Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.

If you are new to us, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate.

If you need a hearing assistance device, please ask an usher.
Holy Eucharist

Service Notes
Please rise, as able, for portions of the service marked with an asterisk (*).

Our worship together begins with a musical prelude. Thank you for listening quietly and respecting the needs of those around you for a time of prayer and meditation. Please silence all electronic devices.

Voluntary: “Allein Gott in der Höh sei Ehr,” BWV 676
Johann Sebastian Bach

* Procession

The Word of God

* Opening Acclamation and Collect for Purity

Presider Blessed be God: Father, Son and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.
All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Song of Praise: “Glory to God in the highest”

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
4. You are seated at the right hand of the Father: receive our prayer.
5. You alone are the Holy One, you alone are the Lord,
* THE COLLECT OF THE DAY

Presider  The Lord be with you.
People   And also with you.
Presider  Let us pray. Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

* SENDING OF THE CHILDREN

The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.

THE LESSONS All are seated. Meditative silence follows the readings.

First Reading: Malachi 4:1–2a
Lector  See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

The Word of the Lord.
People  Thanks be to God.

Psalm 98 sung by the choir  Chant by David Hurd

Sing to the Lord a new song, *
for he has done marvelous things.

With his right hand and his holy arm *
has he won for himself the victory.

The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; *

lift up your voice, rejoice, and sing.

Sing to the Lord with the harp, *
with the harp and the voice of song.

With trumpets and the sound of the horn *
Shout with joy before the King, the Lord.
Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
In righteousness shall he judge the world *
and the peoples with equity.

Second Reading: 2 Thessalonians 3:6–13

Lector Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone’s bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The Word of the Lord.

People Thanks be to God.

* GOSPEL HYMN #462: “The Lord will come and not be slow”


**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** Glory to you, Lord Christ.

**Gospeller** When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

The Gospel of the Lord.

**People** Praise to you, Lord Christ.

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**Sermon**

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**Nicene Creed**

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Lector:    Lord, in your mercy,
People:    Hear our prayer.

CONFESION AND ABSOLUTION

Presider    Let us confess our sins against God and our neighbor.
People    Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider    Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in
eternal life. Amen.

* THE PEACE

Presider    The peace of the Lord be always with you.
People    And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All    O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.
The Holy Communion

Offertory Anthem: “A Hymn of St. Columba”

The day of the Lord is nigh, 
the day of the most righteous 
the day of wrath and vengeance, 
of darkness and shadow, 
the day of the most righteous 
King of Kings.

And the day of marvelous 
strong thunderings, 
even the day of despair, 
of sorrow and misery, 
the day of the most righteous 
King of Kings.

In that day will cease women’s 
love and desire, 
men’s strife and the yearnings 
of this world; 
the day of the Lord is nigh, 
the day of the most righteous 
King of Kings.

—sung in Latin; English translation attributed to Saint Columba

* Presentation

Kirkin’ o’ the Tartan

Presider Almighty God, Source of Life, you place the solitary in families and households: we give you thanks for the ties of blood and adoption that bind us together in love and mutual support, and especially for the redeeming love of Christ that unites us as sisters and brothers through the waters of baptism. May those who wear these tartans, with their distinctive patterns and colors, do so with praise and thanksgiving for the blessing of family and clan, that at the last, all may gather with the great multitude that no one can number, from every nation, from all tribes and peoples and languages, standing in worship before your throne and before the Lamb, through Jesus Christ our Lord. Amen.

*The Great Thanksgiving

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Presider  Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All  Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.
Presider  And now, as our Savior Christ has taught us, we are bold to say,

All  Our Father, who art in heaven,
     hallowed be thy Name,
     thy kingdom come,
     thy will be done,
     on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
     as we forgive those who trespass against us.
And lead us not into temptation,
     but deliver us from evil.
For thine is the kingdom, and the power,
     and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider  The Gifts of God for the People of God. Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion

• All are welcome to receive communion or a blessing.
• For gluten-free bread, cross your hands palms down.
• For a blessing, cross your hands over your chest.
• Prayer for healing is offered at the prayer desk until the close of worship.

