

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY

The Nineteenth Sunday after Pentecost  
October 20, 2019 • 10:15 a.m.

**Never Give Up**  
Luke 18:1-8



Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God's grace, that which feeds your soul, and leave here with a heart prepared to serve.

If you are new to us, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate.

# Holy Eucharist

## SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

Our worship together begins with a musical prelude. Thank you for listening quietly and respecting the needs of those around you for a time of prayer and meditation.

VOLUNTARY: "Andante sostenuto"

Charles-Marie Widor

## The Word of God

\* ENTRANCE HYMN #632: "O Christ, the Word Incarnate"

1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
2 The Church from our dear Mas - ter re - ceived the word di - vine,  
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
and still that light is lift - ed o'er all the earth to shine.  
to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,  
It is the chart and com - pass that o'er life's surg - ing sea,  
O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.  
mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: Munich, melody from *Neu-vermehrtes und zu Übung Christi. Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1807-1847). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

\* SONG OF PRAISE: "Glory to God in the highest"

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

\* SENDING OF THE CHILDREN

*The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: Genesis 32:22–31

Lector The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

The Word of the Lord.

People **Thanks be to God.**

Psalm 121 *sung by the choir*

Chant after Richard Smallwood

I lift up my eyes to the hills; \*  
from where is my help to come?

My help comes from the Lord, \*  
the maker of heaven and earth.

He will not let your foot be moved \*  
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;

The Lord himself watches over you; \*  
the Lord is your shade at your right hand,

So that the sun shall not strike you by day, \*  
nor the moon by night.

The Lord shall preserve you from all evil; \*  
it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in, \*  
from this time forth for evermore.

## Second Reading: 2 Timothy 3:14–4:5

**Lector** As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord.

**People** **Thanks be to God.**

### \* GOSPEL HYMN #64: “O heavenly Word, eternal Light”



1 O heaven - ly Word, e - ter - nal Light, be - got - ten  
2 pour light up - on us from a - bove, and fire our  
3 and when, as judge, thou draw - est nigh the se - crets  
4 O let us not, for e - vil past, be driv - en  
\* 5 To God the Fa - ther, God the Son, and God the



1 of the Fa - ther's might, who in these lat - ter days wast  
2 hearts with ar - dent love, that, as we hear thy truth to -  
3 of our hearts to try, to rec - om - pense each hid - den  
4 from thy face at last, but with thy saints for ev - er -  
5 Spi - rit, ev - er One, praise, hon - or, might, and glo - ry



1 born for bless - ing to a world for - lorn;  
2 day, all wrong de - sires may burn a - way;  
3 sin and bid the saints their reign be - gin;  
4 more be - hold thee, love thee, and a - dore.  
5 be from age to age e - ter - nal - ly.

Words: Latin, ca. 7th cent.; tr. *Hymnal* 1982. Music: *O Heiland, reiss*, melody from *Rheinfelsisches Deutsches Catholisches Gesangbuch*, 1666; harm. *Orgelbuch Zum Gesangbuch Der Evangelisch-Reformierten Kirchen Der Deutschsprachigen Schweiz*, 1926. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

### \* THE HOLY GOSPEL: Luke 18:1–8

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

**Gospeller** Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him

day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

\* NICENE CREED

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

Lector: Lord, in your mercy,

People: Hear our prayer.

## CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

People Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in  
eternal life. Amen.

## \* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

## ANNOUNCEMENTS

### CELEBRATION PRAYER

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

### OFFERTORY ANTHEM: "Judge Eternal"

Gerre Hancock

Judge eternal, throned in splendor,  
Lord of lords and King of kings,  
With thy living fire of judgment  
Purge this land of bitter things;  
Solace all its wide dominion  
With the healing of thy wings.

Still the weary folk are pining  
For the hour that brings release,  
And the city's crowded clangor  
Cries aloud for sin to cease;  
And the homesteads and the woodlands  
Plead in silence for their peace.

Crown, O God, thine own endeavor;  
Cleave our darkness with thy sword;  
Feed all those who do not know thee  
With the richness of thy word;  
Cleanse the body of this nation  
Through the glory of the Lord.

