

September 29, 2019 • 10:15 a.m.
The Sixteenth Sunday after Pentecost



CHOICES

GRACE AND HOLY TRINITY CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY

Holy Eucharist

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

Today we welcome the Rev. Roger Gustafson, retired bishop of the Central States Synod, ELCA, as our preacher.

VOLUNTARY: "Adagio," BWV 564/2

Johann Sebastian Bach

The Word of God

* ENTRANCE HYMN #429: "I'll praise my Maker while I've breath"



1 I'll praise my Mak - er while I've breath; and when my voice is lost in
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint-ing
4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My
sky and earth and seas with all their train; whose
mind and sends the la - boring con - science peace. He
death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
helps the strang - er in dis - tress, the wid - owed and the fa - ther -
days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.
poor. And none shall find his prom - ise vain.
less, and grants the pris - oner sweet re - lease.
last, or im - mor - tal - i - ty en - dures.

Words: Isaac Watts (1674-1748); alt. by John Wesley (1703-1791), alt.; based on Psalm 146. Music: *Old 113th*, melody from *Strassburger Kirchenamt*, 1525; harm. Vicar Earle Copes (b. 1921). Copyright: Music: Harmony Copyright © 1964, Abingdon Press. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE: "Glory to God in the highest"

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray. O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

* SENDING OF THE CHILDREN

The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: Amos 6:1a, 4-7

Lector Alas for those who are at ease in Zion,
 and for those who feel secure on Mount Samaria.

Alas for those who lie on beds of ivory,
 and lounge on their couches,

and eat lambs from the flock,
 and calves from the stall;

who sing idle songs to the sound of the harp,
 and like David improvise on instruments of music;

who drink wine from bowls,
 and anoint themselves with the finest oils,
 but are not grieved over the ruin of Joseph!

Therefore they shall now be the first to go into exile,
 and the revelry of the loungers shall pass away.
The Word of the Lord.

People **Thanks be to God.**

Psalm 146 *sung by the choir*

Chant by Thomas Norris

Hallelujah!
Praise the Lord, O my soul! *
 I will praise the Lord as long as I live;
 I will sing praises to my God while I have my being.
Put not your trust in rulers, nor in any child of earth, *
 for there is no help in them.
When they breathe their last, they return to earth, *
 and in that day their thoughts perish.
Happy are they who have the God of Jacob for their help! *
 whose hope is in the Lord their God;
Who made heaven and earth, the seas, and all that is in them; *
 who keeps his promise for ever;
Who gives justice to those who are oppressed, *
 and food to those who hunger.
The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
 the Lord lifts up those who are bowed down;
The Lord loves the righteous;
the Lord cares for the stranger; *
 he sustains the orphan and widow,
 but frustrates the way of the wicked.
The Lord shall reign for ever, *
 your God, O Zion, throughout all generations.
Hallelujah!

Second Reading: 1 Timothy 6:6-19

Lector

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

People

Thanks be to God.

* GOSPEL HYMN #601: "O day of God, draw nigh"

1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Balgarnie Young Scott (1899-1987). Music: St. Michael, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1899). Copyright: Words: Copyright © Emmanuel College, Toronto. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Luke 16:19-31

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

* NICENE CREED

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

* PRAYERS OF THE PEOPLE

Lector: Lord, in your mercy,

People: Hear our prayer.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin
another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your
goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM: "Exultate justi"

Lodovico Viadana

Exult in the Lord, ye just, it is fitting
for the righteous to praise him together.
Give praise to the Lord on the harp,
Play to him on the ten-stringed psaltery.
Sing to him a new song,
Sing well to him with a strong voice.
For the word of the Lord is right
and all his works are faithful.
He esteems mercy and justice.
The earth is full of the Lord's mercy.

* PRESENTATION HYMN #380: "Praise God, from whom all blessings flow" *verse 3*

Praise God, from whom all bless - ings flow; praise
 God, all crea - tures here be - low; praise God a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* DEAN SEARCH PRAYER

All Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

* THE GREAT THANKSGIVING

Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

Breaking of the Bread

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Prayer for healing is offered at the prayer desk until the close of worship.