Communion Anthem: “Never weather-beaten sail”  Thomas Campion

Never weather-beaten sail more willing bent to shore.
Never tired pilgrim’s limbs affected slumber more,
Than my wearied sprite now longs to fly out of my troubled breast:
O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of Heaven’s high Paradise.
Cold age deafs not there our ears nor vapour dims our eyes:
Glory there the sun outshines whose beams the blessed only see:
O come quickly, glorious Lord, and raise my sprite to thee!
COMMUNION HYMN #615: “Thy kingdom come!’ on bended knee”

1 “Thy king-dom come!” on bend-ed knee the pass-ing a-ges pray;
2 But the slow watch-es of the night not less to God be-long;
3 And lo, al-re-a-dy on the hills the flags of dawn ap-pear;
4 the day to whose dear shin-ing light all wrong shall stand re-vealed,
5 when know-ledge, hand in hand with peace, shall walk the earth a-broad;

Sending of Eucharistic Visitor

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,
People For we all share one bread, one cup.

* Postcommunion Prayer

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* Blessing

* Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.
Hymn #672: “O very God of very God”

1. O very God of very God, and
2. Our hopes are weak, our fears are strong, thick
3. And even now, though dull and gray, the
4. O guide us till our path is done, and
5. We wait in faith, and turn our face to

1. very Light of Light, whose feet this earth’s dark
2. dark-ness blinds our eyes; cold is the night; thy
3. east is bright-ening fast, and kindling to the
4. we have reached the shore where thou, our ever-
5. where the day-light springs, till thou shalt come our

1. valley trod that so it might be bright:
2. people long that thou, their Sun, wouldst rise.
3. perfect day that never shall be past.
4. last-ing Sun, art shining ever more!
5. gloom to chase, with healing in thy wings.


**Procession**

Please join us in Founders’ Hall for coffee and refreshments.
<table>
<thead>
<tr>
<th><strong>Serving Today</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Presider</strong></td>
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<tr>
<td><strong>Preacher</strong></td>
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<tr>
<td><strong>Deacon</strong></td>
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<td><strong>Director of Music</strong></td>
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<td><strong>Lectors</strong></td>
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<td><strong>Intercessor</strong></td>
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<tr>
<td><strong>Eucharistic Ministers</strong></td>
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<tr>
<td><strong>Healing Minister</strong></td>
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<tr>
<td><strong>Altar Guild</strong></td>
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<td><strong>Ushers</strong></td>
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<td><strong>Acolytes</strong></td>
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<td><strong>Children's Ministry</strong></td>
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<td><strong>Greeters</strong></td>
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<tr>
<td><strong>Musicians</strong></td>
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The Rt. Rev. Martin S. Field, Bishop of the Diocese of West Missouri; The Rev. Canon Christy Dorn, Priest-in-Charge; The Rev. Jerry Grabher, Deacon; Dr. Paul Meier, Director of Music; Dr. Mark Stotler, Assistant Organist; Julie Brogno, Coordinator for Children's and Family Ministry; Alexandra Connors, Youth Minister; Linda Martin, Children's Music Director; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Scheffler, Communications Coordinator; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager; Kristy Moore, Sacristan; Ken Stewart, Cathedral Bookstore Manager.

The Vestry: Paula Henderson Connors, Senior Warden, paula.hendersonconnors@outlook.com; Terri Curran, Junior Warden, tcurra2@yahoo.com; David Telep, Treasurer; Jonathan Sternberg, Clerk; Steve Moore, Chancellor; Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.
Welcome to Grace and Holy Trinity Cathedral’s Kirkin’ of the Tartan service, a Cathedral annual tradition for more than 40 years. Kirking, from the Scottish Gaelic word kirk, means church. In this usage, it means “blessing.”