—Text: Henry Scott Holland, alt.

\* PRESENTATION HYMN #380: "Praise God, from whom all blessings flow" *verse 3*

Praise God, from whom all bless - ings flow; praise  
 God, all crea-tures here be - low; praise God a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE GREAT THANKSGIVING

Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.



Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom, and the power,**  
**and the glory, for ever and ever. Amen.**

## Breaking of the Bread

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider        The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

## COMMUNION ANTHEM: "I will lift up mine eyes"

Leo Sowerby

I will lift up mine eyes unto the hills, from whence cometh my help.  
My help cometh from the Lord, which made heaven and earth.  
He will not suffer thy foot to be moved, he that keepeth thee will not slumber.  
Behold, he that keepeth Israel shall neither slumber nor sleep.  
The Lord is thy keeper, thy shade upon thy right hand.  
The sun shall not smite thee by day, nor the moon by night.  
The Lord shall preserve thee from all evil, he shall preserve thy soul.  
The Lord shall preserve thy going out and thy coming in from this time forth, and even forevermore.  
Amen.

—Psalm 121

COMMUNION HYMN #337: "And now, O Father, mindful of the love"

1 And now, O Fa - ther, mind - ful of the love that  
 2 Look Fa - ther, look on his a - noint - ed face, and  
 \*3 And then for those, our dear - est and our best, by  
 \*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us  
 on - ly look on us as found in him; look not on our mis -  
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread  
 us - ings of thy grace, our prayer so lan - guid, and our  
 to thy mer - cy's breast! O do thine ut - most for their  
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine  
 faith so dim: for lo! be - tween our sins and their re -  
 soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.  
 ward, we set the pas - sion of thy Son our Lord.  
 clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## SENDING OF EUCHARISTIC VISITOR

*The Eucharistic Visitor is sent out with these words:*

Presider      We who are many are one body,  
People        For we all share one bread, one cup.

## \* POSTCOMMUNION PRAYER

All            Eternal God, heavenly Father,  
                  you have graciously accepted us as living members  
                  of your Son our Savior Jesus Christ,  
                  and you have fed us with spiritual food  
                  in the Sacrament of his Body and Blood.  
                  Send us now into the world in peace,  
                  and grant us strength and courage  
                  to love and serve you  
                  with gladness and singleness of heart;  
                  through Christ our Lord. Amen.

## \* BLESSING

### \* SENDING HYMN #535: "Ye servants of God, your Master proclaim"

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from *Catholisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

**\* DISMISSAL**

**Deacon** Let us go forth into the world, rejoicing in the power of the Spirit.

**People** Thanks be to God.

**VOLUNTARY: "Comes Autumn Time"**

Leo Sowerby

Please join us in Founders' Hall for coffee and refreshments.

**Serving Today**

Presider & Preacher	The Reverend Canon Christy Dorn	Ushers	John Braum, Richard Fanolio,
Deacon	The Reverend Jerry Grabher		Richard Morse, Bob Bennett
Director of Music	Dr. Paul Meier	Acolytes	Connell McKeown, Robin Rusconi,
Assistant Organist	Dr. Mark Stotler		Jonah Fahnestock
Lectors	Donna Knoell, Jonathan Sternberg	Children's Ministry	Bethany Zaiger, Julie Brogno,
Intercessor	Curtis Hamilton		Emily Morrison, Christine Morrison,
Eucharistic Ministers	Paula Connors, Kari O'Rourke		Alison Sutton
Healing Minister	Brian Cowley	Greeters	Jeri Gore, Kay Sloan
Altar Guild	Peg Brown, Jackye Finnie,	Bookstore	Valerie Johnson
	Debbie Marrs, Sharon Hudson	Musicians	The Trinity Choir

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Rev. Canon Christy Dorn, *Priest-in-Charge*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Mark Stotler, *Assistant Organist*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

The Vestry: Paula Henderson Connors, *Senior Warden*, [paula.hendersonconnors@outlook.com](mailto:paula.hendersonconnors@outlook.com); Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

**Recording Policy**

Please obtain parental permission before taking photographs, video or audio recordings of any children.

