August 25, 2019 • 8 a.m.
The Eleventh Sunday after Pentecost

Grace and Holy Trinity Cathedral

A Servant Church in the Heart of the City
The Holy Eucharist: Rite Two

Please rise, as able, for portions of the service marked with an asterisk (*).

Voluntary: Aria

Flor Peeters

The Word of God

* Opening Acclamation

Presider  Blessed be the one, holy, and living God.

People  Glory to God for ever and ever.

* Song of Praise: Canticle 13

All  Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.
     Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.
     Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.
     Glory to you, seated between the cherubim; we will praise you and highly exalt you for ever.
     Glory to you, beholding the depths; in the high vault of heaven, glory to you.
     Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

* The Collect of the Day

Presider  The Lord be with you.

People  And also with you.

Presider  Let us pray. Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
First Reading: Isaiah 58:9b–14

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the Lord honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.
Hear what the Spirit is saying to God’s people.

People Thanks be to God.
Psalm 103:1–8 *spoken in unison*

All

Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.

Bless the Lord, O my soul, *
and forget not all his benefits.

He forgives all your sins *
and heals all your infirmities;

He redeems your life from the grave *
and crowns you with mercy and loving-kindness;

He satisfies you with good things, *
and your youth is renewed like an eagle’s.

The Lord executes righteousness *
and judgment for all who are oppressed.

He made his ways known to Moses *
and his works to the children of Israel.

The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

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Second Reading: Hebrews 12:18–29

Lector

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal
of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hear what the Spirit is saying to God’s people.

People  Thanks be to God.


Gospeller  The Holy Gospel of our Savior Jesus Christ according to Luke.

People  Glory to you, Lord Christ.

Gospeller  Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

People  Praise to you, Lord Christ.

Sermon
*Nicene Creed*

**All**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
Prayers of the People

Presider In peace, let us pray to the Lord, saying, “Lord, have mercy”.

Intercessor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For Michael our Presiding Bishop, for Martin our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who live and work in this community, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People Lord, have mercy.
Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For ___________ , we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, have mercy.

Intercessor Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People To you, O Lord our God.

Silence

Presider For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. Amen.
CONFESSION AND ABSOLUTION

Presider Let us confess our sins to God.
All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace
of Jesus Christ, strengthen you in all goodness, and by the power of the Holy

* THE PEACE

Presider The peace of Christ be always with you.
People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward
for prayer.
All O God, our times are in your hand: Look with favor, we pray, on your
servant(s) as they begin another year. Grant that they may grow in wisdom
and grace, and strengthen their trust in your goodness all the days of their
lives; through Jesus Christ our Lord. Amen.
The Holy Communion

Offertory Hymn #699: “Jesus, Lover of my soul”

1 Jesus, Lover of my soul, let me to thy bosom fly, while the nearer waters roll, while the tempest thee; leave, ah! leave me not alone, still support and sin; let the healing streams abound, make and keep me

still is high: hide me, O my Savior, hide, comfort me! All my trust on thee is stayed; pure within. Thou of life the fountain art,

till the storm of life be past; safe into the all my help from thee I bring; cover my de - free - ly let me take of thee: spring thou up with

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Dean Search Prayer

All Come, Holy Spirit. Open the hearts and minds of all who are part of our Cathedral Dean search, that we may hear and follow your Word. Open the hearts of the priests who feel called to serve here, that they may discern their gifts for ministry in this place. May we all trust in your guidance and vision for us, through the love and mercy of your blessed son Jesus Christ. Come, Holy Spirit. Amen.
* THE GREAT THANKSGIVING

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Presider: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”
And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**All**

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

**Presider**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**All**

Blessed are you now and for ever. Amen.

**Presider**

And now, as our Savior Christ has taught us, we are bold to say,

**All**

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

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**Breaking of the Bread**

**Fraction Anthem**

**Presider**

We break this bread to share in the Body of Christ.

**People**

We who are many are one body, for we all share in the one bread.

**Presider**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
COMMUNION

• All are welcome to receive communion or a blessing.
• For gluten-free bread, cross your hands palms down.
• For a blessing, cross your hands over your chest.
• Prayer for healing is offered at the prayer desk until the close of worship.

* POSTCOMMUNION PRAYER.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

* BLESSING

Presider The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ’s hands and heart in this world,
in the name of the Holy Trinity. Amen.
* **Sending Hymn #493: “O for a thousand tongues to sing”**

1 O for a thousand tongues to sing my dear Redeemer’s praise,
2 My gracious Master and my God, assist me to proclaim
3 Jesus! the Name that charms our fears and bids our sorrows cease;
4 He speaks; and, listening to his voice, new life the dead receive,
5 Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;

1 the glories of my God and King, the triumphs of his grace!
2 and spread through all the earth abroad the honors of thy Name,
3 'tis music in the sinner’s ears, 'tis life and health and peace.
4 the mournful broken hearts rejoice, the humble poor believe.
5 ye blind, behold, your Savior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.


* **Dismissal**

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

**Voluntary: Epilogue**

Gregory Murray

Please join us for the Ice Cream Social, courtesy of Social Outreach, in Founders’ Hall.

The liturgy today is from *Enriching Our Worship*, a liturgical supplement to *The Book of Common Prayer*. 
Serving Today

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<td>Presider &amp; Preacher</td>
<td>The Reverend Canon Christy Dorn</td>
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<td>Deacon</td>
<td>The Reverend Jerry Grabher</td>
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<td>Organist</td>
<td>John Schaefer, Canon Musician Emeritus</td>
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<td>Nick Smith</td>
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<td>Altar Guild</td>
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The Rt. Rev. Martin S. Field, Bishop of the Diocese of West Missouri; The Very Rev. Evelyn Hornaday, Interim Dean; The Rev. Canon Christy Dorn, Associate; The Rev. Jerry Grabher, Deacon; Dr. Paul Meier, Director of Music; Julie Brogno, Coordinator for Children’s and Family Ministry; Alexandra Connors, Youth Minister; Linda Martin, Children’s Music Director; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Scheffler, Communications Coordinator; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager; Kristy Moore, Sacristan; Ken Stewart, Cathedral Bookstore Manager.

The Vestry: Paula Henderson Connors, Senior Warden, paula.hendersonconnors@outlook.com; Terri Curran, Junior Warden, tcurra2@yahoo.com; David Telep, Treasurer; Jonathan Sternberg, Clerk; Steve Moore, Chancellor; Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

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