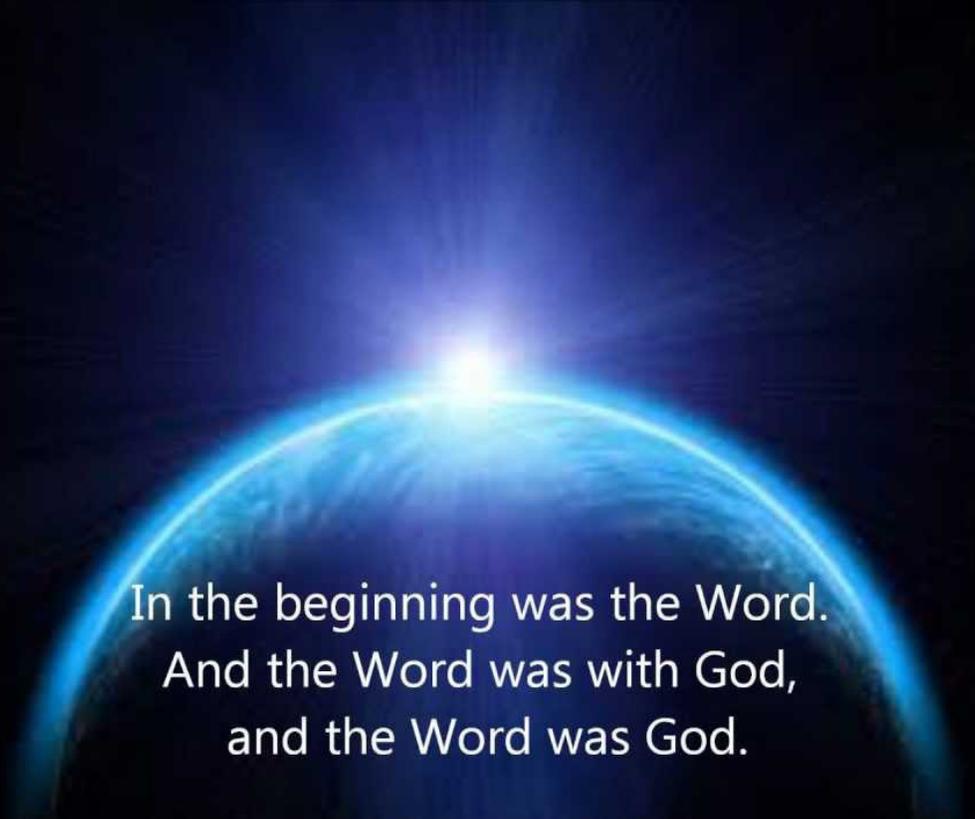


GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY

The First Sunday after Christmas

December 29, 2019 • 5 p.m.



In the beginning was the Word.
And the Word was with God,
and the Word was God.

Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God's grace, that which feeds your soul, and leave here with a heart prepared to serve.

If you are new to us or a guest, we invite you to fill out a WELCOME card, found in your pew, and place it in the offering plate.

If you need a hearing assistance device, please ask an usher.

Order for Evening & Holy Eucharist

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

Our worship together begins with a musical prelude. Thank you for listening quietly and respecting the needs of those around you for a time of prayer and meditation. Please silence all electronic devices.

* OPENING ACCLAMATION

Cantor
Light and peace, in Je - sus Christ our Lord.

People
Thanks be to God.

* PRAYER FOR LIGHT

* PHOS HILARON #25: "O gracious light"

1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O
you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through
blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. Hymnal 198 All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

LESSON: Galatians 3:23-25; 4:4-7

Lector Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

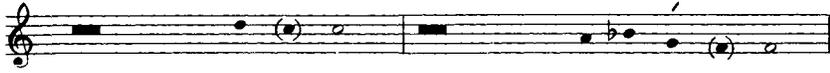
But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And

because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord.

People Thanks be to God.

Psalm 147



Cantor Hallelujah!
How good it is to sing praises to | our God! *
how pleasant it is to | honor him with praise!

