

September 8, 2019 • 10:15 a.m.
The Thirteenth Sunday after Pentecost

*Be still and know that I am God.
Be still and know that I am.
Be still and know.
Be still.
Be.*



GRACE AND HOLY TRINITY CATHEDRAL
A SERVANT CHURCH IN THE HEART OF THE CITY

Holy Eucharist, Rite Two

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

VOLUNTARY: "Song of Simeon"

Charles Wood

The Word of God

* ENTRANCE HYMN #460: "Alleluia, sing to Jesus"

The musical score consists of three staves of music in common time and G major. The top staff uses soprano C-clef, the middle staff alto F-clef, and the bottom staff bass G-clef. The lyrics are organized into five-line stanzas, with each line containing either one or two lines of text. The first stanza starts with "Al - le lu ia!" followed by "sing to Je - sus! his the". The second stanza begins with "Al - le lu ia! not as or phans are we". The third stanza starts with "Al - le lu ia! bread of Hea - ven, Thou on". The fourth stanza begins with "Al - le lu ia! King e - ter - nal, thee the". The fifth stanza starts with "Al - le lu ia! sing to Je - sus! his the". The sixth stanza begins with "scep - ter, his the throne; Al - le lu ia! his the". The seventh stanza begins with "left in sor - row now; Al - le lu ia! he is". The eighth stanza begins with "earth our food, our stay! Al - le lu ia! here the". The ninth stanza begins with "Lord of lords we own: Al - le lu ia! born of". The tenth stanza starts with "scep - ter, his the throne; Al - le lu ia! his the". The eleventh stanza begins with "tri - umph, his the vic - to - ry a - lone; Hark! the". The twelfth stanza begins with "near us, faith be - lieves, nor ques - tions how: though the". The thirteenth stanza begins with "sin - ful flee to thee from day to day: In - ter -". The fourteenth stanza begins with "Ma - ry, earth thy foot - stool, heaven thy throne: thou with -". The fifteenth stanza starts with "tri - umph, his the vic - to - ry a - lone; Hark! the". The sixteenth stanza begins with "songs of peace - ful Zi - on thun - der like a". The seventeenth stanza begins with "cloud from sight re - ceived him, when the for - ty". The eighteenth stanza begins with "ces - sor, friend of sin - ners, earth's Re - deem - er,". The nineteenth stanza begins with "in the veil hast en - tered, robed in flesh, our". The twentieth stanza starts with "songs of ho - ly Zi - on thun - der like a". The music features various dynamics and articulations, including slurs, grace notes, and fermatas.

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

 1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE: "Glory to God in the highest"

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer.

6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray. Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

* SENDING OF THE CHILDREN

The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.

THE LESSONS All are seated. Meditative silence follows the readings.

First Reading: Micah 6:1-8

Lector Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.”

“With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

The Word of the Lord.

People Thanks be to God.

Oh, how good and pleasant it is, *
 when brethren live together in unity!
 It is like fine oil upon the head *
 that runs down upon the beard,
 Upon the beard of Aaron, *
 and runs down upon the collar of his robe.
 It is like the dew of Hermon *
 that falls upon the hills of Zion.
 For there the Lord has ordained the blessing: *
 life for evermore.

Second Reading: Philemon 1-21

Lector Paul, a prisoner of Christ Jesus, and Timothy our brother,
 To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and
 to the church in your house:
 Grace to you and peace from God our Father and the Lord Jesus Christ.
 When I remember you in my prayers, I always thank my God because I hear of your love for all the
 saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective
 when you perceive all the good that we may do for Christ. I have indeed received much joy and
 encouragement from your love, because the hearts of the saints have been refreshed through you, my
 brother.
 For this reason, though I am bold enough in Christ to command you to do your duty, yet I would
 rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner
 of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my
 imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I
 am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might
 be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing
 without your consent, in order that your good deed might be voluntary and not something forced.
 Perhaps this is the reason he was separated from you for a while, so that you might have him back
 forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much
 more to you, both in the flesh and in the Lord.
 So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in
 any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand:
 I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this
 benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to
 you, knowing that you will do even more than I say.
 The Word of the Lord.
 People Thanks be to God.

* GOSPEL HYMN #487: "Come, my Way, my Truth, my Life"

1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can

strife; such a life as kill - eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

Words: George Herbert (1593-1633). Music: The Call, Ralph Vaughan Williams (1872-1958). Copyright: Copyright © 1911 by Stainer and Bell Ltd. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Luke 14:25-33

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* NICENE CREED

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Lector: Lord, in your mercy,
People: Hear our prayer.

CONFSSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
People Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all
 goodness, and by the power of the Holy Spirit keep you in
 eternal life. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM: "Magnificat"

Stephen Tappe

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

—Text: Luke 1:46–55

* PRESENTATION HYMN #380: "Praise God, from whom all blessings flow" verse 3

Praise God, from whom all blessings flow; praise
God, all creatures here be - low; praise God a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* DEAN SEARCH PRAYER

All Come, Holy Spirit. Open the hearts and minds of all who are part of our Cathedral Dean search, that we may hear and follow your Word. Open the hearts of the priests who feel called to serve here, that they may discern their gifts for ministry in this place. May we all trust in your guidance and vision for us, through the love and mercy of your blessed son Jesus Christ. Come, Holy Spirit. Amen.

