Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.

If you are new to us, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate.

If you need a hearing assistance device, please ask an usher.
CHORAL EVENSONG

SERVICE NOTES
Please rise, as able, for portions of the service marked with an asterisk (*).

Our worship together begins with a musical prelude. Thank you for listening quietly and respecting the needs of those around you for a time of prayer and meditation.

VOLUNTARY: “Chant du Soir”   M. Enrico Bossi

* PRECES

Officiant   O Lord, open thou our lips.
Choir       * Preces Harrison Oxley
Officiant   O God, make speed to save us.
Choir       O Lord, make haste to help us.
Officiant   Glory be to the Father, and to the Son, and to the Holy Ghost.
Choir       As it was in the beginning, is now, and ever shall be, world without end. Amen.
Officiant   Praise ye the Lord.
Choir       The Lord’s Name be praised.

* HYMN #125: “The people who in darkness walked”


1 The people who in darkness walked have seen a glorious light;
2 To hail thy rising, Sun of life, the gathering nations come,
3 To us the promised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for evermore adored,
5 His power in-creasing still shall spread, his reign no end shall know;

1 on them broke forth the heaven-ly dawn who dwelt in death and night.
2 joy-ous as when the reapers bear their har-vest treas-ures home.
3 him shall the tribes of earth o-bey, and all the hosts of heaven.
4 the Won-der-ful, the Coun-sel-ior, the might-y God and Lord.
5 jus-tice shall guard his throne a-bove, and peace a-bound be-low.
Psalm 40:1–12

*I waited patiently upon the Lord; * he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay; * he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth, a song of praise to our God; * many shall see, and stand in awe, and put their trust in the Lord.

Happy are they who trust in the Lord! * they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O Lord my God! how great your wonders and your plans for us! * there is none who can be compared with you.

Oh, that I could make them known and tell them! * but they are more than I can count.

In sacrifice and offering you take no pleasure * (you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, * and so I said, “Behold, I come.

In the roll of the book it is written concerning me: * ‘I love to do your will, O my God; your law is deep in my heart.’”

I proclaimed righteousness in the great congregation; * behold, I did not restrain my lips; and that, O Lord, you know.

Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; * I have not concealed your love and faithfulness from the great congregation.

You are the Lord; do not withhold your compassion from me; * let your love and your faithfulness keep me safe for ever.
Lesson: Isaiah 49:1–7

Lector A reading from the book of the prophet Isaiah.

Listen to me, O coastlands,
pay attention, you peoples from far away!

The Lord called me before I was born,
while I was in my mother’s womb he named me.

He made my mouth like a sharp sword,
in the shadow of his hand he hid me;

he made me a polished arrow,
in his quiver he hid me away.

And he said to me, “You are my servant,
Israel, in whom I will be glorified.”

But I said, “I have labored in vain,
I have spent my strength for nothing and vanity;

yet surely my cause is with the Lord,
and my reward with my God.”

And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,

for I am honored in the sight of the Lord,
and my God has become my strength—

he says,

“It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;

I will give you as a light to the nations,
that my salvation may reach to the end of the earth.”

Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,

“Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you.”

Lector The Word of the Lord.

People Thanks be to God.
Magnificat

My soul doth magnify the Lord,
    and my spirit hath rejoiced in God my Savior.
For he hath regarded
    the lowliness of his handmaiden.
For behold from henceforth
    all generations shall call me blessed.
For he that is mighty hath magnified me,
    and holy is his Name.
And his mercy is on them that fear him
    throughout all generations.
He hath showed strength with his arm;
    he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
    and hath exalted the humble and meek.
He hath filled the hungry with good things,
    and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
    as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father and to the Son and to the Holy Ghost; *
    as it was in the beginning, is now, and ever shall be, world without end. Amen.

Lesson: John 1:29–42

Lector A reading from John.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Word of the Lord.

People Thanks be to God.
* Nunc Dimittis

Lord, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

* Apostles’ Creed chanted on a monotone

All I believe in God, the Father almighty,
 maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

* Prayers

Officiant The Lord be with you;
Choir And with thy spirit.
Officiant Let us pray.
Choir Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.
* Lord's Prayer chanted on a monotone

Our Father, which art in heaven,
    Hallowed be thy Name,
thy kingdom come, thy will be done,
    in earth as it is in heaven.
Give us this day our daily bread, and
forgive us our trespasses,
    as we forgive them that trespass against us.
And lead us not into temptation,
    but deliver us from evil.
Amen.