The origins of the Kirkin’ go back to the days of Proscription. The Act of Proscription was an Act of the Parliament of Great Britain, which came into effect in Scotland on August 1, 1746. It was part of a series of efforts to assimilate the Scottish Highlands, ending their ability to revolt, and the first of the ‘King’s laws’ which sought to crush the clan system. Scots were not allowed to wear kilts, speak Gaelic or play the pipes. (These laws were finally repealed on July 1, 1782). During this time, Highlanders hid pieces of tartan and brought them to church to be secretly blessed by the minister.

Currently, the celebration is found across denominational lines and is meant to reflect patriotism, faithfulness and independence. Kirkin’ is typically celebrated on Reformation Sunday (the last Sunday in October) or on St. Andrew’s Day, the patron saint of Scotland.

On this day, we also honor the debt the Episcopal Church owes to the Scottish Episcopal Church. Before and after the American Revolution, there were no Anglican bishops living in the colonies. Those seeking ordination to the priesthood could not be ordained without making an arduous round-trip journey to England. In 1784, Samuel Seabury was elected as first bishop in the American Episcopal Church. Since there were no Anglican bishops in America to consecrate him, and because he refused to pledge allegiance to the King of England, he traveled to Scotland to be consecrated by bishops there. Bishops in the Scottish Episcopal Church did not swear allegiance to the crown.

When Bishop Seabury returned to the States, he brought with him the Scottish Communion Rite, parts of which are still used in American Episcopal churches today. The American Episcopal Church commemorates Samuel Seabury’s life and ministry on November 14.
Announcements for the Week of November 17, 2019

Up Next

Choral Evensong & Organ Recital
Today • 5 p.m.
Evensong is a service of hymns, choral anthems, Bible readings and prayers. Holy Communion will NOT be celebrated at this Evensong. The November recital is by Dr. Elisa Williams Bickers. Dr. Bickers is the Associate Director of Music and Principal Organist at Village Presbyterian Church in Prairie Village, Kansas.

Crittenton Stocking Stuffers
November 10–30
This year Outreach will be collecting items for stocking stuffers for the teens in the residential program at Crittenton Children’s Center. For a list of suggested items, visit kccathedral.org/upcoming-events. Please remember these teens as you are doing your holiday shopping.

BackSnack Family Bag Packing—Thanksgiving
November 24 • 9 a.m.
Please consider being part of this holiday tradition and help pack family bags for BackSnack children. Family bags contain additional food for families over the Thanksgiving holiday. Packing will take place in Haden Hall between services.

Thanksgiving Eve Service
November 27 • 12:05 p.m.
This year we will celebrate our Thanksgiving Eve service at 12:05 p.m., instead of in the evening. If you are available during the lunch hour, come celebrate with your church family and give thanks for all your blessings.

AdventFest
December 1 • 11:30 a.m.
Join us for an intergenerational event on Sunday, December 1, in Founders’ Hall, to make an Advent wreath with live greens for your home. Supplies will be provided (if you have supplies, feel free to bring them). Please bring clippers to trim greens. A $10 donation to cover the cost of supplies is greatly appreciated. There will also be other craft opportunities for the children. Sign up at coffee hour starting today, visit bit.ly/AdventFest2019, or contact Christy Dorn, cdorn@kccathedral.org.

LGBT+ Gathering
December 1 • 6 p.m.
All LGBT+ gatherings are scheduled to be held in Founders’ Hall at 6 p.m. on the first Sunday of the month. If you have any questions, please send an email to lgbt@kccathedral.org.

The Mesner Puppet Theater presents The Nativity
December 6 • 10 a.m. & 7 p.m.
December 7 • 2 & 5 p.m.
December 8 • 2 p.m.
A cast of forty puppeteers tells the beloved story with larger-than-life biblical characters and musical accompaniment. For tickets, please visit mesnerpuppets.org.