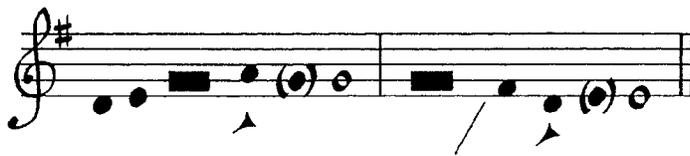
All The Lord rebuilds Je|rusalem; *
he gathers the | exiles of Israel.
He heals the broken|hearted *
and | binds up their wounds.
He counts the number of | the stars *
and calls them | all by their names.
Great is our Lord and mighty | in power; *
there is no | limit to his wisdom.
The Lord lifts up the | lowly, *
but casts the wick|ed to the ground.
Sing to the Lord with thanks|giving; *
make music to our | God upon the harp.
He covers the heavens | with clouds *
and prepares | rain for the earth;
He makes grass to grow upon the | mountains *
and green plants | to serve mankind.
He provides food for flocks | and herds *
and for the young | ravens when they cry.
He is not impressed by the might of | a horse; *
he has no pleasure in the | strength of a man;
But the Lord has pleasure in those who | fear him, *
in those who await | his gracious favor.
Worship the Lord, O Je|rusalem; *
praise | your God, O Zion;
For he has strengthened the bars of | your gates; *
he has blessed your | children within you.
He has established peace on your | borders; *
he satisfies you | with the finest wheat.
He sends out his command to | the earth, *
and his word | runs very swiftly.
He gives snow | like wool; *
he scatters | hoarfrost like ashes.
He scatters his hail like | bread crumbs; *
who can stand | against his cold?
He sends forth his word and | melts them; *
he blows with his wind, | and the waters flow.

He declares his word to | Jacob, *
 his statutes and his | judgments to Israel.
 He has not done so to any other | nation; *
 to them he has not revealed his judgments. |
 Hallelujah!

* ALLELUIA VERSE *Cantor; then People*



Cantor



“We have seen his ▲ glory; * glory that is his as the Father’s / only Son.”

All repeat the three alleluias.

* THE HOLY GOSPEL: John 1:1-18

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Gospeller In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth. (John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’”) From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father’s heart, who has made him known.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

MEDITATION *All are seated.*

* NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Lector O God, who is with us,
People Hear our prayer.

CONFESSON AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

The Holy Communion

OFFERTORY HYMN: "Word of God, come down on earth"

1 Word of God, come down on earth, liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that speaks God's ten - der love, one with God be -

heav'n de - scend - ing; touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
yond all tell - ing, Word that sends us from a - bove

faith and hope and love un - end - ing. Word al - might - y,
cru - ci - fied for our sal - va - tion, sav - ing Word, the
God the Spir - it, with us dwell - ing, Word of truth, to

we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, speak to us, your love out - pour - ing.
all truth lead us; Word of life, with one bread feed us.

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: *Plainsong*; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The musical notation consists of four staves of music in G major (one sharp). The melody is simple and homophonic, with lyrics written below the notes. The first staff ends with a double bar line. The second and third staves are connected by a single bar line. The fourth staff ends with a double bar line.

Music: From New Plainsong; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*

* POSTCOMMUNION PRAYER

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

* BLESSING

* DISMISSAL

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

* SENDING HYMN #99: "Go tell it on the mountain"

Refrain

Go tell it on the moun - tain, o - ver the hills and

ev - ery - where; go tell it on the moun - tain, that

Je - sus Christ is born!

1 While shep - herds kept their
2 The shep - herds feared and
3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -
trem - bled when lo! a - bove the earth rang
man - ger the hum - ble Christ was born, and

Repeat Refrain

hold, through - out the hea - vens there shone a ho - ly light.
out the an - gel cho - rus that hailed our Sa - vior's birth.
God sent us sal - va - tion that bless - ed Christ - mas morn.

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937). Copyright: Music: Both accompaniments copyright © 1975, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Very Rev. Dr. Andrew C. Keyse, *Presider & Preacher*

Dr. Mark Stotler, *Organist*

Ken Stewart, *Lector*

Bob Johnson, *Eucharistic Minister*

Lindsey Lang, *Cantor*

Brian Marrs, *Acolyte*

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Mark Stotler, *Assistant Organist*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

Announcements for the Week of December 29, 2019

Up Next

January Diaper Drive

January

During the month of January, we are collecting diapers for HappyBottoms, a local organization that works with partners to provide diapers to low-income families. We accept all sizes (even open packs). Bring your donations to the blue barrel in the cross hall or to the basket in the Tower.

College Ministry Christmas Dinner

January 3 • 6:30 p.m.

All college aged young people are invited to gather for fellowship over the holiday break at this year's College Ministry Christmas Dinner. Reservations are held at Buca di Beppo on the Plaza. Please RSVP to youthformation@kccathedral.org so we can hold a spot for you!

Installation of Dean Keyse

January 9 • 7 p.m.

