Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.

If you are new to us or a guest, we invite you to fill out a WELCOME card, found in your pew, and either place it in the offering plate or drop it by the Connection Corner table during coffee hour in Founders’ Hall after the service.

If you need a hearing assistance device, please ask an usher.
Holy Eucharist

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

Our worship together begins with a musical prelude. Thank you for listening quietly and respecting the needs of those around you for a time of prayer and meditation.

Voluntary: “Priére à Notre-Dame”  
Leon Boëllmann

The Word of God

* ENTRANCE HYMN #307: “Lord, enthroned in heavenly splendor”
* Opening Acclamation and Collect for Purity

Presider  Blessed be God: Father, Son and Holy Spirit.

People   And blessed be God’s kingdom, now and for ever. Amen.

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
* Gloria #S280

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
4. you are seated at the right hand of the Father: receive our prayer.
5. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

* COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

SENDING OF THE CHILDREN

The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.
The Lessons
All are seated. Meditative silence follows the readings.

First Reading: Isaiah 49:1-7

Lector
Listen to me, O coastlands,
pay attention, you peoples from far away!

The Lord called me before I was born,
while I was in my mother’s womb he named me.

He made my mouth like a sharp sword,
in the shadow of his hand he hid me;

he made me a polished arrow,
in his quiver he hid me away.

And he said to me, “You are my servant,
Israel, in whom I will be glorified.”

But I said, “I have labored in vain,
I have spent my strength for nothing and vanity;

yet surely my cause is with the Lord,
and my reward with my God.”

And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,

for I am honored in the sight of the Lord,
and my God has become my strength—

he says,

“It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;

I will give you as a light to the nations,
that my salvation may reach to the end of the earth.”

Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,

“Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you.”

The Word of the Lord.

People
Thanks be to God.
Psalm 40:1–12 sung by the choir

I waited patiently upon the Lord; *  
he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay; *  
he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth,  
a song of praise to our God; *  
many shall see, and stand in awe,  
and put their trust in the Lord.

Happy are they who trust in the Lord! *  
they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O Lord my God! how great your wonders and your plans for us! *  
there is none who can be compared with you.

Oh, that I could make them known and tell them! *  
but they are more than I can count.

In sacrifice and offering you take no pleasure *  
(you have given me ears to hear you);  
Burnt-offering and sin-offering you have not required, *  
and so I said, “Behold, I come.

In the roll of the book it is written concerning me: *  
‘I love to do your will, O my God;  
your law is deep in my heart.’”

I proclaimed righteousness in the great congregation; *  
behold, I did not restrain my lips;  
and that, O Lord, you know.

Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; *  
I have not concealed your love and faithfulness from the great congregation.

You are the Lord;  
do not withhold your compassion from me; *  
let your love and your faithfulness keep me safe for ever.

Second Reading: 1 Corinthians 1:1–9

Lector  Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints,  
together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord  
and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ  
Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as
the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual
gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that
you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into
the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

People Thanks be to God.

* GOSPEL HYMN #550: “Jesus calls us; o’er the tumult”

* The Holy Gospel: John 1:29–42

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

* Nicene Creed

All We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Admission of Youth Candidates for Confirmation

* Prayers of the People
  
  Intercessor    God of light and peace, 
  People         Hear our prayer. 

Confession and Absolution

Deacon    Let us confess our sins against God and our neighbor. 
People  Most merciful God, 
we confess that we have sinned against you 
in thought, word, and deed, 
by what we have done, 
and by what we have left undone. 
We have not loved you with our whole heart; 
we have not loved our neighbors as ourselves. 
We are truly sorry and we humbly repent. 
For the sake of your Son Jesus Christ, 
have mercy on us and forgive us; 
that we may delight in your will, 
and walk in your ways, 
to the glory of your Name. Amen. 