**Call for All Saints Names**

Forms for submitting the names of those who have died within the past year are now available. You can place these in the offering plate or in the basket on the ushers' table. Names can also be emailed to [communications@kccathedral.org](mailto:communications@kccathedral.org). The deadline for submitting names is Tuesday, October 29.



# Announcements for the Week of October 20, 2019

## Up Next

### Trick or Treat so Others Can Eat

#### October

Help those less fortunate by donating food during the month of October. Bags are available in the Tower for you to take a bag home, fill up with non-perishable food items and return to the Tower anytime during the month.

### Choral Evensong and Organ Recital by Geoffrey Wilcken

#### Today • 5 p.m.

This season, the Cathedral is presenting an organ recital series at 6 p.m. following services of Choral Evensong. Tonight's recital is by Dr. Geoffrey Wilcken, organist of St. Mary's Episcopal Church in Kansas City.

### Holiday Food for St. Mary's

#### November and December

During the months of November and December, please remember to bring food for St. Mary's pantry to make someone's holiday dinner a little more special. **The Thanksgiving food distribution takes place November 16, so please make any Thanksgiving donations by November 10.** Please include stuffing mixes, boxed mashed potatoes, cake and brownie mixes, canned meats and soups and canned fruits and vegetables.

### LGBT+ Gathering

#### November 3 • 6 p.m.

All LGBT+ gatherings are scheduled to be held in Founders' Hall at 6 p.m. on the first Sunday of the month. There is no agenda at these gatherings, just food, fun and fellowship. If you have any questions, please send an email to [lgbt@kccathedral.org](mailto:lgbt@kccathedral.org).

## Cathedral Prayer List

### Pray for:

**Healing**—Bishop John Buchanan; Zan Crum; Dave Gaddy-Cox; Ken Bontrager; Joe & Jackye Finnie; Jim Royer; Yolie Polakowski; Lois Stewart; Nan Schooling; Phineas Gitta; Ken McCandless; David Poole; Gaelle Marchand; Laurie Brenner Powell

**Healing & Strength**—Jennifer Olson; Eric & Burma Cenovich; Donna & Mark McGuire

**Peace & Comfort**—Marilyn Swoboda's family; Leonard Steinle's family; Jason Knetter's family & friends; Advilda Sawyer; The Brauer family; The Decker family; Terri Curran's family

**Strength & Patience**—Laura Heid

**Our prayers have also been asked for**—Jan Frizzle; Loretta Nichols; Bryan & Linda England

We pray for Bishop Field as he visits Redeemer Church in Kansas City. Please pray for their ministries.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: [communications@kccathedral.org](mailto:communications@kccathedral.org). Requests are held in prayer for 90 days.

### Crittenton Stocking Stuffers

#### November 10–30

This year Outreach will be collecting items for stocking stuffers for the teens in the residential program at Crittenton Children's Center. Some of the suggested items include: small stuffed animals, decks of cards or card games (Uno, Skipbo, etc.), gel pens, journals (not wire bound), coloring books (for teens), chapstick/lip gloss, fun socks and gloves (for females and males), and water bottles. Please remember these teens as you are doing your holiday shopping.

### HappyBottoms Attitude of Gratitude Fundraiser

#### November 14

The Cathedral is proud to be a sponsor for the HappyBottoms Attitude of Gratitude fundraiser. HappyBottoms helps support 11,500 babies by giving families access to diapers. This year's event will include food, drinks and spirited giving through live and silent auctions. For more information and to purchase tickets, please visit [happybottoms.org](http://happybottoms.org).

### Movie Night at the Cathedral

#### November 15

If you're a movie buff, you won't want to miss our Movie Night. We'll meet downstairs in the Founders' Hall Cathedral Café for a potluck dinner (please bring a dish to share) and movie, followed by discussion. The movie for November is *The Help*.

## A Bit Further Out

*Kirkin' o' the Tartans*—November 17

*Evensong & Organ Recital*—November 17

Thank you for your generous support of the playground resurfacing project! Your donations have totaled \$12,320 so far and have shown that our Cathedral family values the safety and well-being of all children that visit our campus. Please make your donation now through our online giving portal at [app.securegive.com/KCCathedral](http://app.securegive.com/KCCathedral). You can also mark your donation with "playground" and put it in the offering plate or mail it to the church office. Thank you for your support of this important project!

