
- Intercessor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
- People Lord, have mercy.**

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For _____, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, have mercy.

Intercessor Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People To you, O Lord our God.

Silence

Presider For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

CONFESSION AND ABSOLUTION

Presider Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

BLESSING OF THE SCHOOL SUPPLIES

CELEBRATION PRAYER

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY HYMN #635: "If thou but trust in God to guide thee"

Unison or harmony

The musical score is written for two parts: Treble and Bass. It consists of four systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The key signature has two flats (Bb and Eb), and the time signature is common time (C). The lyrics are: 1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part
all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;
and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -
chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681) All Rights Reserved. Reprinted under OneLicense.net #A-710278.

PRESENTATION HYMN #380: "Praise God, from whom all blessings flow" *verse 3*

Praise God, from whom all bless - ings flow; praise
God, all crea - tures here be - low; praise God a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* DEAN SEARCH PRAYER

All Come, Holy Spirit. Open the hearts and minds of all who are part of our Cathedral Dean search, that we may hear and follow your Word. Open the hearts of the priests who feel called to serve here, that they may discern their gifts for ministry in this place. May we all trust in your guidance and vision for us, through the love and mercy of your blessed son Jesus Christ. Come, Holy Spirit. Amen.

* THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood,

poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you now and for ever. Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.**

*** BREAKING OF THE BREAD**

Fraction Anthem

Presider We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

* POSTCOMMUNION PRAYER

**All God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.**

* BLESSING

Presider The Wisdom of God
 the Love of God
 and the Grace of God
 strengthen you
 to be Christ's hands and heart in this world,
 in the name of the Holy Trinity. **Amen.**

* SENDING HYMN #709: "O God of Bethel, by whose hand"



1 O God of Beth - el, by whose hand thy peo - ple still are fed;
 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:
 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,
 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:
 2 O God of Is - rael, be the God of this suc - ceed - ing race.
 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!
 5 and thou shalt be our cov - enant God and por - tion ev - er - more.

Words: Philip Doddridge (1702-1751), alt. Music: Dundee, melody from *The CL Psalmes of David*, 1615; fauxbourdon *The Psalmes of David in Prose and Meeter*, 1635. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* BLESSING OF FR. MARCO

All Living God, whose everlasting love for us all is beyond imagining, help each of us to trust the future which rests in your care. The time when Fr. Marco and his family were together here in your name saw our laughter, our tears, our hopes and joys, and we give great thanks. Guide us as we hold close our cherished memories of ministry and friendship, as we move in new directions apart from one another, until that time when we are completely one with you and with each other. In the name of the Blessed Trinity, Father, Son and Holy Spirit, we offer this prayer. Amen.

* DISMISSAL

Deacon Let us go forth in the name of Christ.
 People Thanks be to God.

VOLUNTARY: Carillon

Louis Vierne

Please join us for a farewell reception for the Rev. Marco Serrano and his family in Founders' Hall.

The liturgy today is from *Enriching Our Worship*, a liturgical supplement to *The Book of Common Prayer*.

Serving Today

Presider & Preacher	The Reverend Marco Serrano
Deacon	The Reverend Jerry Grabher
Director of Music	Dr. Paul Meier
Lector	Dave Patt
Intercessor	Joan Bergstrom
Eucharistic Minister	Terri Curran
Healing Minister	Joan Bergstrom
Altar Guild	Linda Carlson
Usher	Dave Patt
Bookstore	Marian Philip

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Marco Serrano, *Associate for Young Adults*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

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