Presider    Almighty God have mercy on you, forgive you all your sins 
through our Lord Jesus Christ, strengthen you in all 
goodness, and by the power of the Holy Spirit keep you in 
eternal life. Amen. 

* The Peace

Presider    The peace of the Lord be always with you. 
People        And also with you. 

Announcements

Celebration Prayer

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer. 

All    O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.
The Holy Communion

Offertory Anthem: “Wondrous Love”

Arranged by Alice Parker and Robert Shaw

What wondrous love is this, O my soul,
That caused the Lord of bliss
To bear the dreadful curse for my soul.

When I was sinking down
Beneath God’s righteous frown,
Christ laid aside His crown for my soul.

To God and to the Lamb I will sing
Who is the Great I Am
While millions join the theme I will sing.

And when from death I’m free I’ll sing and joyful be,
And through eternity I’ll sing on.

—Text: The Rev. Alexander Means

* Presentation Hymn: “Praise God from whom all blessings flow”


* The Great Thanksgiving

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Eucharistic Prayer B
All

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord,

God of power and might, heaven and earth are full,
full of your glory.

Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.
Presider  We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All  We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider  And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Presider  And now, as our Savior Christ has taught us, we are bold to say,

All  Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.
Breaking of the Bread

Presider  Alleluia. Christ our Passover is sacrificed for us;
People   Therefore let us keep the feast. Alleluia.


Presider  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

• All are welcome to receive communion or a blessing.
• For gluten-free bread, cross your hands palms down.
• For a blessing, cross your hands over your chest.
• Prayer for healing is offered at the prayer desk until the close of worship.
Communion Anthem: “Christe du Lamm Gottes”

Christe, du Lamm Gottes,
der du trägst die Sünd’ der Welt,
erbarm’ dich unser!

Christ, you lamb of God,
you who take away the sins of the world.
have mercy on us!

Christe, du Lamm Gottes!
der du trägst die Sünd’ der Welt,
gib uns dein’n Frieden!

Christ, you lamb of God,
you who take away the sins of the world
grant us your peace.
Amen.

—Text: Martin Luther

Communion Hymn: “Will you come and follow me”

1 “Will you come and follow me if I but call your name?
   Will you go where you don’t know and never be the same?
2 “Will you leave yourself behind if I but call your name?
   Will you care for cruel and kind and never be the same?
3 “Will you let the blind see if I but call your name?
   Will you set the prisoners free and never be the same?
4 “Will you love the ‘you’ you hide if I but call your name?
   Will you quell the fear inside and never be the same?
5 Lord, your summons echoes true when you but call my name.
   Let me turn and follow you and never be the same.

will you let my love be shown; will you let my name be known;
Will you risk the hostile stare should your life attract or scare?
Will you kiss the leper clean, and do such as this unseen,
Will you use the faith you’ve found to re-shape the world a round,
In your company I’ll go where your love and footsteps show.

will you let my life be grown in you and you in me?”
Will you let me answer prayer in you and you in me?”
and admit to what I mean in you and you in me?”
through my sight and touch and sound in you and you in me?”
Thus I’ll move and live and grow in you and you in me.

**SENDING OF EUCHARISTIC VISITOR**

*The Eucharistic Visitor is sent out with these words:*

**Presider**  We who are many are one body,

**People**    For we all share one bread, one cup.

* Postcommunion Prayer

**All**  Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

* Blessing

* Dismissal

**Deacon**  Go in peace to love and serve the Lord.

**People**    Thanks be to God.

* Sending Hymn #535: “Ye servants of God, your Master proclaim” See page 16

Voluntary: “Prelude and Fugue in C minor”  Johann Sebastian Bach

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The Rt. Rev. Martin S. Field, Bishop of the Diocese of West Missouri; The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Christy Dorn, Associate; The Rev. Jerry Grabher, Deacon; Dr. Paul Meier, Director of Music; Dr. Mark Stotler, Assistant Organist; Julie Brogno, Coordinator for Children’s and Family Ministry; Alexandra Connors, Youth Minister; Linda Martin, Children’s Music Director; Julie Toma, Cathedral Administrator; Kristy Moore, Sacristan; Ken Stewart, Cathedral Bookstore Manager.

