September 1, 2019 • 10:15 a.m.
The Twelfth Sunday after Pentecost

Humbled & Exalted

Grace and Holy Trinity Cathedral

A Servant Church in the Heart of the City
Holy Eucharist, Rite Two

Service Notes
Please rise, as able, for portions of the service marked with an asterisk (*).

Voluntary: “Intermezzo”

T. Tertius Noble

The Word of God

* Entrance Hymn #477: “All praise to thee, for thou, O King divine”


* Opening Acclamation and Collect for Purity

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
* SONG OF PRAISE: “Glory to God in the highest”

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

4. You are seated at the right hand of the Father: receive our prayer.

5. For you alone are the Holy One, you alone are the Lord,

6. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect of the Day

Presider The Lord be with you.
People And also with you.

Presider Let us pray. Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

There is no Children’s Formation today.

The Lessons All are seated. Meditative silence follows the readings.

First Reading: Sirach 10:12–18

Lector The beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.

For the beginning of pride is sin,
and the one who clings to it pours out abominations.

Therefore the Lord brings upon them unheard-of calamities,
and destroys them completely.

The Lord overthrows the thrones of rulers,
and enthrones the lowly in their place.

The Lord plucks up the roots of the nations,
and plants the humble in their place.

The Lord lays waste the lands of the nations,
and destroys them to the foundations of the earth.

He removes some of them and destroys them,
and erases the memory of them from the earth.

Pride was not created for human beings,
or violent anger for those born of women.

The Word of the Lord.

People Thanks be to God.

Psalm 112 sung by the choir Chant by Richard Massey

Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!

Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

Wealth and riches will be in their house, *
and their righteousness will last for ever.

Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

It is good for them to be generous in lending *
and to manage their affairs with justice.

For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

Their heart is established and will not shrink, *
until they see their desire upon their enemies.

They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

Second Reading: Hebrews 13:1–8, 15–16

Lector  Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” So we can say with confidence,

“The Lord is my helper;
I will not be afraid.

What can anyone do to me?”

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord.

People  Thanks be to God.
* GOSPEL HYMN #605: “What does the Lord require”


1 What does the Lord require for praise and offering?
2 Rulers of earth, give ear! Should you not justice show?
3 Still down the ages ring the prophet’s stern commands.
4 How shall my soul fulfill God’s law so hard and high?

What sacrifice desire, or tribute bid you bring?
Will God your pleading hear, while crime and cruelty grow?
To merchant, work-er, king he brings God’s high demands.
Let Christ endure our will with grace to for-tify.

Do just-ly; love mer-cy; walk hum-bly with your God.
Do just-ly; love mer-cy; walk hum-bly with your God.
Do just-ly; love mer-cy; walk hum-bly with your God.
Then just-ly; in mer-cy we’ll (hum-bly walk with God.)

* THE HOLY GOSPEL: Luke 14:1, 7–14

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Gospeller On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon
*Nicene Creed*

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

*Prayers of the People*

Lector:  Lord, in your mercy,

People:  Hear our prayer.

Confession and Absolution

Presider  Let us confess our sins against God and our neighbor.

People  Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.
Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Announcements

Celebration Prayer

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Anthem: “Christus factus est”  
Anton Bruckner

Christ became obedient for us unto death, even to the death, death on the cross. Therefore God exalted him and gave him a name which is above all names.

—Text: Philippians 2:8-9

* Presentation Hymn #380: “Praise God, from whom all blessings flow” verse 3

* Dean Search Prayer

All  Come, Holy Spirit. Open the hearts and minds of all who are part of our Cathedral Dean search, that we may hear and follow your Word. Open the hearts of the priests who feel called to serve here, that they may discern their gifts for ministry in this place. May we all trust in your guidance and vision for us, through the love and mercy of your blessed son Jesus Christ. Come, Holy Spirit. Amen.

* The Great Thanksgiving

Eucharistic Prayer A

Presider  The Lord be with you.

People  And also with you.

Presider  Lift up your hearts.

People  We lift them to the Lord.

Presider  Let us give thanks to the Lord our God.

People  It is right to give God thanks and praise.

Presider  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All


Presider  Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:
All Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Presider And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
Communion

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Prayer for healing is offered at the prayer desk until the close of worship.

Communion Hymn #656: “Blest are the pure in heart”

Communion Hymn WLP #763: “As we gather at your table”

1. As we gather at your Table, as we listen to your Word, help us know, O God, your presence; let our hearts and minds be forth to love and serve you, bringing peace where there is stirred. Nourish us with sacred story till we strife. Give us, Christ, your great compassion to forclaim it as our own; teach us through this holy give as you forgave; may we still behold your banquet how to make Love’s victory known. image in the world you died to save. to verse 3

2. Turn our worship into Table, as we listen to your Word, help us know, O God, your presence; let our hearts and minds be forth to love and serve you, bringing peace where there is stirred. Nourish us with sacred story till we strife. Give us, Christ, your great compassion to forclaim it as our own; teach us through this holy give as you forgave; may we still behold your banquet how to make Love’s victory known. image in the world you died to save. to verse 3

3. Gracious Spirit, help us summon other guests to share that Feast where triumph Love will welcome those who had been last and least. There no more will envy blind us nor will pride our peace destroy, as we join with saints and angels to repeat the sounding joy.

Sending of Eucharistic Visitor

The Eucharistic Visitor is sent out with these words:

Presider  We who are many are one body,
People    For we all share one bread, one cup.

* Postcommunion Prayer

All  Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* Blessing

* Sending Hymn #541: “Come, labor on”

* Dismissal
  
  Deacon    Let us go forth into the world, rejoicing in the power of the Spirit.
  
  People    Thanks be to God.

Voluntary: “Toccata in F major,” BuxWV 157  

Dietrich Buxtehude

Please join us in Founders’ Hall for coffee and refreshments.
## Serving Today

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<td>Preacher</td>
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The Rt. Rev. Martin S. Field, Bishop of the Diocese of West Missouri; The Very Rev. Evelyn Hornaday, Interim Dean; The Rev. Canon Christy Dorn, Associate; The Rev. Jerry Grabher, Deacon; Dr. Paul Meier, Director of Music; Julie Brogno, Coordinator for Children’s and Family Ministry; Alexandra Connors, Youth Minister; Linda Martin, Children’s Music Director; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Scheffler, Communications Coordinator; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager; Kristy Moore, Sacristan; Ken Stewart, Cathedral Bookstore Manager.

The Vestry: Paula Henderson Connors, Senior Warden, paula.hendersonconnors@outlook.com; Terri Curran, Junior Warden, tcurra2@yahoo.com; David Telep, Treasurer; Jonathan Sternberg, Clerk; Steve Moore, Chancellor. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

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**Recording Policy**

*Please obtain parental permission before taking photographs, video or audio recordings of any children.*
Help support our playground resurfacing project!
Help the little girl climb the steps!

Current Total
$7,130.25

$35,000
$30,000
$25,000
$20,000
$15,000
$10,000
$5,000