August 18, 2019 • 10:15 a.m.
The Tenth Sunday after Pentecost

Grace and Holy Trinity Cathedral

A Servant Church in the Heart of the City

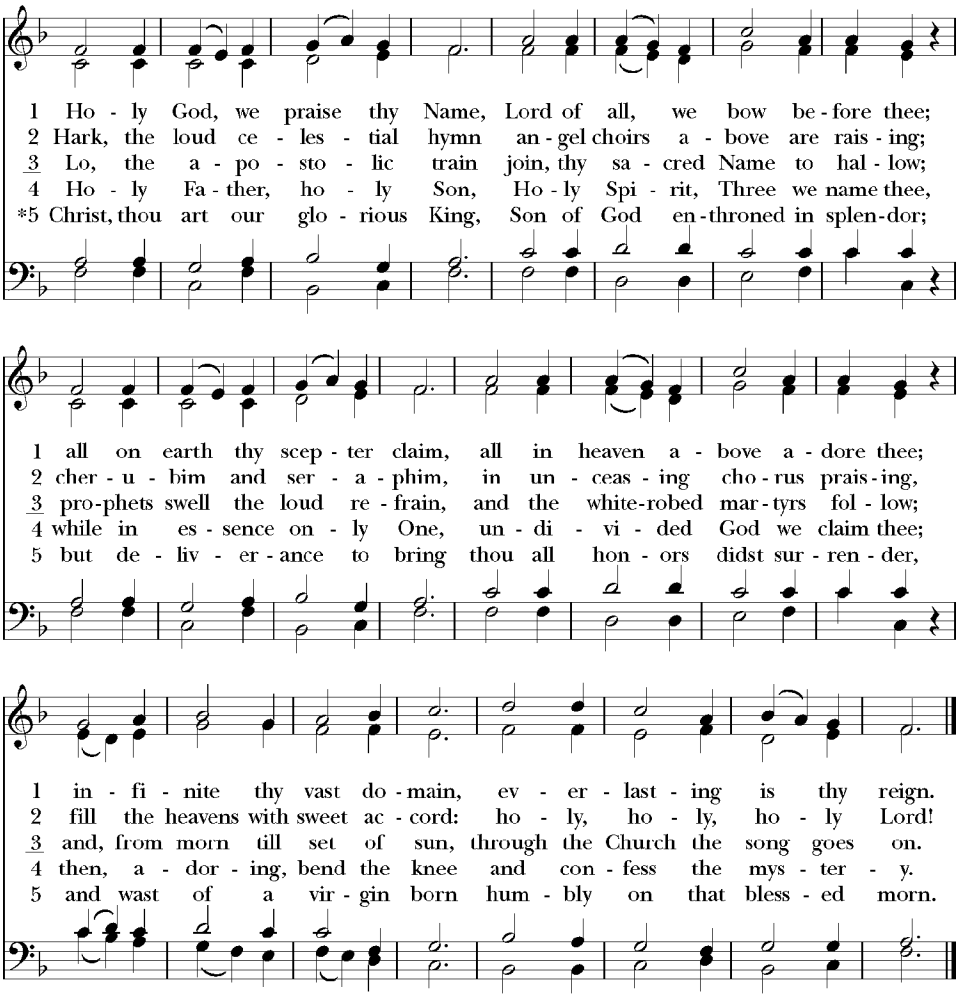
The Holy Eucharist: Rite Two

Please rise, as able, for portions of the service marked with an asterisk (*).

VOLUNTARY: "Passacaglia," BWV 582/1 — Johann Sebastian Bach

The Word of God

* ENTRANCE HYMN #366: "Holy God, we praise thy name"



6 Thou didst take the sting from death,
Son of God, as Savior given;
on the cross thy dying breath
opened wide the realm of heaven.
In the glory of that land
thou art set at God's right hand.

7 As our judge thou wilt appear.
Savior, who hast died to win us,
help thy servants, drawing near.
Lord, renew our hearts within us.
Grant that with thy saints we may
dwell in everlasting day.