The Vestry: Paula Henderson Connors, Senior Warden; Terri Curran, Junior Warden; David Teipel, Treasurer; Jonathan Sternberg, Clerk; Steve Moore, Chancellor. Phyllis Biddle; Sharon Cheers; Jeff Johnson; Kristen Ellis Johnson; Donna Knoell; Candy McDowell; Ron Michka; Richard Morse; Ryan Thomas.

*SENDING HYMN #535: “Ye servants of God, your Master proclaim”


You are welcome to take your bulletin home to reference the announcements.

Please join us in Founders’ Hall for coffee and refreshments.
Announcements for the Week of January 19, 2020

Up Next

Diaper Drive
January
During the month of January, we are collecting diapers for HappyBottoms, a local organization that works with partners to provide diapers to low-income families. We accept all sizes (even open packs). Bring your donations to the blue barrel in the cross hall or to the basket in the Tower.

Choral Evensong and Organ Recital
Today • 5 p.m.
Evensong is a service of hymns, choral anthems, Bible readings and prayers—it is a time to listen, pray, meditate and sing. Holy Eucharist will not be offered at this Evensong. The January recital is by Kurt Knecht. Kurt is a composer, organist and conductor currently living in Kansas City, Missouri. He is the organist at St. Paul’s Episcopal Church.

Annual Meeting
January 26 • 10:15 a.m.
Join us Sunday, January 26 for worship at 10:15 a.m. (that will be the only worship service that day) and participate in the Annual Meeting. At the annual meeting we celebrate some of our amazing ministries, honor outgoing and elect new Vestry members, gather as a parish family of all ages to celebrate Eucharist, and give thanks for the blessings we have known. Nursery care is provided throughout the celebration.

Call for Palm Crosses/Fronds
Through February 16
Please bring your Palm Crosses & Fronds from last year to the Cathedral by Sunday, February 16. They will be used to create the ashes for Ash Wednesday. The palms may be placed in the basket in the back of the Nave.

Urban Necessities Drive
February
Urban Necessities Project is in its second year as a ministry of the city center parishes (GHTC, St. Mary’s and St. Augustine’s), which provides an assortment of basic necessities primarily of personal hygiene which are not included in SNAP government programs. The basics provided are toothpaste (6-8 oz tubes), toothbrushes, bath soap (4 oz individually wrapped bars for men and women), shampoos (12-14 oz sizes for men and women), stick deodorant (3-4 oz sizes for men and women). Please bring the aforementioned basic necessities to the outreach baskets or make a donation to the project (checks made to GHTC with a notation for Urban Necessities) and we will select the items on your behalf. Thank you for supporting this outreach project.

Souper Bowl Sunday
February 2
Please bring a can of hearty soup, chili or stew to celebrate “Souper Bowl Sunday” February 2. Place items in the big basket in the Tower. Donations will benefit St. Mary’s Pantry.

Inquirer’s Class Informational Meeting
February 2 • 9:15 a.m.
Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please prayerfully consider joining us Sunday, February 2 in the Common Room between morning services for an introductory meeting to explore what this might mean for you. Once the Inquirer’s Class members are set, we will decide on a class day and time. All class attendees will participate in the Area Confirmation Service to be held May 2.

Visit kccathedral.org/week-of-prayer to learn how you can participate.

The Reverend Dr. Martin Luther King, Jr.

Everybody can be great, because everybody can serve.

