

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY

The Second Sunday after the Epiphany
January 19, 2020 • 10:15 a.m.



Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God's grace, that which feeds your soul, and leave here with a heart prepared to serve.

If you are new to us or a guest, we invite you to fill out a WELCOME card, found in your pew, and either place it in the offering plate or drop it by the Connection Corner table during coffee hour in Founders' Hall after the service.

If you need a hearing assistance device, please ask an usher.

Holy Eucharist

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

Our worship together begins with a musical prelude. Thank you for listening quietly and respecting the needs of those around you for a time of prayer and meditation.

VOLUNTARY: "Prière à Notre-Dame"

Leon Boëllmann

The Word of God

* ENTRANCE HYMN #307: "Lord, enthroned in heavenly splendor"

1 Lord, en - throned in heaven - ly splen - dor, first - be -
*2 Here our hum - blest hom - age pay we, here in
*3 Though the low - liest form doth veil thee as of
4 Pas - chal Lamb, thine of - fering, fi - nished once for
5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -
2 lov - ing rev - erence bow; here for faith's dis - cern - ment
3 old in Beth - le - hem, here as there thine an - gels
4 all when thou wast slain, in its full - ness un - di -
5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -
1 fend - er, lift - est up thy peo - ple's head.
2 pray we, lest we fail to know thee now.
3 hail thee, branch and flower of Jes - se's stem.
4 min - ished shall for ev - er - more re - main.
5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -
Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 Al - le - lu - ia! 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!
 2 how. Thou art here, we ask not how.
 3 them. We in wor - ship join with them.
 4 stain. Cleans - ing us from ev - ery stain.
 5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt. Music: *Bryn Calffaria*, melody William Owen (1813-1983); harm. *Christian Hymns*, 1977. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* GLORIA #S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

SENDING OF THE CHILDREN

The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: Isaiah 49:1-7

Lector Listen to me, O coastlands,
pay attention, you peoples from far away!
The Lord called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
and my reward with my God."
And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
and my God has become my strength—
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."
Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you."
The Word of the Lord.

People

Thanks be to God.

I waited patiently upon the Lord; *
he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the Lord.

Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.

Oh, that I could make them known and tell them! *
but they are more than I can count.

In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, *
and so I said, “Behold, I come.

In the roll of the book it is written concerning me: *
‘I love to do your will, O my God;
your law is deep in my heart.’”

I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O Lord, you know.

Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.

You are the Lord;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

Second Reading: 1 Corinthians 1:1–9

Lector Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints,
together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord
and ours:
Grace to you and peace from God our Father and the Lord Jesus Christ.
I give thanks to my God always for you because of the grace of God that has been given you in Christ
Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as

the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

People

Thanks be to God.

* GOSPEL HYMN #550: “Jesus calls us; o’er the tumult”

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, “Chris - tian, fol - low me;”
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, “Chris - tian, love me more.”
 4 cares and plea - sures, “Chris - tian, love me more than these.”
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818–1895), alt. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1985; alt. harm. Margart W. Mealy (b. 1922). Copyright: Music: Harmonization Copyright © 1985, The Church Pension Fund. Alternative harmonization © 1984, Margaret W. Mealy. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: John 1:29-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Gospeller John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

* NICENE CREED

All

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

ADMISSION OF YOUTH CANDIDATES FOR CONFIRMATION

* PRAYERS OF THE PEOPLE

Intercessor God of light and peace,
People Hear our prayer.

CONFESSON AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin
another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your
goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM: "Wondrous Love"

arr. Alice Parker and Robert Shaw

What wondrous love is this, O my soul,
That caused the Lord of bliss
To bear the dreadful curse for my soul.

To God and to the Lamb I will sing
Who is the Great I Am
While millions join the theme I will sing.

When I was sinking down
Beneath God's righteous frown,
Christ laid aside His crown for my soul.

And when from death I'm free I'll sing and joyful be,
And through eternity I'll sing on.

