

September 15, 2019 • 10:15 a.m.  
The Fourteenth Sunday after Pentecost

GOD'S LOVE FOR THE



GRACE AND HOLY TRINITY CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY

# Holy Eucharist

## SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

VOLUNTARY: "Prelude in F major"

George Dyson

## The Word of God

\* ENTRANCE HYMN #569: "God the Omnipotent!"

1 God the Om - ni - po - tent! King, who or - dain - est  
2 God the All - mer - ci - ful! earth hath for - sak - en  
3 God the All - right - eous One! earth hath de - fied thee;  
4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;  
thy ways all ho - ly, and slight - ed thy word;  
yet to e - ter - ni - ty stand - eth thy word,  
yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:  
bid not thy wrath in its ter - rors a - wak - en:  
false - hood and wrong shall not tar - ry be - side thee:  
through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.  
give to us peace in our time, O Lord.  
give to us peace in our time, O Lord.  
thou wilt give peace in thy time, O Lord.

Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts. 3-4, John Ellerton (1826-1893), alt. Music: *Russia*, Alexis Lvov (1799-1870). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider      Blessed be God: Father, Son and Holy Spirit.  
 People        And blessed be God's kingdom, now and for ever. Amen.  
 All           Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

\* SONG OF PRAISE: "Glory to God in the highest"

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth.      2. Lord God, heaven - ly King, al -  
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo - ry.      3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther,      Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer.      6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High,      Je - sus Christ, with the  
 Ho - ly Spi - rit,      in the glo - ry of  
 God the Fa - ther.      A - men.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## \* THE COLLECT OF THE DAY

Presider      The Lord be with you.  
People        And also with you.  
Presider      Let us pray. O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## \* SENDING OF THE CHILDREN

*The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

## THE LESSONS All are seated. Meditative silence follows the readings.

### First Reading: Exodus 32:7–14

Lector      The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord.

People        Thanks be to God.

## Psalm 51:1–11 sung by the choir

Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

Wash me through and through from my wickedness \*  
and cleanse me from my sin.

For I know my transgressions, \*  
and my sin is ever before me.

Against you only have I sinned \*  
and done what is evil in your sight.

And so you are justified when you speak \*  
and upright in your judgment.

Indeed, I have been wicked from my birth, \*  
a sinner from my mother’s womb.

For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.

## Chant by Matthew Camidge

Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.

Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

Hide your face from my sins \*  
and blot out all my iniquities.

Create in me a clean heart, O God, \*  
and renew a right spirit within me.

### Second Reading: 1 Timothy 1:12–17

Lector      I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord.

People     Thanks be to God.

\* GOSPEL HYMN #470: "There's a wideness in God's mercy"

The musical score consists of four staves of music in G major, 2/4 time. The top two staves are soprano voices, and the bottom two are bass voices. The lyrics are integrated into the music, appearing below the notes. The lyrics are as follows:

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
 2 There is no place where earth's sor - rows are more felt than up in heaven;  
 3 For the love of God is broad-er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
 there is no place where earth's fail-ings have such kind - ly judg - ment given.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel-come for the sin - ner, and more gra - ces for the good;  
 There is plen - ti - ful re - demp-tion in the blood that has been shed;  
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814–1863), alt. Music: Beecher, John Zundel (1815–1882), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Luke 15:1-10

Gospeller      The Holy Gospel of our Lord Jesus Christ according to Luke.

People      **Glory to you, Lord Christ.**

Gospeller      All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance."

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Lord.

People      Praise to you, Lord Christ.

## SERMON

### \* NICENE CREED

All      We believe in one God,  
          the Father, the Almighty,  
          maker of heaven and earth,  
          of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
          the only Son of God, eternally begotten of the Father,  
          God from God, Light from Light,  
          true God from true God, begotten, not made,  
          of one Being with the Father.  
          Through him all things were made.  
For us and for our salvation  
          he came down from heaven:  
          by the power of the Holy Spirit  
          he became incarnate from the Virgin Mary,  
          and was made man.  
For our sake he was crucified under Pontius Pilate;  
          he suffered death and was buried.  
          On the third day he rose again in accordance with the Scriptures;  
          he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
          and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
          who proceeds from the Father and the Son.  
          With the Father and the Son he is worshiped and glorified.  
          He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### \* PRAYERS OF THE PEOPLE

Lector:      Lord, in your mercy,  
People:      Hear our prayer.

## CONFSSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

People **Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

## \* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

## ANNOUNCEMENTS

## RECOGNITION OF THE REV. JERRY GRABHER'S 50TH ORDINATION ANNIVERSARY

## CELEBRATION PRAYER

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

# The Holy Communion

OFFERTORY ANTHEM: "Remember Not, Lord, Our Offences"

Henry Purcell

Remember not, Lord, our offences,  
Nor th' offences of our forefathers;  
Neither take thou vengeance of our sins,  
But spare us, good Lord.  
Spare thy people, whom thou has redeem'd  
With thy most precious blood,  
And be not angry with us for ever.  
Spare us, good Lord.