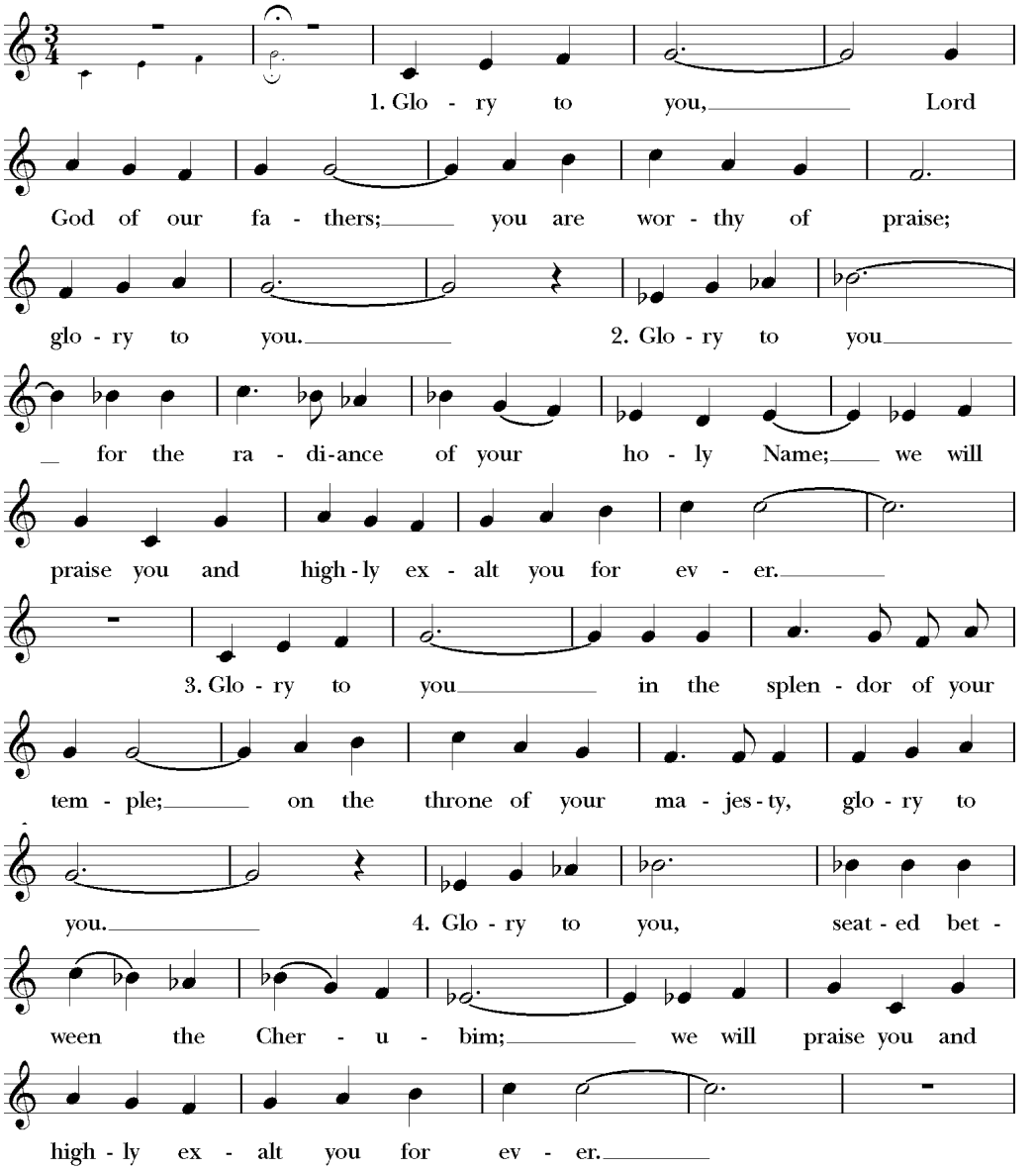
Words: Para. the *Te Deum*, Sts. 1–4, Ignaz Franz (1719–1790), tr. Clarence Walworth (1820–1900). Sts. 5–7, F. Bland Tucker (1895–1984). Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867–1944), after Conrad Kocher (1786–1872). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

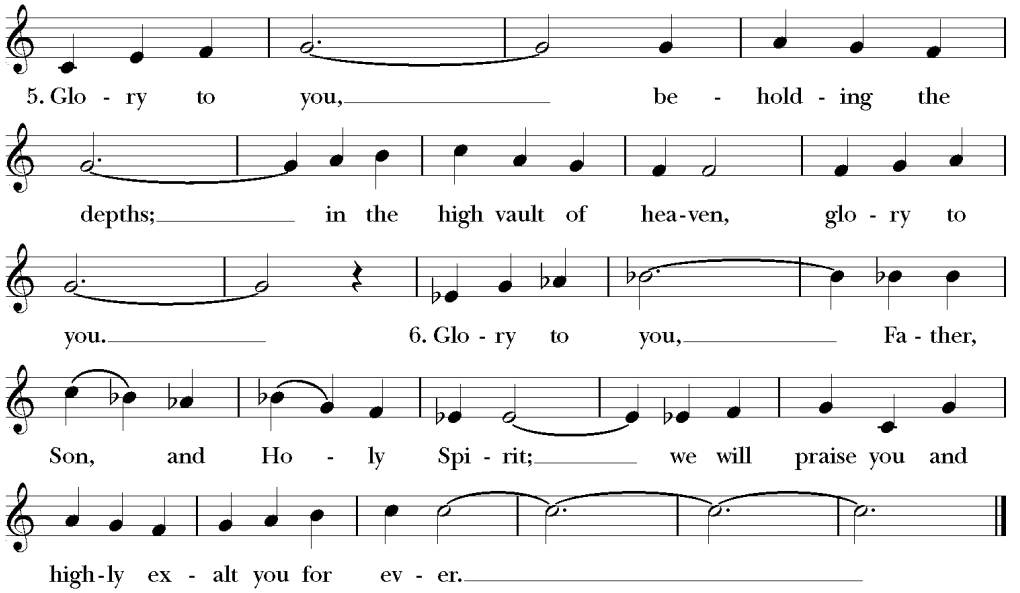
* Opening Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