—Text: The Rev. Alexander Means

* PRESENTATION HYMN: "Praise God from whom all blessings flow"

The musical score is written for two staves, treble and bass clef, in a key signature of one sharp (F#). The melody is in the treble clef, and the bass clef provides a harmonic accompaniment. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost." The score consists of three systems of music, each with a treble and bass staff. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The music is in a simple, hymn-like style with a steady rhythm.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING

Eucharistic Prayer B

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

COMMUNION ANTHEM: "Christe du Lamm Gottes"

Michael Praetorius

Christe, du Lamm Gottes,
der du trägst die Sünd' der Welt,
erbarm' dich unser!

Christ, you lamb of God,
you who take away the sins of the world.
have mercy on us!

Christe, du Lamm Gottes!
der du trägst die Sünd' der Welt,
gib uns dein'n Frieden!
Amen.

Christ, you lamb of God,
you who take away the sins of the world
grant us your peace.
Amen.

—Text: Martin Luther

COMMUNION HYMN: "Will you come and follow me"



1 "Will you come and fol - low me if I but call your name?
2 "Will you leave your-self be-hind if I but call your name?
3 "Will you let the blind - ed see if I but call your name?
4 "Will you love the 'you' you hide if I but call your name?
5 Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
Will you care for cruel and kind and nev - er be the same?
Will you set the pris-oners free and nev - er be the same?
Will you quell the fear in - side and nev - er be the same?
Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known;
Will you risk the hos - tile stare should your life at-tract or scare?
Will you kiss the lep - er clean, and do such as this un - seen,
Will you use the faith you've found to re-shape the world a - round,
In your com - pa - ny I'll go where your love and foot-steps show.



will you let my life be grown in you and you in me?"
Will you let me an - swer prayer in you and you in me?"
and ad - mit to what I mean in you and you in me?"
through my sight and touch and sound in you and you in me?"
Thus I'll move and live and grow in you and you in me.

Text: John L. Bell and Graham Maule, 1987. Music: Kelvingrove, Scottish melody; arr. John L. Bell, 1987. Copyright: Text & Music Arr. © 1987 WGRG, Iona Community (admin. GIA Publications, Inc.). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

SENDING OF EUCHARISTIC VISITOR

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,
People For we all share one bread, one cup.

* POSTCOMMUNION PRAYER

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

* BLESSING

* DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

* SENDING HYMN #535: "Ye servants of God, your Master proclaim" See page 16

VOLUNTARY: "Prelude and Fugue in C minor"

Johann Sebastian Bach

Serving Today

Presider	The Rev. Canon Christy Dorn	Ushers	Bill Colvin, Mike McDonald,
Preacher	The Very Rev. Dr. Andrew C. Keyse		Ryan Thomas, Mark Colburn
Deacon	The Reverend Jerry Grabher	Acolytes	Jeff Johnson, Robin Rusconi,
Director of Music	Dr. Paul Meier		Jonah Fahnstock
Assistant Organist	Dr. Mark Stotler	Children's Ministry	Lisa Thomas, Julie Brogno,
Musicians	The Trinity Choir		Bethany Zaiger, Aaron Dutton
Lectors	Anne Morse, Chris Morrison	Greeters	Jeri Gore, Kay Sloan
Intercessor	Lenette Johnson	Holy Hands	Betsy Chase, Don Chase,
Eucharistic Ministers	Paula Connors, Alexandra Connors, Christine Morrison		Catherine Green, Sarah Ingram-Eiser, Carolyn McLeroy, Joyce Morrow,
Healing Minister	Karen Kissinger		Ellen Spake
Altar Guild	Peg Brown, Jackye Finnie, Debbie MARRS, Leticia Porter, Candy McDowell	Bookstore	Valerie Johnson

* SENDING HYMN #535: "Ye servants of God, your Master proclaim"

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

You are welcome to take your bulletin home to reference the announcements.

Please join us in Founders' Hall for coffee and refreshments.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Mark Stotler, *Assistant Organist*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

Announcements for the Week of January 19, 2020

Up Next

Diaper Drive

January

During the month of January, we are collecting diapers for HappyBottoms, a local organization that works with partners to provide diapers to low-income families. We accept all sizes (even open packs). Bring your donations to the blue barrel in the cross hall or to the basket in the Tower.

Choral Evensong and Organ Recital

Today • 5 p.m.