* THE GREAT THANKSGIVING

Eucharistic Prayer A

Presider	The Lord be with you.
People	And also with you.
Presider	Lift up your hearts.
People	We lift them to the Lord.
Presider	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.
Presider	It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

The musical notation consists of six staves of music in common time, treble clef, and a key signature of one sharp. The lyrics are integrated into the music, with some words like 'Ho' and 'ly' having specific note heads. The lyrics are:

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

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Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

Breaking of the Bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

COMMUNION ANTHEM: "Nunc dimittis"

Stephen Tappe

Lord, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

—Text: Luke 2:29–32

COMMUNION HYMN #679: "Surely it is God who saves me"

1 Sure - ly it is God who saves me; trust-ing him, I shall not
 2 Make his deeds known to the peo - ples; tell out his ex - alt - ed

fear. For the Lord de-fends and shields me and his sav - ing
 Name. Praise the Lord, who has done great things; all his works his

help is near. So re - joice as you draw wa - ter from sal -
 might pro - claim. Zi-on, lift your voice in sing-ing; for with

va - tion's liv - ing spring; in the day of your de -
 you has come to dwell, in your ve - ry midst, the

liv - erance thank the Lord, his mer - cies sing.
 great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Music: Thomas Merton, Ray W. Urwin (b. 1950). Copyright: Words: Copyright © 1982, Carl P. Daw, Jr. Music: © 1984 Ray W. Urwin.. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION HYMN #104: "A stable lamp is lighted"

1 A sta - ble lamp is light - ed Whose
2 (This) child through Da - vid's ci - ty Shall
3 (Yet) he shall be for - sak - en, And
4 (But) now, as at the end - ing, The

glow shall wake the sky; The stars shall bend their voic - es,
ride in tri - umph by; The palm shall strew its branch - es,
yield - ed up to die; The sky shall groan and dark - en,
low is lift - ed high; The stars shall bend their voic - es,

And ev - ery stone shall cry. And ev - ery stone shall cry,
And ev - ery stone shall cry. And ev - ery stone shall cry,
And ev - ery stone shall cry. And ev - ery stone shall cry,
And ev - ery stone shall cry. And ev - ery stone shall cry,

And straw like gold shall shine; A barn shall har - bor hea - ven,
Though hea - vy, dull, and dumb, And lie with - in the road - way
For ston - y hearts of men: God's blood up - on the spear-head,
In prais - es of the Child By whose de - scent a - mong us

A stall be - come a shrine. 2 This
To pave his king - dom come. 3 Yet
God's love re - fused a - gain. 4 But
The worlds are rec - on - ciled.

Words: Richard Wilbur (b. 1921). Music: *Andújar*, David Hurd (b. 1950). Copyright: Words: Copyright © 1961 by Richard Wilbur. Reprinted from his volume, *Advice to a Prophet and other Poems* by permission of Harcourt Brace Jovanovich, Inc. Music: Copyright © 1984 G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

SENDING OF EUCHARISTIC VISITOR

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,
People For we all share one bread, one cup.

* POSTCOMMUNION PRAYER

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* BLESSING

SUNG BLESSING: "The Lord bless you and keep you"

Peter Lutkin

The Lord bless you and keep you.
The Lord lift his countenance upon you,
and give you peace.
The Lord make his face to shine upon you,
and be gracious,
the Lord be gracious, gracious unto you.
Amen.

—Text: Numbers 6: 24-26

* SENDING HYMN #347: "Go forth for God"

1 Go forth for God; go _____ to the world in peace;
2 Go forth for God; go _____ to the world in love;
3 Go forth for God; go _____ to the world in strength;
4 Go forth for God; go _____ to the world in joy,

be of good courage, armed with heaven-ly grace,
strength-en the faint, give cour-age to the weak;
hold fast the good, be ur-gent for the right;
to serve God's peo-ple ev-ery day and hour,

in God's good Spi-rit dai-ly to in-crease,
help the af-flict-ed; rich-ly from a-bove
ren-der to no one e-vil; Christ at length
and ser-v ing Christ, our ev-ery gift em-ploy,

till in his king-dom we be-hold his face.
his love sup-plies the grace and power we seek.
shall o-ver-come all dark-ness with his light.
re-joic-ing in the Ho-ly Spi-rit's power.

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* DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

VOLUNTARY: "Toccata," from Symphony V

Charles-Marie Widor

Please join us in Founders' Hall for coffee and refreshments.

Serving Today

Presider & Preacher Assisting	The Very Reverend Evelyn Hornaday The Reverend Canon Christy Dorn	Ushers	Jim Royer, Milt Tootle, Bill Colvin, John Braum
Deacon	The Reverend Jerry Grabher	Acolytes	Brenda Colburn, George Colburn, Emily Morrison
Director of Music	Dr. Paul Meier	Children's Ministry	Julie Brogno, Vern Barnet, Caroline Bennett, Christine Morrison, John Morrison, Bethany Zaiger
Assisting Organist	Canon Musician Emeritus John Schaefer	Greeters	Donna Knoell, Jim Royer
Lectors	Bob Johnson, Chris Morrison	Bookstore	Carol Whitehead
Intercessor	Milt Tootle	Musicians	The Trinity Choir
Eucharistic Ministers	Robin Rusconi, Ric Sweeting, Peter Fortner		
Healing Minister	Janet Sweeting		
Altar Guild	Sara Copeland, Paula Livingston, Kay Woolley, Leticia Porter		

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

Recording Policy

Please obtain parental permission before taking photographs, video or audio recordings of any children.

Help support our playground resurfacing project!
Help the little girl climb the steps!