COMMUNION ANTHEM: "To thee, O Lord, do I lift up my soul"

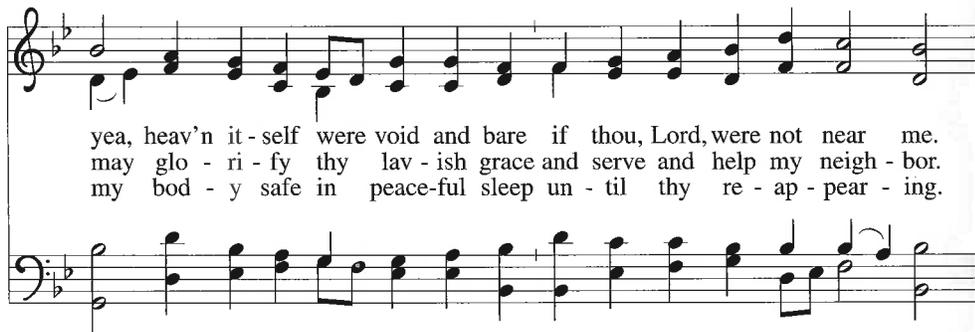
Sergei Rachmaninoff

To thee, O Lord, do I lift up my soul, my God I put my trust in thee.

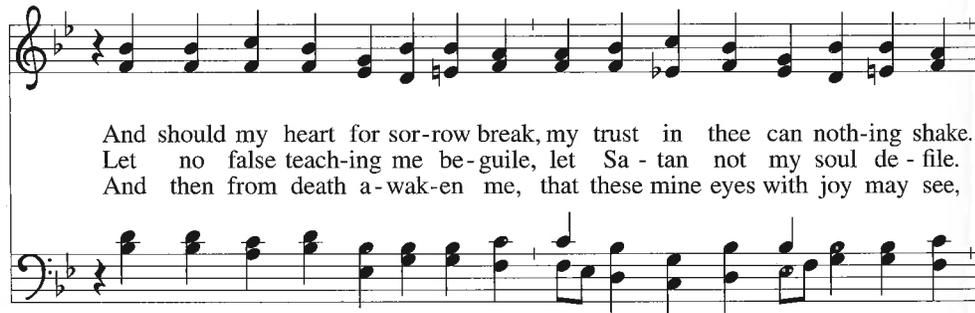
—Text: Psalm 25:1

COMMUNION HYMN: "Lord, thee I love with all my heart"

1 Lord, thee I love with all my heart; I pray thee, ne'er from me de-part;
 2 Yea, Lord, thine own rich boun-ty gave my bod - y, soul, and all I have
 3 Lord, let at last thine an-gels come, to A-br'ham's bos-om bear me home,
 with ten-der mer-cy cheer me. Earth has no plea-sure I would share,
 in this poor life of la - bor. Lord, grant that I in ev - 'ry place
 that I may die un - fear - ing; and in its nar - row cham-ber keep



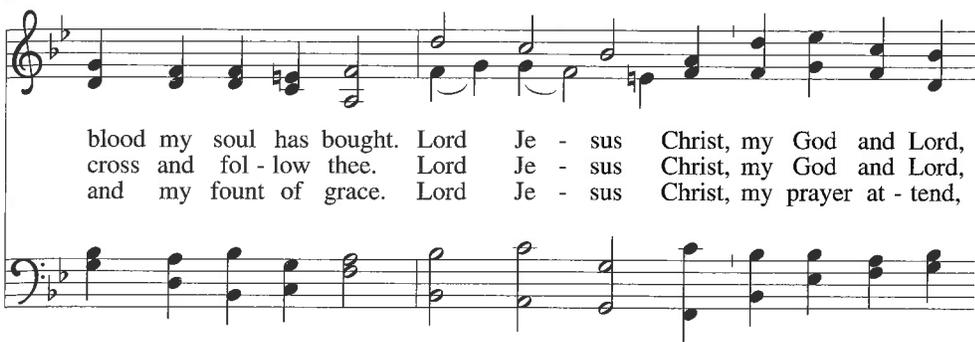
yea, heav'n it - self were void and bare if thou, Lord, were not near me.
 may glo - ri - fy thy lav - ish grace and serve and help my neigh - bor.
 my bod - y safe in peace - ful sleep un - til thy re - ap - pear - ing.