Evensong is a service of hymns, choral anthems, Bible readings and prayers—it is a time to listen, pray, meditate and sing. Holy Eucharist will not be offered at this Evensong. The January recital is by Kurt Knecht. Kurt is a composer, organist and conductor currently living in Kansas City, Missouri. He is the organist at St. Paul's Episcopal Church.

Annual Meeting

January 26 • 10:15 a.m.

Join us Sunday, January 26 for worship at 10:15 a.m. (that will be the only worship service that day) and participate in the Annual Meeting. At the annual meeting we celebrate some of our amazing ministries, honor outgoing and elect new Vestry members, gather as a parish family of all ages to celebrate Eucharist, and give thanks for the blessings we have known. Nursery care is provided throughout the celebration.

Call for Palm Crosses/Fronds

Through February 16

Please bring your Palm Crosses & Fronds from last year to the Cathedral by Sunday, February 16. They will be used to create the ashes for Ash Wednesday. The palms may be placed in the basket in the back of the Nave.

Urban Necessities Drive

February

Urban Necessities Project is in its second year as a ministry of the city center parishes (GHTC, St. Mary's and St. Augustine's), which provides an assortment of basic necessities primarily of personal hygiene which are not included in SNAP government programs. The basics provided are toothpaste (6-8 oz tubes), toothbrushes, bath soap (4 oz individually wrapped bars for men and women), shampoos (12-14 oz sizes for men and women), stick deodorant (3-4 oz sizes for men and women). Please bring the aforementioned basic necessities to the outreach baskets or make a donation to the project (checks made to GHTC with a notation for Urban Necessities) and we will select the items on your behalf. Thank you for supporting this outreach project.

Souper Bowl Sunday

February 2

Please bring a can of hearty soup, chili or stew to celebrate "Souper Bowl Sunday" February 2. Place items in the big basket in the Tower. Donations will benefit St. Mary's Pantry.

Inquirer's Class Informational Meeting

February 2 • 9:15 a.m.

Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please prayerfully consider joining us Sunday, February 2 in the Common Room between morning services for an introductory meeting to explore what this might mean for you. Once the Inquirer's Class members are set, we will decide on a class day and time. All class attendees will participate in the Area Confirmation Service to be held May 2.

They showed us unusual kindness

(cf. Acts 28:2)

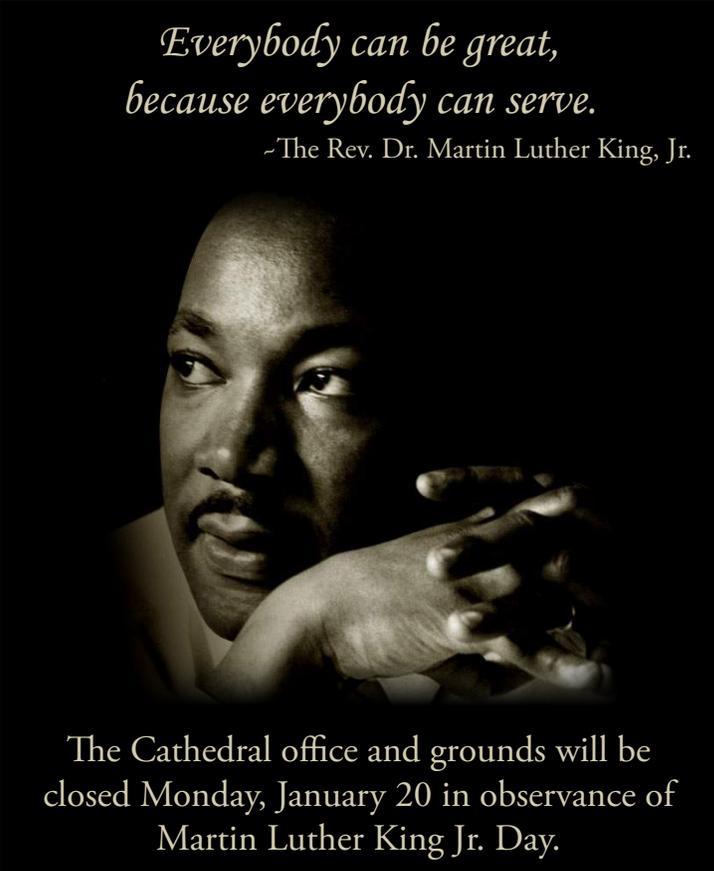
Week of Prayer for Christian Unity

January 18-25

Visit kccathedral.org/week-of-prayer to learn how you can participate.