* Song of Praise #S236: Canticle 13





Music: John Rutter (b. 1945). Copyright: © 1985, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

* Sending of the Children

The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.

The Lessons *All are seated. Meditative silence follows the readings.*

First Reading: Jeremiah 23:23–29

Lector Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who

prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 82 *spoken in unison*

All

**God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:**

**"How long will you judge unjustly, *
and show favor to the wicked?**

**Save the weak and the orphan; *
defend the humble and needy;**

**Rescue the weak and the poor; *
deliver them from the power of the wicked.**

**They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.**

**Now I say to you, 'You are gods, *
and all of you children of the Most High;**

**Nevertheless, you shall die like mortals, *
and fall like any prince.'"**

**Arise, O God, and rule the earth, *
for you shall take all nations for your own.**

Second Reading: Hebrews 11:29–12:2

Lector

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith

conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

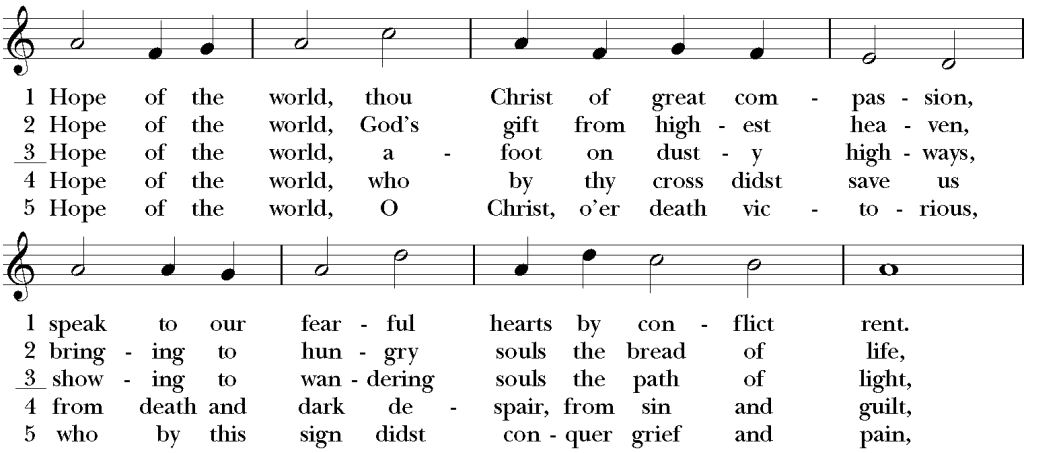
Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

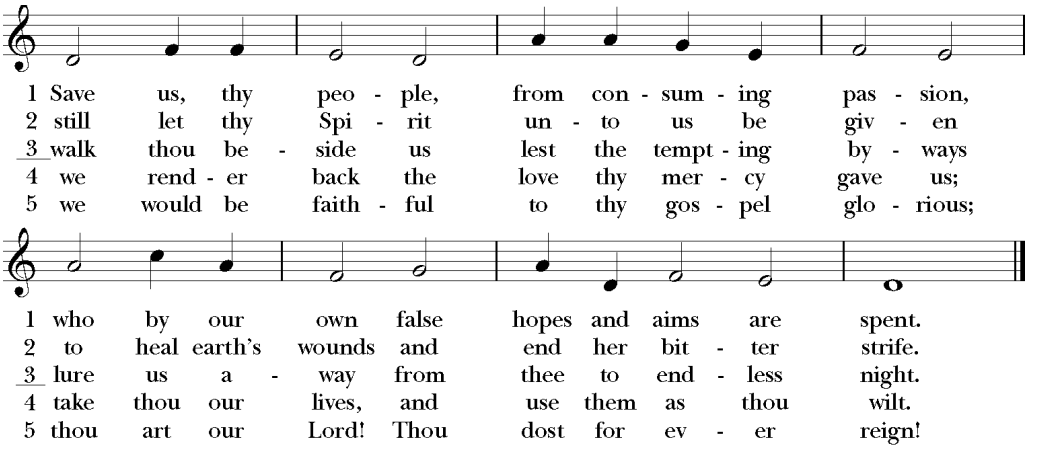
Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

* Gospel Hymn #472: "Hope of the world, thou Christ of great compassion"





Words: Georgia Harkness (1891–1974). Music: *Donne secours,* melody from *Trente quatre pseaumes de David,* 1551, harm. Claude Goudimel (1514–1572), alt. Copyright: Words: Copyright © 1954. Renewal 1982 by The Hymn Society of America, Texas Christian University, Fort Worth, TX 76129. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* The Holy Gospel: Luke 12:49–56

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,

mother against daughter
and daughter against mother,

mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

* Nicene Creed

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* Prayers of the People

Presider — In peace, let us pray to the Lord, saying, "Lord, have mercy".