* Responses

Officiant   O Lord, show thy mercy upon us.
Choir      And grant us thy salvation.
Officiant   O Lord, save the state.
Choir      And mercifully hear us when we call upon thee.
Officiant   Endue thy ministers with righteousness.
Choir      And make thy chosen people joyful.
Officiant   O Lord, save thy people.
Choir      And bless thine inheritance.
Officiant   Give peace in our time, O Lord.
Choir      Because there is none other that fighteth for us, but only thou, O God.
Officiant   O God, make clean our hearts within us.
Choir      And take not thy Holy Spirit from us.

* Collect of the Day

Officiant   Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

* Collect for Peace

Officiant   O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

* Collect for Aid against Perils

Officiant   Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.
Anthem: “Wondrous Love”

What wondrous love is this, O my soul,
That caused the Lord of bliss
To bear the dreadful curse for my soul.

When I was sinking down
Beneath God’s righteous frown,
Christ laid aside His crown for my soul.

To God and to the Lamb I will sing
Who is the Great I Am
While millions join the theme I will sing.

And when from death I’m free I’ll sing and joyful be,
And through eternity I’ll sing on.

—Text: Rev. Alexander Means

* The Prayers

* Prayer of St. Chrysostom

All Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

* Hymn #706: “In your mercy, Lord you called me”


* The Grace
Following the Evensong service this evening at 6 p.m., the Cathedral will present an organ recital by Kurt Knecht, the Organist at St. Paul’s Episcopal Church in Kansas City, Missouri. Please join us!
Reinventions

1. Roulade
2. Wonder
3. If
4. I just can't
5. Moon
6. Basin
7. One Note
8. Missouri Sonata
   a. Waves
   b. River Nocturne
   c. Current

Each of these selections is either composed or improvised by Kurt Knecht.
About the Artist

Kurt Knecht is a composer, organist and conductor currently living in Kansas City, Missouri. His compositions have been described as “funky” and “joyous” in the Washington Post, and “brilliant in concept” in The Tracker magazine. His compositions have become a staple of the modern choral festival literature and are a regular feature at festivals and concerts throughout the United States. Performances of his compositions include international performances at festivals and concerts in Germany, Austria, Italy, the Netherlands, Spain, Portugal, Singapore, Hong Kong, Canada, Mexico, the United Kingdom, Cuba, Costa Rica, New Zealand and China. His music has been performed at the Kennedy Center, Carnegie Hall and by Grammy Award winning groups like the KC Chorale and the Washington Chorale.

In 2016, he was the commissioned composer for the national convention of the Organ Historical Society where his Toccata, Adagio and Fugue for organ and percussion was premiered at the Kimmel Center in Philadelphia. His compositions have been featured on the NPR programs Pipedreams and With Heart and Voice and at the national conventions of the International Clarinet Society, the Organ Historical Society, the Association of British Choral Directors and the International Flute Symposium of West Virginia University. He is regularly commissioned and publishes with Walton, Pavane and Colla Voce.

His composition Missa Prolatioem was awarded the Folsom Prize for the most outstanding doctoral dissertation of the University of Nebraska in 2009. As an eclectic performer, Kurt has been a featured soloist with groups ranging from Smokey Robinson to The Florida Orchestra, and he is the frequent collaborative organist/pianist for the multiple Grammy Award winning KC Chorale. Kurt regularly appears as a concert organist and collaborative pianist and has performed at the national conventions of the American Guild of Organist and the American Choral Directors Association. He plays with violist Jonah Sirota in the improvisation group, Mondegreen. He is the organist at St. Paul’s Episcopal in Kansas City and the co-founder of MusicSpoke, a company that is creating the world’s largest marketplace for artist owned sheet music by making it easy for composers to self-publish and monetize their music.