Join us for the installation of our new dean, the Very Rev. Dr. Andrew C. Keyse. The service will be followed by a reception in Founders' Hall. We hope you can attend and show your support!

Annual Meeting

January 26 • 10:15 a.m.

Join us Sunday, January 26 for worship at 10:15 a.m. (that will be the only worship service that day) and participate in the Annual Meeting. At the annual meeting we celebrate some of our amazing ministries, honor outgoing and elect new Vestry members, gather as a parish family of all ages to celebrate Eucharist, and give thanks for the blessings we have known. Nursery care is provided throughout the celebration.

OFFICE SCHEDULE

The Cathedral office will be closed Wednesday, December 25–Wednesday, January 1. If you have a pastoral emergency during this time, contact Dean Andy at 256.762.5889 or Canon Christy at 913.549.7178.

END OF THE YEAR GIVING TIPS

Thank you for your generosity in 2019. The end of the year is a great time to consider giving toward Cathedral ministries. Donations can be given in our Sunday offerings, mailed to the Cathedral office or made at kccathedral.org by clicking the online giving button at the top of the home page. Please note that the Cathedral office will be closed between Christmas and New Year's Day. Donations received by mail, postmarked by December 31, will be included on your 2019 contributions. In order for these gifts to be tax deductible they must be postmarked and/or given by December 31, 2019.

If you have a question about your pledge or other giving, please contact Cathedral Administrator Julie Toma at jtoma@kccathedral.org or 816.214.9936.

Other Activities

Coffee and Conversations—Tuesdays • 7:30 a.m.

Qigong and Tai Chi—Thursdays, resuming Jan. 9 • 12:45 p.m.

Young Adults—Ongoing

Birthdays & Anniversaries



Today's Flowers

to the Glory of God and ...



December 29

Jan Frizzle
John Tangeman
Patrick Franken
Sarah Rowland

December 30

James McCaffree
Simon Buckner
Nora Elisabeth
Barbara O'Hearne
Premkumar & Caroline John
Bob & Tara Bennett

December 31

Stephen Davis
Phyllis Shaffer

January 1

Mike Bennett
Susan Traub
Sergio Moreno-Denton
& Emily Akins

January 2

Veronica Evans
Barbara Reynaud
Whitney & Day Kerr

January 3

Nick Smith

January 4

Thomas Taylor
Patrick Bennett
Brooklyn Fahnestock
Betsy Chase

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

To donate toward the weekly flower cost of \$225, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144. Any amount is appreciated.

Cathedral Prayer List

Pray for:

Healing—Ken McCandless; Roberta; Baby Emma; Rudolph White; Gregory Colombe; Rebecca Vincent & family; James; Mike Daniels; Chuck Gordon; Joan Bergstrom; Susan Adams; Thaddeus S. Withers; Matanah Hemingway; Judy Poitier; Stephen Pla; Michael Haight; Jim Royer; Gaelle Marchand; Elizabeth; Dan Anderson; Ann Foster; Peggy Morgan; Jan Carson; Rhonda Hawkins; Jim & family; Bishop John Buchanan; Zan Crum; Dave Gaddy-Cox

Healing & Strength—Jennifer Olson

Peace & Comfort—Lisa Tostevin; Linda England & family; Doyle White's family; Becky Knetter's family; Esther Morton's family; Maxine Sweeting's family; Merideth Sternberg's family

Safe Travels—Dave Pierson

Our prayers have also been asked for—Gil Head

We pray for Bishop Field as he visits St. Alban's Church in Bolivar and St. Peter & All Saints' Church in Kansas City. Please pray for their ministries.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org. Requests are held in prayer for 90 days.

This Week's Calendar

Sunday • December 29

8 a.m.	Holy Eucharist	Nave
9 a.m.	Hospitality Time	Founders' Hall
10:15 a.m.	Holy Eucharist	Nave
11:30 a.m.	Hospitality Time	Founders' Hall
5 p.m.	Order for Evening and Holy Eucharist	Nave

Monday–Wednesday • December 30–January 1 • Office & buildings closed

Sunday • January 5

8 a.m.	Holy Eucharist	Nave
9 a.m.	Hospitality Time	Founders' Hall
10:15 a.m.	Holy Eucharist	Nave
10:20 a.m.	Children's Chapel & Godly Play	start in Nave, then Haden Hall
11:30 a.m.	Hospitality Time	Founders' Hall
5 p.m.	Order for Evening and Holy Eucharist	Nave
6 p.m.	LGBT+ Gathering	Founders' Hall Café

Visit kccathedral.org for more calendar information.