Intercessor — For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People — **Lord, have mercy.**

Intercessor — For Michael our Presiding Bishop, for Martin our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People — **Lord, have mercy.**

Intercessor — For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People — **Lord, have mercy.**

Intercessor — For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People — **Lord, have mercy.**

Intercessor — For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People — **Lord, have mercy.**

Intercessor — For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People — **Lord, have mercy.**

Intercessor — For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People — **Lord, have mercy.**

Intercessor — For all who live and work in this community, we pray to you, O Lord.

People — **Lord, have mercy.**

Intercessor — For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People — **Lord, have mercy.**

Intercessor — For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For _____ , we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Silence

Presider For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

Confession and Absolution

Presider Let us confess our sins to God.

All **God of all mercy,**
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,

and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider — Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* The Peace

Presider — The peace of Christ be always with you.

People — **And also with you.**

Announcements

Back-to-School Blessing

Celebration Prayer

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All — **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as** *they* **begin another year. Grant that** *they* **may grow in wisdom and grace, and strengthen** *their* **trust in your goodness all the days of** *their lives*; **through Jesus Christ our Lord. Amen.**

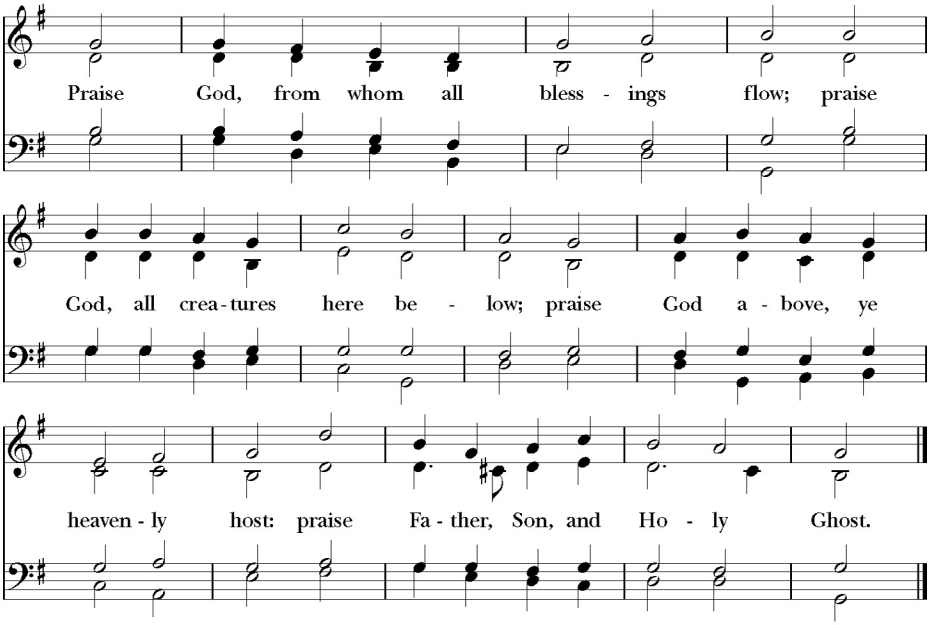
The Holy Communion

Offertory Anthem: "God be in my head" — John Rutter

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in mine heart, and in my thinking;
God be at my end, and in my departing.

—Text: *Sarum Primer,* 1558

Presentation Hymn #380: "Praise God, from whom all blessings flow" *verse 3*



Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711). Music: *Old 100th,* melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* Dean Search Prayer

All **Come, Holy Spirit. Open the hearts and minds of all who are part of our Cathedral Dean search, that we may hear and follow your Word. Open the hearts of the priests who feel called to serve here, that they may discern their gifts for ministry in this place. May we all trust in your guidance and vision for us, through the love and mercy of your blessed son Jesus Christ. Come, Holy Spirit. Amen.**