About the Organ

GABRIEL KNEY 1981
Renovated by Leslie Smith and Quimby Pipe Organs in 2004

48 stops, 67 ranks, tracker key action, electric stop action

<table>
<thead>
<tr>
<th>GREAT</th>
<th>SWELL</th>
<th>POSITIV</th>
<th>PEDAL</th>
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</thead>
<tbody>
<tr>
<td>16’ Violone</td>
<td>8’ Offenflote</td>
<td>8’ Holzgedackt</td>
<td>32’ Untersatz</td>
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<td>8’ Praestant</td>
<td>8’ Gambe</td>
<td>8’ Quintad</td>
<td>16’ Praestant</td>
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<td>8’ Rohrflote</td>
<td>8’ Vox Coelestis</td>
<td>4’ Praestant</td>
<td>16’ Subbass</td>
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<td>4’ Oktav</td>
<td>4’ Prinzipal</td>
<td>4’ Rohrflote</td>
<td>16’ Violone</td>
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<td>4’ Spitzflote</td>
<td>2 2/3 Nasat</td>
<td>2’ Oktav</td>
<td>8’ Oktav</td>
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<td>3 1/5’ Tierce</td>
<td>2’ Blockflote</td>
<td>1 1/3 Quinte</td>
<td>8’ Gedecktbass</td>
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<td>2’ Oktav</td>
<td>1 3/5’ Terz</td>
<td>II Sesquialtera</td>
<td>1’ Choralbass</td>
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<td>IV Mixtur</td>
<td>V Plein Jeu</td>
<td>III Scharff</td>
<td>2’ Prinzipal</td>
</tr>
<tr>
<td>II Zimbels</td>
<td>16’ Basson</td>
<td>16’ Rankett</td>
<td>V Hintersatz</td>
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<td>8 Trompete</td>
<td>8’ Trompete</td>
<td>8’ Krummhorn</td>
<td>32’ Bombarde</td>
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<td>Fanfare to Great</td>
<td>8’ Hautbois</td>
<td>Swell to Positiv</td>
<td>16’ Posaune</td>
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<td>Swell to Great</td>
<td>4’ Clairon</td>
<td>Tremulant</td>
<td>8’ Trompete</td>
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<tr>
<td>Positiv to Great</td>
<td>Tremulant</td>
<td>FANFARE</td>
<td>4’ Zink</td>
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<td>Great Coupler Assist</td>
<td>Cymbelstern</td>
<td>8’ Spanische Trompete</td>
<td>Swell to Pedal</td>
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<td>4’ Spanische Trompete</td>
<td>Great to Pedal</td>
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<td>V Cornet</td>
<td>Positiv to Pedal</td>
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8 general pistons and toe studs, multiple levels of memory; sequencer
6 pistons for Swell, Great and Positiv
Everybody can be great, because everybody can serve.

~The Rev. Dr. Martin Luther King, Jr.

The Cathedral office and grounds will be closed Monday, January 20 in observance of Martin Luther King Jr. Day.

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Holy Hands Ministry

Do you enjoy food? If so, the Holy Hands Ministry is the perfect opportunity for you! Holy Hands Ministry brings people together each Sunday, following the services, to have conversation and enjoy a snack.

What is expected?
Once each month, September through May you bring 3 or 4 snacks to share. These may be homemade or purchased.

Team members arrange their snacks on the tables for everyone to enjoy.

When do you need me?
You can join any of our teams that serve one Sunday a month (or on 5th Sundays) after the 8 a.m. or 10:15 a.m. service.

Special Events Team
This team will plan special hospitality events throughout the year. We need members who like to plan these events and decorate!

Interested? Have questions? Please Contact Leticia Porter at leticiaaporter@gmail.com.
Announcements for the Week of January 19, 2020

Up Next

Diaper Drive
January
During the month of January, we are collecting diapers for HappyBottoms, a local organization that works with partners to provide diapers to low-income families. We accept all sizes (even open packs). Bring your donations to the blue barrel in the cross hall or to the basket in the Tower.

Choral Evensong and Organ Recital
Today • 5 p.m.
Evensong is a service of hymns, choral anthems, Bible readings and prayers—it is a time to listen, pray, meditate and sing. Holy Eucharist will not be offered at this Evensong. The January recital is by Kurt Knecht. Kurt is a composer, organist and conductor currently living in Kansas City, Missouri. He is the organist at St. Paul’s Episcopal Church.