They showed us unusual kindness (Acts 26:22)

Week of Prayer for Christian Unity
January 18–25

The Cathedral office and grounds will be closed Monday, January 20 in observance of Martin Luther King Jr. Day.
Other Activities

Coffee and Conversations—Tuesdays • 7:30 a.m.
Qigong and Tai Chi—Thursdays • 12:45 p.m.
Young Adults—Ongoing

Cathedral Prayer List

Pray for:
 Healing—Gordon Hansen; Jim Martin; Brad Dutton; Abbey Mattson; Phil Carr; Jim Moon; Ellie Vitoria Kupec; Pat & Larry Martin; Barbara Liming; Becky Broce; Ken McCandless; Roberta; Baby Emma; Rudolph White; Gregory Colombe; Rebecca Vincent & family; James; Mike Daniels; Chuck Gordon; Joan Bergstrom; Thaddeus S. Withers; Matanah Hemingway; Judy Poitier; Stephen Pla; Michael Haight; Jim Royer; Gaelle Marchand; Elizabeth; Dan Anderson; Ann Foster; Peggy Morgan; Jan Carson
 Peace & Comfort—Bill Foley’s family; Noella Applegate Fox’s family; Marjorie Pugh; Lisa Tostevin; Linda England & family; Doyle White’s family; Becky Knetter’s family; Esther Morton’s family; Maxine Sweeting’s family; Merideth Sternberg’s family
 Safety & Shelter—Animals in need of homes

Our prayers have also been asked for—Gil Head

We pray for Bishop Field as he visits Grace Church in Liberty. Please pray for their ministries.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org. Requests are held in prayer for 90 days.

Birthdays & Anniversaries

January 19
Jennifer Orton
January 20
Terri Curran
Catherine Green
Caroline John
Joshua Malsick
January 21
Cecilia Pedroza
John Braum
Brian Marrs
January 22
Alexander Fortune
Phaedra Fahnstock
Tatum Tomasic
January 23
Angela Michka
January 24
Jae McKeown
Carl & Lee McCaffree
January 25
Whitney Kerr
Carter Kerr

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

Today’s Flowers

to the Glory of God and ...

• in thanksgiving for our daughters, Courtney and Carrie—Bob & Linda Carlson

To donate toward the weekly flower cost of $225, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144. Any amount is appreciated.

Winter Sale

Bookstore

Books 40% off
Gifts 40% off
Holiday 50% off

Glorious Masterworks, nativities, and hand-made baby quilts not included in sale items.
**Formation**

**Mystical Tradition: Judaism, Christianity and Islam**—Sundays through March 22 • 9:15 a.m. • Haden Hall Purple Door Room

Mystical experiences and practices—including dramatic visions, direct communication with the divine, intense spiritual quests, and hermetic lifestyles—are commonly associated with Eastern cultures. They are thought to be far removed from the monotheistic traditions of Judaism, Christianity, and Islam. In Mystical Tradition: Judaism, Christianity and Islam, explore this spiritual, literary and intellectual heritage in these great faiths as it unfolds over three millennia. Contact class facilitator Deacon Jerry Grabher with questions, j.grabher3@gmail.com.

**Sunday Youth Socials**—Sundays • 9:15 a.m. • Haden Hall Youth Room

The youth room is open to all youth on Sunday mornings for coffee, gathering and lectionary-based Bible study prompts.

**Youth Confirmation Class**—Sundays • 9:15 a.m. • Haden Hall Orange Door Room

Please keep our candidates for Confirmation in your prayers as they engage in prayer and study this spring. Confirmands will participate in the Area Confirmation this spring with candidates from other local parishes.

**Children’s Chapel & Godly Play**—Sundays • 10:20 a.m. • Haden Hall

**Children’s Chapel:** Children’s Chapel is a place where children can understand worship in an age-appropriate way, helping them to grow as faithful Christians. It’s a time of worship and learning that embraces seasonal themes and our overarching ministry as Christians. Adult volunteers assist parish staff in leading the Children’s Chapel service. The children begin in the Nave with their families and process with their adult leaders, following the Collect of the Day, to their chapel in Haden Hall. Children return to the Nave at the Peace.