## Today's Flowers

to the Glory of God and ...

- with prayers for students taking exams abroad—the Gitta family

To donate toward the weekly flowers contact the Cathedral office, [jsweeting@kccathedral.org](mailto:jsweeting@kccathedral.org) or 816.474.8260 ext. 144.

# Adult Formation

## Adult Forum—*Jesus and the Gospels*

**Sundays • 9:15 a.m. • Haden Hall Purple Door Room**

The figure of Jesus has tantalized both Christians and non-Christians who have sought definitive answers to questions about his words, his acts and even his very existence. To register or for more information, contact Deacon Jerry Grabher at [j.grabher3@gmail.com](mailto:j.grabher3@gmail.com) or 816.590.6205.

## Adult Forum—*Pray, Learn, Engage*

**Sundays in October • 9:15 a.m. • Common Room**

*Educational series by Episcopal Migration Ministries on Immigration*  
Please join the GHTC Social Justice Committee for a series of presentations in support of the Episcopal Church's ministry of welcome, education and advocacy for refugees, immigrants and asylum seekers. Please contact Brenda Richardson, [brenda.richardson1959@gmail.com](mailto:brenda.richardson1959@gmail.com), for more details.

## Abiding Prayer—*Following the Mystics*

**Mondays • 7:15 p.m. • Haden Hall Purple Door Room**

Join us as we are guided through the long mystical tradition from early Christianity to our own time. To register or for more information, contact Deacon Jerry Grabher at [j.grabher3@gmail.com](mailto:j.grabher3@gmail.com) or 816.590.6205.

## *Women's Bible Study*

**Tuesdays • 12:30 p.m. • Common Room**

All are welcome. The Women's Bible Study group is currently using *Luke for Everyone* by N. T. Wright, Bishop of Durham (Church of England) as the inspiration for its weekly discussion. We will conclude our current study November 19 and will begin a new study on November 26, in preparation for the season of Advent.

The lesson for this coming Tuesday, October 22, is Luke 18: 9-14.

## *The Cloud of Unknowing*

**1st & 3rd Thursdays • 7:15 p.m. • Common Room**

You are invited to enter a profound and personal contemplative experience.

In this unique retreat, you will join the Master of The Cloud of Unknowing, who will guide you into a powerful encounter with the hidden, living God. To register or for more information, contact Deacon Jerry Grabher at [j.grabher3@gmail.com](mailto:j.grabher3@gmail.com) or 816.590.6205.

# Other Activities

## *Qigong and Tai Chi*

**Thursdays • 12:45 p.m. • Common Room**

Karen Kissinger offers free group sessions at the Cathedral on Thursdays at 12:45 p.m. in the Common Room. There are no contraindications for this practice and all gentle movements may be modified. Karen has facilitated for people who have diverse levels of mobility.

FAITH  
gratitude  
LOVE

Dear friends in Christ,

Please join me in celebrating our spiritual life together as we each begin our journey of stewardship discernment this fall.

In the weeks ahead, you will be asked to faithfully consider the work that God has called you to do by virtue of your baptism. Giving generously demonstrates our Faith, our Love for each other and the ministries of the Cathedral, and our Gratitude for God's blessings in our life. Your pledge commitment makes possible God's work at the Cathedral by providing:

- Renewal through our worship,
- Personal growth through education and fellowship,
- Service to our community through outreach.

As we complete the call of our new Dean, we want to ensure that we have the financial resources to grow our congregation, to minister fully to our parishioners and continue our outreach to the greater Kansas City area.

At the conclusion of our stewardship campaign, we will gather again for a celebratory Eucharist and blessing of the pledges on November 24, 2019. I invite your joyful participation in this year's stewardship campaign and look forward to answering God's call with you.