Annual Meeting
January 26 • 10:15 a.m.
Join us Sunday, January 26 for worship at 10:15 a.m. (that will be the only worship service that day) and participate in the Annual Meeting. At the annual meeting we celebrate some of our amazing ministries, honor outgoing and elect new Vestry members, gather as a parish family of all ages to celebrate Eucharist, and give thanks for the blessings we have known. Nursery care is provided throughout the celebration.

Call for Palm Crosses/Fronds
Through February 16
Please bring your Palm Crosses & Fronds from last year to the Cathedral by Sunday, February 16. They will be used to create the ashes for Ash Wednesday. The palms may be placed in the basket in the back of the Nave.

Urban Necessities Drive
February
Urban Necessities Project is in its second year as a ministry of the city center parishes (GHTC, St. Mary’s and St. Augustine’s), which provides an assortment of basic necessities primarily of personal hygiene which are not included in SNAP government programs. The basics provided are toothpaste (6-8 oz tubes), toothbrushes, bath soap (4 oz individually wrapped bars for men and women), shampoos (12-14 oz sizes for men and women), stick deodorant (3-4 oz sizes for men and women). Please bring the aforementioned basic necessities to the outreach baskets or make a donation to the project (checks made to GHTC with a notation for Urban Necessities) and we will select the items on your behalf. Thank you for supporting this outreach project.

Souper Bowl Sunday
February 2
Please bring a can of hearty soup, chili or stew to celebrate “Souper Bowl Sunday” February 2. Place items in the big basket in the Tower. Donations will benefit St. Mary’s Pantry.

Inquirer’s Class Informational Meeting
February 2 • 9:15 a.m.
Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please prayerfully consider joining us Sunday, February 2 in the Common Room between morning services for an introductory meeting to explore what this might mean for you. Once the Inquirer’s Class members are set, we will decide on a class day and time. All class attendees will participate in the Area Confirmation Service to be held May 2.

They showed us unusual kindness
(cf. Acts 28:2)

Week of Prayer for Christian Unity
January 18-25
Visit kccathedral.org/week-of-prayer to learn how you can participate.
Other Activities

Coffee and Conversations—Tuesdays • 7:30 a.m.
Qigong and Tai Chi—Thursdays • 12:45 p.m.
Young Adults—Ongoing

Cathedral Prayer List

Pray for:

Healing—Gordon Hansen; Jim Martin; Brad Dutton; Abbey Mattson; Phil Carr; Jim Moon; Ellie Vitoria Kupec; Pat & Larry Martin; Barbara Liming; Becky Broce; Ken McCandless; Roberta; Baby Emma; Rudolph White; Gregory Colombe; Rebecca Vincent & family; James; Mike Daniels; Chuck Gordon; Joan Bergstrom; Thaddeus S. Withers; Matanah Hemingway; Judy Poitier; Stephen Pla; Michael Haight; Jim Royer; Gaelle Marchand; Elizabeth; Dan Anderson; Ann Foster; Peggy Morgan; Jan Carson

Peace & Comfort—Bill Foley’s family; Noella Applegate Fox’s family; Marjorie Pugh; Lisa Tostevin; Linda England & family; Doyle White’s family; Becky Knetter’s family; Esther Morton’s family; Maxine Sweeting’s family; Merideth Sternberg’s family

Safety & Shelter—Animals in need of homes

Our prayers have also been asked for—Gil Head

We pray for Bishop Field as he visits Grace Church in Liberty. Please pray for their ministries.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org. Requests are held in prayer for 90 days.

Birthdays & Anniversaries

January 19
Jennifer Orton

January 20
Terri Curran
Catherine Green
Caroline John
Joshua Malsick

January 21
Cecilia Pedroza
John Braum
Brian Marrs

January 22
Alexander Fortune
Phaedra Fahnstock
Tatum Tomasic

January 23
Angela Michka

January 24
Jae McKeown
Carl & Lee McCaffree

January 25
Whitney Kerr
Carter Kerr

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

Today’s Flowers

to the Glory of God and ...

• in thanksgiving for our daughters, Courtney and Carrie—Bob & Linda Carlson

To donate toward the weekly flower cost of $225, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144. Any amount is appreciated.