* The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

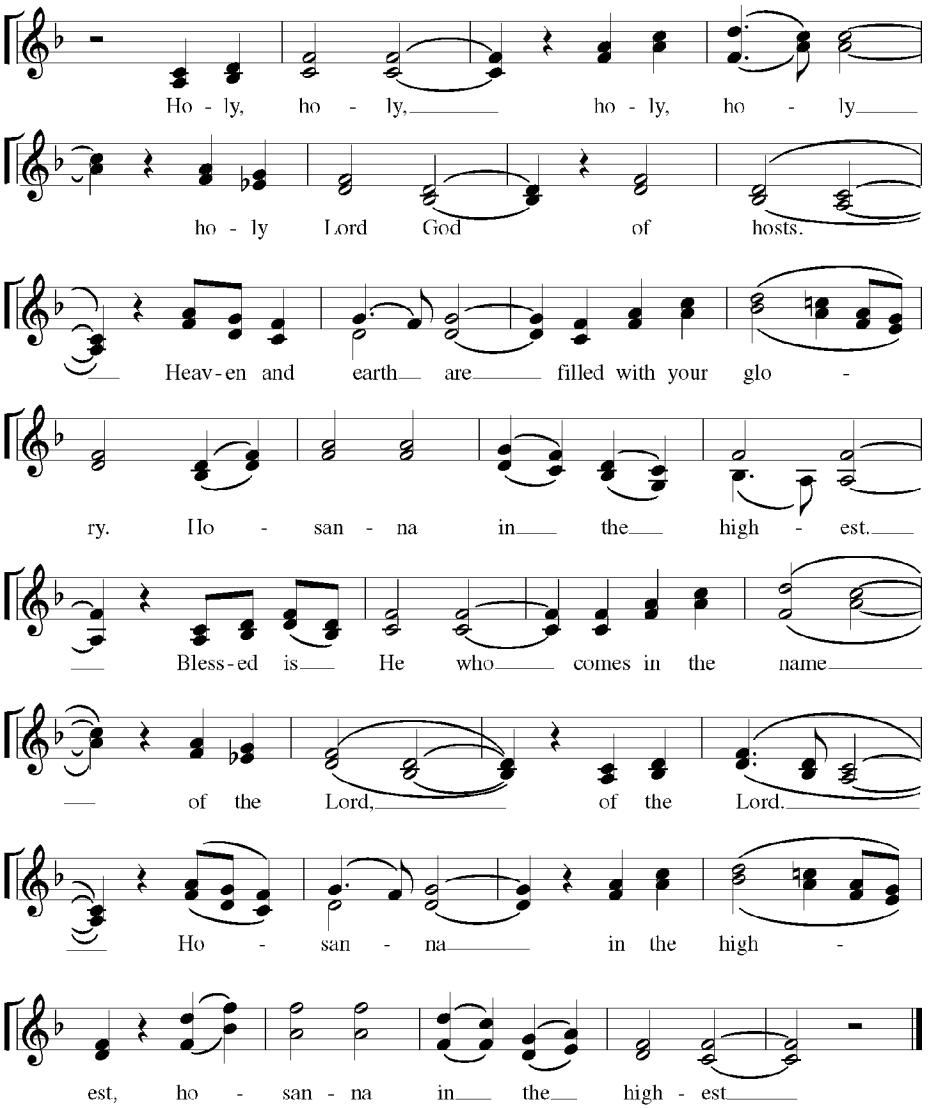
People **It is right to give our thanks and praise.**

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when

it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus



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Presider

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be

human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying, you destroyed our death.**
Rising, you restored our life.
Christ Jesus, come in glory!

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

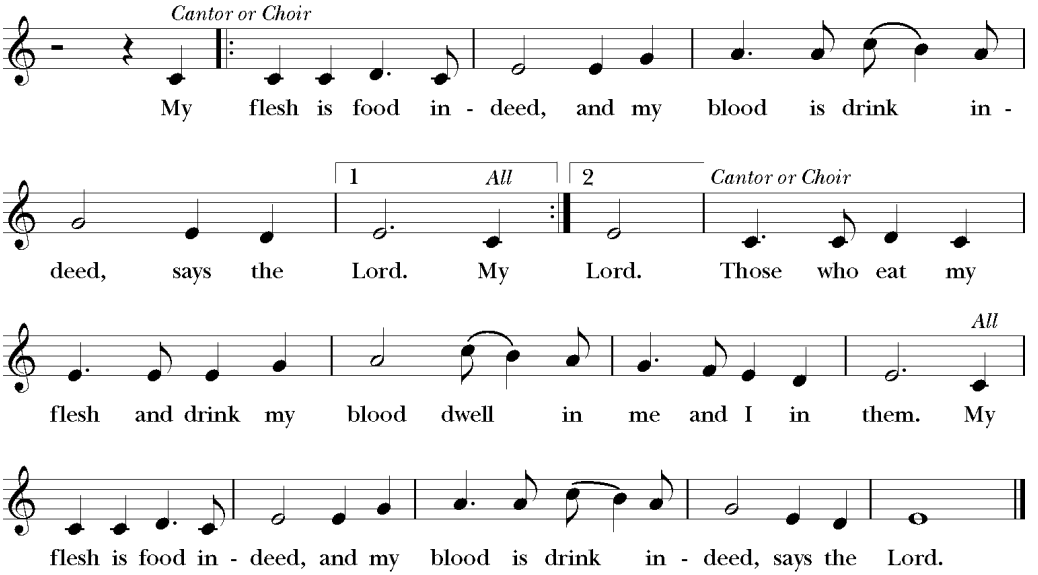
All **Blessed are you now and for ever. Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