*Everybody can be great,
because everybody can serve.*

~The Rev. Dr. Martin Luther King, Jr.



The Cathedral office and grounds will be closed Monday, January 20 in observance of Martin Luther King Jr. Day.

Other Activities

Coffee and Conversations—Tuesdays • 7:30 a.m.

Qigong and Tai Chi—Thursdays • 12:45 p.m.

Young Adults—Ongoing

Cathedral Prayer List

Pray for:

Healing—Gordon Hansen; Jim Martin; Brad Dutton; Abbey Mattson; Phil Carr; Jim Moon; Ellie Vitoria Kupec; Pat & Larry Martin; Barbara Liming; Becky Broce; Ken McCandless; Roberta; Baby Emma; Rudolph White; Gregory Colombe; Rebecca Vincent & family; James; Mike Daniels; Chuck Gordon; Joan Bergstrom; Thaddeus S. Withers; Matanah Hemingway; Judy Poitier; Stephen Pla; Michael Haight; Jim Royer; Gaele Marchand; Elizabeth; Dan Anderson; Ann Foster; Peggy Morgan; Jan Carson

Peace & Comfort—Bill Foley’s family; Noella Applegate Fox’s family; Marjorie Pugh; Lisa Tostevin; Linda England & family; Doyle White’s family; Becky Knetter’s family; Esther Morton’s family; Maxine Sweeting’s family; Merideth Sternberg’s family

Safety & Shelter—Animals in need of homes

Our prayers have also been asked for—Gil Head

We pray for Bishop Field as he visits Grace Church in Liberty. Please pray for their ministries.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org. Requests are held in prayer for 90 days.

Birthdays & Anniversaries



January 19
Jennifer Orton

January 21
Cecilia Pedroza

January 23
Angela Michka

January 20
Terri Curran
Catherine Green

John Braum
Brian Marrs

January 24
Jae McKeown
Carl & Lee McCaffree

Caroline John
Joshua Malsick

January 22
Alexander Fortune
Phaedra Fahnstock
Tatum Tomasic

January 25
Whitney Kerr
Carter Kerr

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

Today’s Flowers

to the Glory of God and ...



- in thanksgiving for our daughters, Courtney and Carrie—Bob & Linda Carlson

To donate toward the weekly flower cost of \$225, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144. Any amount is appreciated.

Winter Sale

BOOKSTORE

Books 40% off
 Gifts 40% off
 Holiday 50% off

Glorious Masterworks, nativities, and hand-made babyquilts not included in sale items.

Formation

Mystical Tradition: Judaism, Christianity and Islam—Sundays through March 22 • 9:15 a.m. • Haden Hall Purple Door Room

Mystical experiences and practices—including dramatic visions, direct communication with the divine, intense spiritual quests, and hermetic lifestyles—are commonly associated with Eastern cultures. They are thought to be far removed from the monotheistic traditions of Judaism, Christianity, and Islam. In *Mystical Tradition: Judaism, Christianity and Islam*, explore this spiritual, literary and intellectual heritage in these great faiths as it unfolds over three millennia. Contact class facilitator Deacon Jerry Grabher with questions, j.grabher3@gmail.com.

Sunday Youth Socials—Sundays • 9:15 a.m. • Haden Hall Youth Room

The youth room is open to all youth on Sunday mornings for coffee, gathering and lectionary-based Bible study prompts.

Youth Confirmation Class—Sundays • 9:15 a.m. • Haden Hall Orange Door Room

Please keep our candidates for Confirmation in your prayers as they engage in prayer and study this spring. Confirmands will participate in the Area Confirmation this spring with candidates from other local parishes.