—Text: Thomas Cranmer

\* PRESENTATION HYMN #380: "Praise God, from whom all blessings flow" verse 3

Praise God, from whom all blessings flow; praise  
God, all creatures here be - low; praise God a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* DEAN SEARCH PRAYER

All

Come, Holy Spirit. Open the hearts and minds of all who are part of our Cathedral Dean search, that we may hear and follow your Word. Open the hearts of the priests who feel called to serve here, that they may discern their gifts for ministry in this place. May we all trust in your guidance and vision for us, through the love and mercy of your blessed son Jesus Christ. Come, Holy Spirit. Amen.

## \* THE GREAT THANKSGIVING

## Eucharistic Prayer A

Presider              The Lord be with you.

**People** And also with you.

Presider      Lift up your hearts.

**People** We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

A musical score for a four-part choir. The top part consists of soprano voices, the second part alto, the third part tenor, and the bottom part bass. The music is written in common time with a key signature of one sharp. The lyrics are as follows:

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.**

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power,  
    and the glory, for ever and ever. Amen.

Breaking of the Bread



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Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

COMMUNION ANTHEM: “Lord, for thy tender mercy’s sake”

Richard Farrant

Lord, for thy tender mercy’s sake,  
 lay not our sins to our charge,  
 but forgive that is past,  
 and give us grace to amend our sinful lives.  
 To decline from sin and incline to virtue,  
 that we may walk with a perfect heart before thee,  
 now and evermore.  
 Amen.

COMMUNION HYMN #706: “In your mercy, Lord, you called me”

The musical score consists of three staves of music in G major (two treble clefs) and common time. The lyrics are integrated into the music, appearing below the notes. The lyrics are as follows:

1 In your mer - cy, Lord, you called me, taught my  
 2 Lord, I did not free - ly choose you till by  
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
 grace you set me free; for my heart would  
 grace a - lone I thirst, know - ing well, that

still en - thralled me, and to glo - ry kept me blind.  
 still re - fuse you had your love not cho - sen me.  
 if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789–1855); alt. Charles P. Price (b. 1920). Music: *Halton Holgate*, William Boyce (1711–1779). Copyright: Words: © 1982, Charles P. Price. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## SENDING OF EUCHARISTIC VISITOR

*The Eucharistic Visitor is sent out with these words:*

Presider      We who are many are one body,  
People        For we all share one bread, one cup.

## \* POSTCOMMUNION PRAYER

All            Eternal God, heavenly Father,  
                you have graciously accepted us as living members  
                of your Son our Savior Jesus Christ,  
                and you have fed us with spiritual food  
                in the Sacrament of his Body and Blood.  
                Send us now into the world in peace,  
                and grant us strength and courage  
                to love and serve you  
                with gladness and singleness of heart;  
                through Christ our Lord. Amen.

## \* BLESSING

\* SENDING HYMN #671: "Amazing grace! How sweet the sound"

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Copyright: Music: Harmonization copyright © 1974 by Abingdon Press. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* DISMISSAL

Deacon              Let us go forth into the world, rejoicing in the power of the Spirit.  
 People              Thanks be to God.

VOLUNTARY: "Praeludium in D major," BuxWV 139

Dietrich Buxtehude

Please join us in Founders' Hall for coffee and refreshments.

## Serving Today

Presider	The Reverend Canon Christy Dorn	Ushers	Ryan Thomas, Dick Fanolio,
Preacher	The Right Reverend Martin S. Field		Bud McDowell, John Braum
Deacon	The Reverend Jerry Grabher	Acolytes	Connell McKeown, Zachary Baker,
Director of Music	Dr. Paul Meier		Jeff Johnson
Lectors	Leticia Porter, Curtis Hamilton	Children's Ministry	Lisa Thomas, Isabelle Morrison,
Intercessor	Lenette Johnson		Julie Brogno, Emily Morrison,
Eucharistic Ministers	Brian Cowley, Paula Connors, Christine Morrison	Greeters	Bethany Zaiger
Healing Minister	Debbie Morrison	Bookstore	Jeri Gore, Kay Sloan
Altar Guild	Peg Brown, Jackye Finnie, Debbie Marrs, Leticia Porter, Candy McDowell	Musicians	Valerie Johnson
			The Trinity Choir

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Rev. Canon Christy Dorn, *Priest-in-Charge*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

The Vestry: Paula Henderson Connors, *Senior Warden*, [paula.hendersonconnors@outlook.com](mailto:paula.hendersonconnors@outlook.com); Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

Help support the people affected by Hurricane Dorian,  
and other Hurricane Relief, through Episcopal Relief and Development.  
Visit [bit.ly/ERDHurricane](https://bit.ly/ERDHurricane) to donate and for more information.

### Recording Policy

Please obtain parental permission before taking photographs, video or audio recordings of any children.

**Help support our playground resurfacing project!**  
**Help the little girl climb the steps!**