* Breaking of the Bread

Fraction Anthem



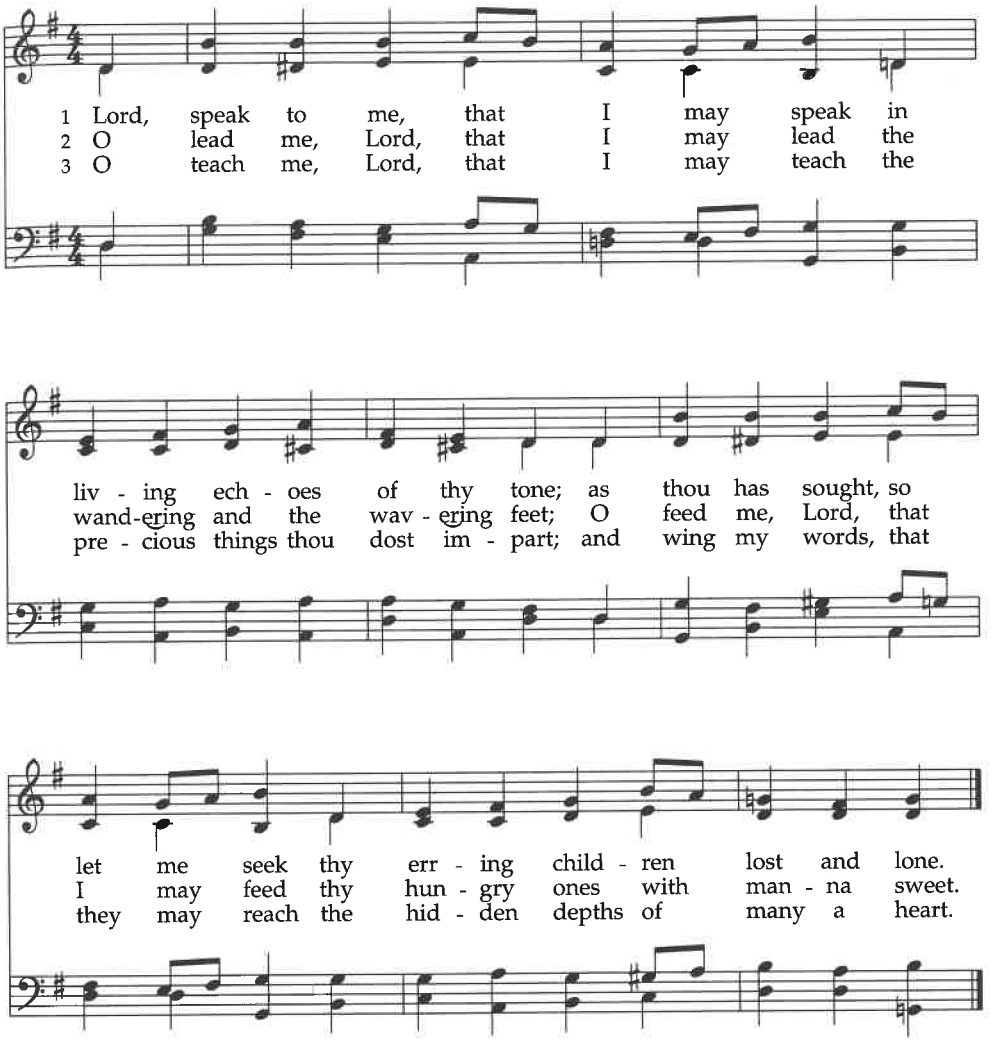
Music: Ray W. Urwin (b. 1950). Copyright: © 1984 by Ray W. Urwin. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