**Godly Play:** Godly Play is an approach to exploring faith through stories, wonder and play. It was developed by Jerome W. Berryman over 40 years ago and is based on Montessori principles. The approach allows children to experience biblical stories with the help of carefully chosen materials. After the story, children are given time to wonder about what they have heard and then are invited to work on a response. Godly Play sessions are designed for children 3–5 years old, but all children are welcome to attend. The children begin in the Nave with their families and process with their adult leaders, following the Collect of the Day, to their room in Haden Hall. Children return to the Nave at the Peace.

**Women’s Bible Study**—Tuesdays • 12:30 p.m. • Common Room

WBS is currently doing a seven-week study of *The Book of Common Prayer*. The text for the study is *Opening the Prayer Book* by Jeffrey Lee. The book, Volume 7 in *The New Church’s Teaching Series* published by Cowley Publications “introduces us to the history and liturgies of *The Book of Common Prayer*, and helps us to understand why the prayer book is such an important aspect of Anglican identity and life.” The book is out of print, but can be purchased used through a number of websites including amazon.com, abebooks.com, and ebay.com.

**GHTC Youth Group**—Wednesdays • 6:45 p.m. • Haden Hall Youth Room

Wednesday Youth group is held every Wednesday evening during the school year for all youth in grades 6-12. Wednesday evenings are the primary time during the week for us to gather as a youth community for formation, relationship building and fellowship. For more information, contact Alexandra, youthformation@kccathedral.org.
This Week’s Calendar

Sunday • January 19
- 8 a.m. Holy Eucharist
- 9 a.m. Hospitality Time
- 9:15 a.m. Adult Forum: Mystical Tradition: Judaism, Christianity and Islam
- 9:15 a.m. Rehearsal: Trinity Children’s Choir
- 9:15 a.m. Youth Confirmation Class
- 9:15 a.m. Sunday Youth Socials
- 9:15 a.m. Meeting: Social Justice Committee
- 10:15 a.m. Holy Eucharist
- 10:20 a.m. Children’s Chapel & Godly Play
- 11:30 a.m. Hospitality Time
- 5 p.m. Choral Evensong
- 6 p.m. Organ Recital: Kurt Knecht
- Nave
- Founders’ Hall
- Haden Hall Purple Door Room
- Haden Hall Blue Door Room
- Haden Hall Orange Door Room
- Haden Hall Youth Room
- Founders’ Hall Multipurpose Room
- Nave
- start in Nave, then Haden Hall
- Common Room

Tuesday • January 21
- 7:30 a.m. Coffee & Conversations
- 12:30 p.m. Women’s Bible Study
- Founders’ Hall Café
- Common Room

Wednesday • January 22
- 12:05 p.m. Holy Eucharist
- 6 p.m. Rehearsal: Tallis Singers
- 6:45 p.m. GHTC Youth Group
- Chapel
- Haden Hall
- Haden Hall Youth Room

Thursday • January 23
- 12:45 p.m. Tai Chi & Qigong
- 6 p.m. Rehearsal: Trinity Handbell Ensemble
- 7 p.m. Rehearsal: Trinity Choir
- Common Room
- Haden Hall
- Haden Hall

Sunday • January 26
- 9:15 a.m. Adult Forum: Mystical Tradition: Judaism, Christianity and Islam
- 9:15 a.m. Rehearsal: Trinity Children’s Choir
- 9:15 a.m. Youth Confirmation Class
- 9:15 a.m. Sunday Youth Socials
- 10:15 a.m. Holy Eucharist & Annual Meeting
- 10:20 a.m. Children’s Chapel & Godly Play
- 11:30 a.m. Hospitality Time
- Haden Hall Purple Door Room
- Haden Hall Blue Door Room
- Haden Hall Orange Door Room
- Haden Hall Youth Room
- Nave
- start in Nave, then Haden Hall
- Founders’ Hall

Visit kccathedral.org for more calendar information.