William Jewell College presents The City Come Again
December 9 • 11:30 a.m.
William Jewell College’s gift to the city in words and music, features the college’s Handbell Choir, Concert Choir, conductor Dr. Anthony Maglione and organist Dr. Ann Marie Rigler. This event is free.

Women of Grace Christmas Luncheon
December 14 • 10:30 a.m.
The Women of Grace Christmas Luncheon will be Saturday, December 14 from 10:30 a.m.–12:30 p.m. in Haden Hall. Before having lunch, attendees will be assembling treat bags for the Residential Christmas Party at Crittenton and children in foster care, as well as treat bags for BackSnack students. Come be a part of this great service opportunity and enjoy fellowship during lunch.

Messiah Singalong
December 14 • 4 p.m.
Everyone is invited to join the chorus and sing for this annual presentation of Handel’s most celebrated work. Bring your own score, or purchase one here, and join conductor Dr. Paul Meier, professional soloists and the Kansas City Baroque Consortium in what is sure to be a memorable event. Admission is free.

A Bit Further Out

BackSnack Family Bag Packing—Christmas—December 15
Candlelight, Carols & Cathedral—December 15
A Service of Advent Lessons and Carols—December 15

Remarly Bold—Daringly Different: The Saint John’s Bible
Sundays in December • 9:15 a.m. • Common Room
Come to experience the story of the most extensive scribal commission in the world since the end of the Middle Ages. Newsweek magazine has called The Saint John’s Bible “America’s Book of Kells.” Smithsonian magazine described it as “one of the extraordinary undertakings of our time.” GHTC is fortunate to own one of the few exact replicas of this remarkable treasure and our docents are eager to tell you about it. Visit the Adult Formation page of the website for details about each week’s focus.

Ongoing Activities

Adult Forum—Jesus and the Gospels
Sundays • 9:15 a.m. • Haden Hall Purple Door Room
Women’s Bible Study
Tuesdays • 12:30 p.m. • Common Room
QiGong and Tai Chi
Thursdays • 12:45 p.m. • Common Room
The Cloud of Unknowing
1st & 3rd Thursdays • 7:15 p.m. • Common Room

Are you interested in Trinity Teens Youth Group?
Contact Alexandra at youthformation@kccathedral.org for more information.
Cathedral Prayer List

Pray for:

Healing—Bryan & Linda England; Thaddeus S. Withers; Matanah Hemingway; Judy Poitier; Stephen Pla; Michael Haight; Jim Royer; Gaele Marchand; Elizabeth; Dan Anderson; Ann Foster; Peggy Morgan; Jan Carson; Rhonda Hawkins; Jim & family; Bishop John Buchanan; Zan Crum; Dave Caddy-Cox; Ken Bontrager; Joe & Jackie Finnie; Yolie Polakowski; Lois Stewart; Nan Schooling

Healing & Strength—Jennifer Olson

Peace & Comfort—Doyle White’s family; Becky Knetter’s family; Esther Morton’s family; Maxine Sweeting’s family; Merideth Sternberg’s family; Marilyn Swoboda’s family; Leonard Steinele’s family; Jason Knetter’s family & friends; Advilda Sawyer

Strength & Patience—Laura Heid

Our prayers have also been asked for—Jan Frizzle; Loretta Nichols

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org. Requests are held in prayer for 90 days.

Vestry Nominations

At the Annual Meeting of the congregation on January 26, 2020, four members of the Cathedral will be elected to the Vestry, Class of 2023. The Vestry oversees the temporal affairs of the Cathedral parish and works closely with the Dean in guiding the life and ministry of the Cathedral. Serving on the Vestry is a wonderful opportunity to give back to the Cathedral community and help shape its future. Meetings are held 10 times a year, currently on the fourth Thursday of the month at 5:30 p.m. (This day and time are subject to change with the new leadership.) Regular attendance is essential. Vestry members are expected to serve on at least one Standing Committee or Strategic Plan Committee.