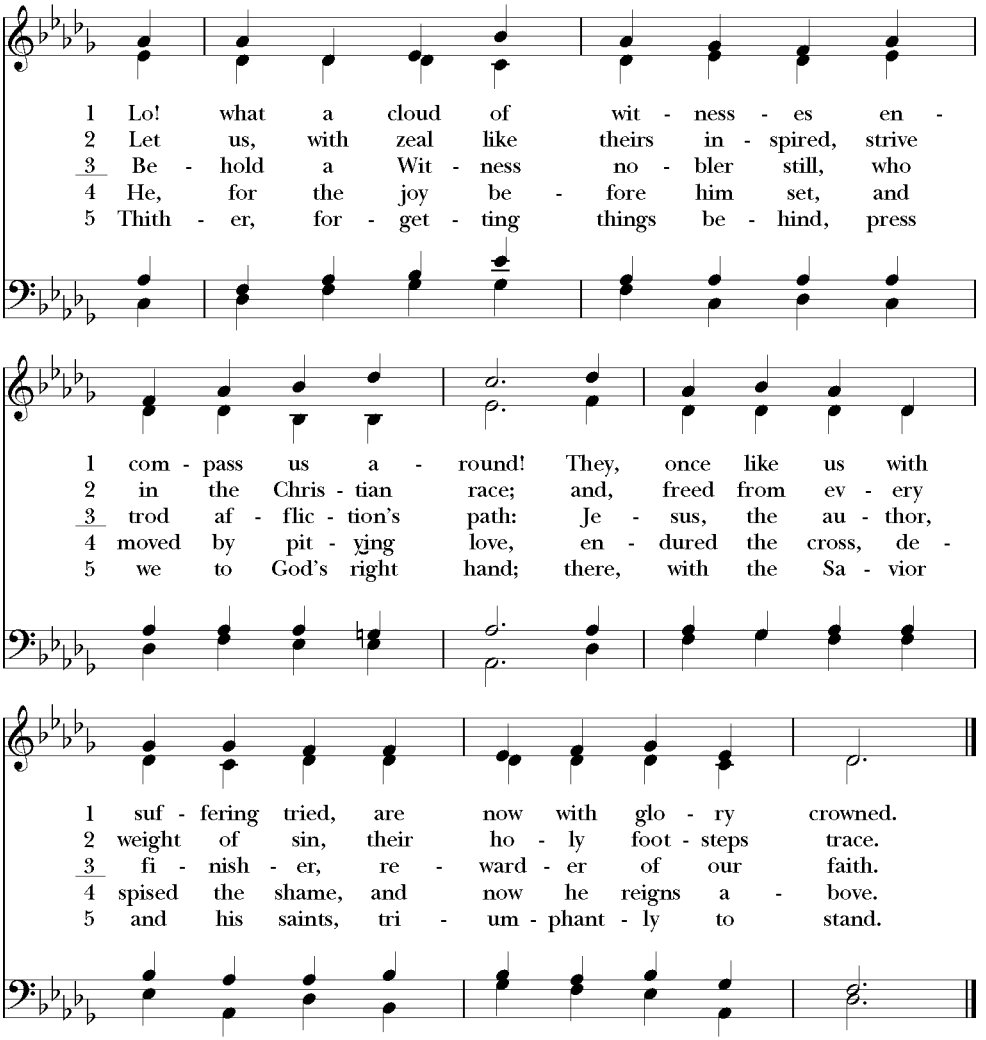
- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

Communion Hymn: "Lord, speak to me"



Words: Frances R. Havergal (1836–1879). Music: *Canonbury,* adapt. Robert A. Schumann (1810–1856), from *Nachtstüke,* 1839; arr. from *Hymnal with Tunes, Old and New,* 1872. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Communion Hymn #545: "Lo! What a cloud of witnesses"



Words: *Translations and Paraphrases,* 1745, alt.; para. of Hebrews 12: 1–3. Music: *St. Fulbert,* Henry John Gauntlett (1805–1876). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Sending of Eucharistic Visitor