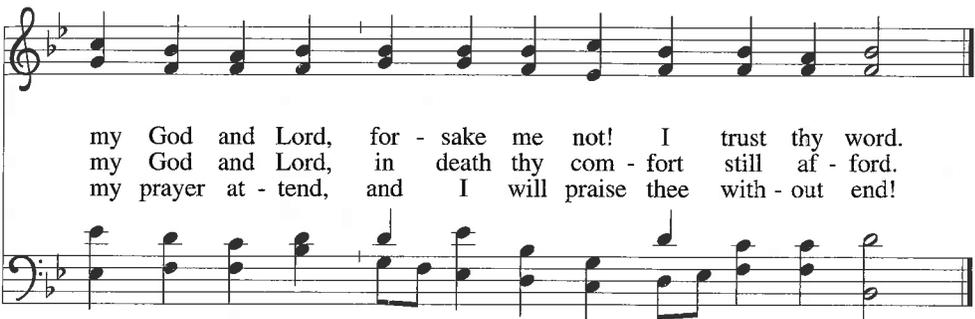
And should my heart for sor - row break, my trust in thee can noth - ing shake.
 Let no false teach - ing me be - guile, let Sa - tan not my soul de - file.
 And then from death a - wak - en me, that these mine eyes with joy may see,



Thou art the por - tion I have sought; thy pre - cious
 Give strength and pa - tience un - to me to bear my
 O Son of God, thy glo - rious face, my Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and Lord,
 cross and fol - low thee. Lord Je - sus Christ, my God and Lord,
 and my fount of grace. Lord Je - sus Christ, my prayer at - tend,



my God and Lord, for - sake me not! I trust thy word.
 my God and Lord, in death thy com - fort still af - ford.
 my prayer at - tend, and I will praise thee with - out end!

Text: Martin Schalling, 1532-1608; tr. Catherine Winkworth, 1827-1878, alt. Music: B. Schmid, *Orgeltabulaturbuch*, 1577. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

SENDING OF EUCHARISTIC VISITOR

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,
People For we all share one bread, one cup.

* POSTCOMMUNION PRAYER

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* BLESSING

* SENDING HYMN #625: "Ye holy angels bright"

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615–1691); rev. John Hampden Gurney (1802–1862). Music: Darwall's 148th, melody and bass John Darwall (1731–1789); harm. William Henry Monk (1823–1889), alt.; desc. Sydney Hugo Nicholson (1875–1947). Copyright: Music: Descant by permission of *Hymns Ancient & Modern Limited*. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

VOLUNTARY: "Praeludium"

Georg Böhm

Please join us in Founders' Hall for coffee and refreshments.

Serving Today

Presider	The Reverend Canon Christy Dorn	Altar Guild	Paget Higgins, Sarah Ingram-Eiser,
Preacher	The Reverend Roger Gustafson		Carolyn McLeroy, Sharon Hudson
Deacon	The Reverend Jerry Grabher	Ushers	Pat Woolley, David Telep,
Director of Music	Dr. Paul Meier		Richard Fanolio, John Braum
Lectors	Brenda Richardson, Lenette Johnson	Acolytes	Jonah Fahnstock, Emily Morrison
Intercessor	Jonathan Sternberg	Children's Ministry	Julie Brogno, Brenda Colburn,
Eucharistic Ministers	Paula Connors, Peter Fortner,		Aaron Dutton
	Kay Woolley	Greeters	Jeri Gore, Kay Sloan
Healing Minister	Debbie Morrison	Bookstore	Marian Philip
		Musicians	The Trinity Choir

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Rev. Canon Christy Dorn, *Priest-in-Charge*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

Help support the people affected by Hurricane Dorian,
and other Hurricane Relief, through Episcopal Relief and Development.
Visit bit.ly/ERDHurricane to donate and for more information.

Recording Policy

Please obtain parental permission before taking photographs, video or audio recordings of any children.