Currently these include:

- Social Outreach
- Ministries to GHTC (Newcomers, Hospitality and Care, Congregational Life)
- Ministries to our community and beyond (Ecumenical and Interfaith Engagement, Community Engagement, Social Justice)
- Building and Grounds
- Stewardship
- Finance
- Budget
- Safety and Security

Nominees for Vestry must be committed parishioners who:
1. regularly attend Sunday Eucharist;
2. actively participate in the life of the parish; and
3. have been pledging members of the Cathedral for at least six months prior to the election.

If you would like to nominate yourself or another parishioner, you may submit that person’s name via email to vestry@kccathedral.org no later than December 15, 2019. (Before nominating someone else, please discuss with that person first.) The nominating committee will evaluate potential candidates and publish the slate in early January.

Thank you for your support of the playground resurfacing project, donations have totaled $15,976 so far. Please donate now online at app.securegive.com/KCCathedral or mark your donation with “playground” and put it in the offering plate or mail it to the office. Thank you for your support!

Young Adults

The Young Adults of GHTC are a growing group of friends who enjoy fellowship and community along their spiritual journey, together. Should you or someone you know join us?

The Young Adults meet outside of the Cathedral for conversation, content and other activities meant to enrich our lives. We’re an inclusive and expanding population of the Cathedral with an evolving mission founded on faith and friendship. To attend the next gathering, please text Nick Smith at 917.371.7665 or email ns938689@gmail.com. Ideas, general feedback and suggestions for our group are welcome, post at yaghtc.sarahah.com.

Tuesday Coffee and Conversations

Tuesdays • 7:30 a.m.

The Cathedral Café is open every Tuesday morning for Cathedral and diocesan members and friends to gather and discuss current topics and activities happening in our community. This is a time to communicate and collaborate as we each work to better understand God’s calling and discover the best ways to carry out our mission through our ministry. Feel free to bring a friend. Please join us for coffee and a light breakfast. We hope to see you!

When: Tuesday mornings, 7:30 a.m.–9 a.m.
Where: Grace and Holy Trinity Cathedral Café (lower level of Founders Hall—formerly the Kansas City Community Kitchen)
Contact Ron Michka for more info, ronmichka@gmail.com, 816.522.5258.
Sunday • November 17 • Kirkin' o' the Tartan

8 a.m. Holy Eucharist
9 a.m. Hospitality Time
9:15 a.m. Rehearsal: Trinity Children's Choir
9:15 a.m. Adult Forum: Jesus and the Gospels
9:30 a.m. High School Bible Study
10:15 a.m. Holy Eucharist
10:20 a.m. Children's Chapel & Godly Play start in Nave, then Haden Hall
11:30 a.m. Hospitality Time

Monday • November 18
6 p.m. Meeting: Budget Committee

Tuesday • November 19
7:30 a.m. Conversations & Coffee
12:30 p.m. Women's Bible Study

Wednesday • November 20
7:30 a.m. Meeting: Finance Committee
12:05 p.m. Holy Eucharist
6 p.m. Rehearsal: Tallis Singers
6:45 p.m. Youth Group

Thursday • November 21
12:45 p.m. Tai Chi & Qigong
5:30 p.m. Meeting: Vestry
6 p.m. Rehearsal: Trinity Handbell Ensemble
7 p.m. Rehearsal: Trinity Choir
7:15 p.m. The Cloud of Unknowing

Sunday • November 24
8 a.m. Holy Eucharist
9 a.m. Hospitality Time
9 a.m. BackSnack Family Bag Packing
9:15 a.m. Rehearsal: Trinity Children's Choir
9:30 a.m. High School Bible Study
10:15 a.m. Holy Eucharist
10:20 a.m. Children's Chapel & Godly Play
11:30 a.m. Hospitality Time
5 p.m. Order for Evening and Holy Eucharist

Visit kccathedral.org for more calendar information.