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,

People **For we all share one bread, one cup.**

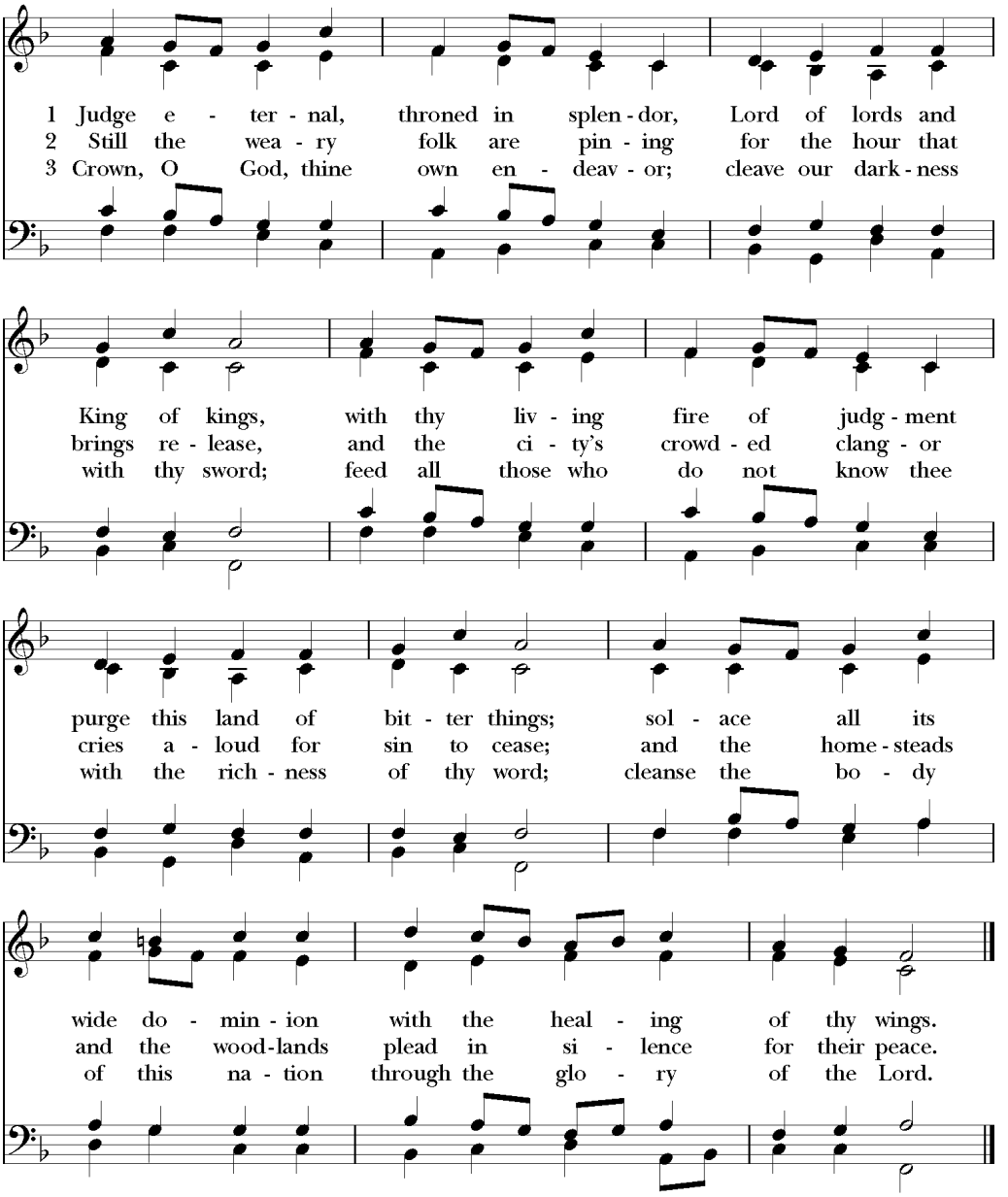
* Postcommunion Prayer

All **God of abundance,**
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

* Blessing

Presider **The Wisdom of God**
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. Amen.

* SENDING HYMN #596: "Judge eternal, throned in splendor"



Words: Henry Scott Holland (1847–1918), alt. Music: *Komm, o komm, du Geist des Lebens,* melody from *Neu-vermehrtes und zu Ubung Christl. Gotteligkeit eingerichtetes Meiningisches Gesangbuch,* 1693.
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* Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary: "Fugue in C minor," BWV 582/2 Johann Sebastian Bach

Please join us for coffee and refreshments in Founders' Hall.

The liturgy today is from *Enriching Our Worship,* a liturgical supplement to *The Book of Common Prayer.*

Serving Today

Presider	The Reverend Canon Christy Dorn
Preacher	The Very Reverend Evelyn Hornaday
Deacon	The Reverend Jerry Grabher
Director of Music	Dr. Paul Meier
Lectors	Mark Galus, Jackye Finnie
Intercessor	Chris Morrison
Eucharistic Ministers	Peter Fortner, Bob Johnson, John Richards
Healing Minister	Karen Kissinger
Altar Guild	Peg Brown, Jackye Finnie, Debbie Marrs, Leticia Porter, Candy McDowell
Ushers	Bud McDowell, Mark Galus, Ryan Thomas, David Telep
Acolytes	Connell McKeown, Jonah Fahnestock, Deante Finnie
Children's Ministry	Christine Morrison, Emily Morrison
Greeters	Jeri Gore, Kay Sloan
Musicians	The Trinity Choir
Bookstore	Sam Satterfield

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri;* The Very Rev. Evelyn Hornaday, *Interim Dean;* The Rev. Canon Christy Dorn, *Associate;* The Rev. Jerry Grabher, *Deacon;* Dr. Paul Meier, *Director of Music;* Julie Brogno, *Coordinator for Children's and Family Ministry;* Alexandra Connors, *Youth Minister;* Linda Martin, *Children's Music Director;* Julie Toma, *Cathedral Administrator;* Janet Sweeting, *Office Assistant;* Melissa Scheffler, *Communications Coordinator;* Richard Wolf, *Finance Manager;* Angie Graham, *Property Manager;* Mike Guidry, *Assistant Property Manager;* Kristy Moore, *Sacristan;* Ken Stewart, *Cathedral Bookstore Manager.*

The Vestry: Paula Henderson Connors, *Senior Warden,* paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden,* tcurra2@yahoo.com; David Telep, *Treasurer;* Jonathan Sternberg, *Clerk;* Steve Moore, *Chancellor.* Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

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