BULLETIN INSERTS

Young Adult and Campus Ministry Grants

The Episcopal Church is now accepting applications for grants to assist with Young Adult and Campus Ministries throughout the church. This is a three-step process that includes discernment and planning, writing the application, and online submission. This process is designed to help communities discern where and how God is calling them to serve young adults and whether now is the right time to apply for a grant. It is also an invitation for communities to consider how The Episcopal Church can minister with young adults on and off college campuses, (including community colleges and tribal college campuses, non-traditional degree programs) in the military, and those who are not in college.

Eligibility

These grants are intended to provide funding for an Episcopal ministry (or ecumenical ministry with an Episcopal presence) in a diocese, congregation, or college/university that is currently engaging in or seeking a new relationship with young adults on and off college campuses. Other eligibility and Competitive Grant Requirements are listed on the website here:

episcopalchurch.org/youngadult/grants.

Amount, Duration, and Categories of Grants

A total of \$133,000 is available for this cycle, with a total of \$400,000 available this triennium. These grants are for the 2020-2021 academic year. **Deadline for submitting grants is November 11, 2019.** There are four categories of grants:

1. **Leadership Grant:** to establish a new, restore a dormant, or reenergize a current campus ministry. Grant will range from \$5,000-30,000 and can be used over a two-year period. This grant can only be awarded to a specific ministry once every 5 years.
2. **Campus Ministry Grants:** to provide seed money to assist in the start-up of new, innovative campus ministries or to enhance a current ministry. Grants \$1,000-5,000.
3. **Young Adult Ministry Grants:** to provide seed money to assist in the start-up of new, innovative young adult ministries or to enhance a current ministry. Grants \$1,000-5,000.
4. **Project Grants:** to provide money for a one-time project that will enhance and impact the campus or young adult ministry. Grants \$100-1,000.

Discernment and Planning

Developing a grant application is best done in a community where colleagues and supporters can discern and explore where God is calling the ministry to grow, change, or do something new. Potential applicants are strongly encouraged to use the Discernment and Planning Guide that can be found here: episcopalchurch.org/youngadult/grants.

Grant Cycle Timeline

September - October: Gather a team to discern.

October: Write your grant if you have discerned that this is the year to apply. Get your bishop's signature! If you have questions, tune in to the Webinar.

October 14: Online grant submission opens.

November 11: Grant Applications are due by 10pm Eastern Time.

December: Grant readers consider applications received and make recommendations.

February: Recommendations sent to Executive Council for approval. Decisions announced.

For more information, visit the grants page of our website, episcopalchurch.org/youngadult/grants, or email the Rev. Shannon Kelly at skelly@episcopalchurch.org.



Northwest Metro Deanery Grant Process Now Open

The Northwest Metro Deanery grant process is now open. **The Grant Proposals are due by 5 p.m. on Friday, October 18.** We will announce the distribution of funds in November. As at our last meeting the Council voted to fund the Deanery Pre-Advent Quiet Day at \$500, the total amount available for grants is **\$17,000.**

The requirements remain the same as those that were used last year. There is no maximum amount for the request, but do try to remember that there are twelve parishes in our Deanery. Multiple churches working together will be given more weight in the decision process. Extra consideration will also be given to those proposals that include matching funds from the parish for the project. The Grant Committee reserves the right to partially fund a proposal. The Committee will also take into consideration, previous years grant expenditures.

Once the grants are announced, funds will be distributed by the Diocese. A progress report will be required at the Deanery Council meeting held in January with further progress reports asked for until the funds are fully spent.

Please include the following information in your proposal:

1. Name of Church(es), Contact Person, email address and phone number of contact person.
2. Describe in as much detail as possible your request. What ministry area will these funds address? How many people do you expect to impact with these funds? What is the outcome you are hoping will come from this ministry? Again, detail will assist the grant committee in making their decision.
3. Include a budget for the request. If funds from the congregation(s) will be used for the project, please denote that clearly in the budget.

Please prayerfully consider how best to use these funds for ministry in our Deanery. For information on how to apply, contact Christy Dorn at cdorn@kccathedral.org.

We are also still in need of some volunteers to serve on the Grant Committee. If you are interested in serving in this way contact Chris Morrison, Vice President of the Deanery Council and Chair of Grant Committee. You may reach him at: kcchrism@gmail.com.

Help support our playground resurfacing project!
Help the little girl climb the steps!