Children's Chapel & Godly Play—Sundays • 10:20 a.m. • Haden Hall

Children's Chapel: Children's Chapel is a place where children can understand worship in an age-appropriate way, helping them to grow as faithful Christians. It's a time of worship and learning that embraces seasonal themes and our overarching ministry as Christians. Adult volunteers assist parish staff in leading the Children's Chapel service. The children begin in the Nave with their families and process with their adult leaders, following the Collect of the Day, to their chapel in Haden Hall. Children return to the Nave at the Peace.

Godly Play: Godly Play is an approach to exploring faith through stories, wonder and play. It was developed by Jerome W. Berryman over 40 years ago and is based on Montessori principles. The approach allows children to experience biblical stories with the help of carefully chosen materials. After the story, children are given time to wonder about what they have heard and then are invited to work on a response. Godly Play sessions are designed for children 3–5 years old, but all children are welcome to attend. The children begin in the Nave with their families and process with their adult leaders, following the Collect of the Day, to their room in Haden Hall. Children return to the Nave at the Peace.

Women's Bible Study—Tuesdays • 12:30 p.m. • Common Room

WBS is currently doing a seven-week study of *The Book of Common Prayer*. The text for the study is *Opening the Prayer Book* by Jeffrey Lee. The book, Volume 7 in *The New Church's Teaching Series* published by Cowley Publications “introduces us to the history and liturgies of *The Book of Common Prayer*, and helps us to understand why the prayer book is such an important aspect of Anglican identity and life.” The book is out of print, but can be purchased used through a number of websites including amazon.com, abebooks.com, and ebay.com.

GHTC Youth Group—Wednesdays • 6:45 p.m. • Haden Hall Youth Room

Wednesday Youth group is held every Wednesday evening during the school year for all youth in grades 6–12. Wednesday evenings are the primary time during the week for us to gather as a youth community for formation, relationship building and fellowship. For more information, contact Alexandra, youthformation@kccathedral.org.

This Week's Calendar

Sunday • January 19

8 a.m.	Holy Eucharist	Nave
9 a.m.	Hospitality Time	Founders' Hall
9:15 a.m.	Adult Forum: <i>Mystical Tradition: Judaism, Christianity and Islam</i>	Haden Hall Purple Door Room
9:15 a.m.	Rehearsal: Trinity Children's Choir	Haden Hall Blue Door Room
9:15 a.m.	Youth Confirmation Class	Haden Hall Orange Door Room
9:15 a.m.	Sunday Youth Socials	Haden Hall Youth Room
9:15 a.m.	Meeting: Social Justice Committee	Founders' Hall Multipurpose Room
10:15 a.m.	Holy Eucharist	Nave
10:20 a.m.	Children's Chapel & Godly Play	start in Nave, then Haden Hall
11:30 a.m.	Hospitality Time	Founders' Hall
5 p.m.	Choral Evensong	Nave
6 p.m.	Organ Recital: Kurt Knecht	Nave

Tuesday • January 21

7:30 a.m.	Coffee & Conversations	Founders' Hall Café
12:30 p.m.	Women's Bible Study	Common Room

Wednesday • January 22

12:05 p.m.	Holy Eucharist	Chapel
6 p.m.	Rehearsal: Tallis Singers	Haden Hall
6:45 p.m.	GHTC Youth Group	Haden Hall Youth Room

Thursday • January 23

12:45 p.m.	Tai Chi & Qigong	Common Room
6 p.m.	Rehearsal: Trinity Handbell Ensemble	Haden Hall
7 p.m.	Rehearsal: Trinity Choir	Haden Hall

Sunday • January 26

9:15 a.m.	Adult Forum: <i>Mystical Tradition: Judaism, Christianity and Islam</i>	Haden Hall Purple Door Room
9:15 a.m.	Rehearsal: Trinity Children's Choir	Haden Hall Blue Door Room
9:15 a.m.	Youth Confirmation Class	Haden Hall Orange Door Room
9:15 a.m.	Sunday Youth Socials	Haden Hall Youth Room
10:15 a.m.	Holy Eucharist & Annual Meeting	Nave
10:20 a.m.	Children's Chapel & Godly Play	start in Nave, then Haden Hall
11:30 a.m.	Hospitality Time	Founders' Hall

Visit kccathedral.org for more calendar information.