Yours faithfully in Christ,

Steve Moore

Chair, Stewardship Committee

## College Addresses Needed

If you have a child that is in college this year, would you please send their college address to Donna Knoell so she can include them in her 'Care Package' list? Throughout the year, each college student will receive notes, cards and a couple packages, to let them know we are thinking about them. Please send their addresses to Donna as soon as possible, via email or text. Her email is [dknoell@sbcglobal.net](mailto:dknoell@sbcglobal.net) and her cell number is 913.221.4725. Thank you so much for your help with this.

The Wardens, Vestry and members of St. Margaret's Episcopal Church request your prayers and presence at the Institution of the Reverend Marco G. Serrano as the fourth Rector of St. Margaret's and to celebrate our new ministry together.

The Right Reverend Cathleen Chittendon Bascom, Tenth Bishop of Kansas, Presiding

**Wednesday, October 30, 2019 at 6:30 p.m.**

**5700 West Sixth Street, Lawrence, Kansas**



# Birthdays & Anniversaries

## October 20

Cathy Carrillo

## October 21

James Chappell  
Richard & Diane Sloan

## October 22

Jae McKeown & Robin Rusconi

## October 23

Bill Beggs  
Aiden Reed

## October 24

Tina Lewandowski  
Marlena Paulus

## October 25

Nik Lewer & Shelby Barnard

## October 26

Joyce Morrow  
Bruce Weekes  
P.J. Ventola

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or [jsweeting@kccathedral.org](mailto:jsweeting@kccathedral.org).

## This Week's Calendar

### Sunday • October 20

8 a.m. Holy Eucharist  
9 a.m. Hospitality Time  
9:15 a.m. Rehearsal: Trinity Children's Choir  
9:15 a.m. Adult Forum: *Jesus and the Gospels*  
9:15 a.m. Adult Forum: *Pray, Learn, Engage*  
9:30 a.m. High School Bible Study  
10:15 a.m. Holy Eucharist  
10:20 a.m. Children's Chapel & Godly Play  
11:30 a.m. Stewardship Lunch  
5 p.m. Choral Evensong  
6 p.m. Organ Recital: Dr. Geoffrey Wilcken

Nave  
Founders' Hall  
Haden Hall Blue Door Room  
Haden Hall Purple Door Room  
Common Room  
Haden Hall Youth Room  
Nave  
start in Nave, then Haden Hall  
Founders' Hall  
Nave  
Nave

### Monday • October 21

7:15 p.m. Abiding Prayer: *Following the Mystics*

Haden Hall Purple Door Room

### Tuesday • October 22

7:30 a.m. Conversations & Coffee  
12:30 p.m. Women's Bible Study

Founders' Hall Café  
Common Room

### Wednesday • October 23

12:05 p.m. Holy Eucharist  
6 p.m. Rehearsal: Tallis Singers  
6:45 p.m. Youth Group

Chapel  
Haden Hall  
Haden Hall Youth Room

### Thursday • October 24

12:45 p.m. Tai Chi & Qigong  
5:30 p.m. Meeting: Vestry  
6 p.m. Rehearsal: Trinity Handbell Ensemble  
7 p.m. Rehearsal: Trinity Choir  
7:15 p.m. *The Cloud of Unknowing*

Common Room  
Common Room  
Haden Hall  
Haden Hall  
Common Room

### Friday • October 25

6 p.m. Diocesan Convention

Entire Campus

### Saturday • October 26

8 a.m. Diocesan Convention

Entire Campus

### Sunday • October 27

8 a.m. Holy Eucharist  
9 a.m. Hospitality Time  
9:15 a.m. Rehearsal: Trinity Children's Choir  
9:15 a.m. Adult Forum: *Jesus and the Gospels*  
9:15 a.m. Adult Forum: *Pray, Learn, Engage*  
9:30 a.m. High School Bible Study  
10:15 a.m. Holy Eucharist  
10:20 a.m. Children's Chapel & Godly Play  
11:30 a.m. Hospitality Time  
5 p.m. Order for Evening and Holy Eucharist

Nave  
Founders' Hall  
Haden Hall Blue Door Room  
Haden Hall Purple Door Room  
Common Room  
Haden Hall Youth Room  
Nave  
start in Nave, then Haden Hall  
Founders' Hall  
Nave

Visit [kccathedral.org](http://kccathedral.org) for more calendar information.