Winter Sale BOOKSTORE

Books  40% off
Gifts  40% off
Holiday  50% off

Glorious Masterworks, nativities, and hand-made babyquilts not included in sale items.
**Mystical Tradition: Judaism, Christianity and Islam**—Sundays through March 22 • 9:15 a.m. • Haden Hall Purple Door Room

Mystical experiences and practices—including dramatic visions, direct communication with the divine, intense spiritual quests, and hermetic lifestyles—are commonly associated with Eastern cultures. They are thought to be far removed from the monotheistic traditions of Judaism, Christianity, and Islam. In Mystical Tradition: Judaism, Christianity and Islam, explore this spiritual, literary and intellectual heritage in these great faiths as it unfolds over three millennia. Contact class facilitator Deacon Jerry Grabher with questions, j.grabher3@gmail.com.

**Sunday Youth Socials**—Sundays • 9:15 a.m. • Haden Hall Youth Room

The youth room is open to all youth on Sunday mornings for coffee, gathering and lectionary-based Bible study prompts.

**Youth Confirmation Class**—Sundays • 9:15 a.m. • Haden Hall Orange Door Room

Please keep our candidates for Confirmation in your prayers as they engage in prayer and study this spring. Confirmands will participate in the Area Confirmation this spring with candidates from other local parishes.

**Children’s Chapel & Godly Play**—Sundays • 10:20 a.m. • Haden Hall

**Children’s Chapel:** Children’s Chapel is a place where children can understand worship in an age-appropriate way, helping them to grow as faithful Christians. It’s a time of worship and learning that embraces seasonal themes and our overarching ministry as Christians. Adult volunteers assist parish staff in leading the Children’s Chapel service. The children begin in the Nave with their families and process with their adult leaders, following the Collect of the Day, to their chapel in Haden Hall. Children return to the Nave at the Peace.

**Godly Play:** Godly Play is an approach to exploring faith through stories, wonder and play. It was developed by Jerome W. Berryman over 40 years ago and is based on Montessori principles. The approach allows children to experience biblical stories with the help of carefully chosen materials. After the story, children are given time to wonder about what they have heard and then are invited to work on a response. Godly Play sessions are designed for children 3–5 years old, but all children are welcome to attend. The children begin in the Nave with their families and process with their adult leaders, following the Collect of the Day, to their room in Haden Hall. Children return to the Nave at the Peace.

**Women’s Bible Study**—Tuesdays • 12:30 p.m. • Common Room

WBS is currently doing a seven-week study of *The Book of Common Prayer*. The text for the study is *Opening the Prayer Book* by Jeffrey Lee. The book, Volume 7 in *The New Church’s Teaching Series* published by Cowley Publications “introduces us to the history and liturgies of *The Book of Common Prayer*, and helps us to understand why the prayer book is such an important aspect of Anglican identity and life.” The book is out of print, but can be purchased used through a number of websites including amazon.com, abebooks.com, and ebay.com.

**GHTC Youth Group**—Wednesdays • 6:45 p.m. • Haden Hall Youth Room

Wednesday Youth group is held every Wednesday evening during the school year for all youth in grades 6-12. Wednesday evenings are the primary time during the week for us to gather as a youth community for formation, relationship building and fellowship. For more information, contact Alexandra, youthformation@kccathedral.org.
This Week’s Calendar

Sunday • January 19

8 a.m.  Holy Eucharist
9 a.m.  Hospitality Time
9:15 a.m. Adult Forum: *Mystical Tradition: Judaism, Christianity and Islam* Haden Hall Purple Door Room
9:15 a.m. Rehearsal: Trinity Children’s Choir Haden Hall Blue Door Room
9:15 a.m. Youth Confirmation Class Haden Hall Orange Door Room
9:15 a.m. Sunday Youth Socials Haden Hall Youth Room
9:15 a.m. Meeting: Social Justice Committee Founders’ Hall Multipurpose Room
10:15 a.m. Holy Eucharist
10:20 a.m. Children’s Chapel & Godly Play start in Nave, then Haden Hall
11:30 a.m. Hospitality Time Founders’ Hall
5 p.m.  Choral Evensong
6 p.m.  Organ Recital: Kurt Knecht

Tuesday • January 21

7:30 a.m. Coffee & Conversations Founders’ Hall Café
12:30 p.m. Women’s Bible Study Common Room

Wednesday • January 22

12:05 p.m. Holy Eucharist Chapel
6 p.m.  Rehearsal: Tallis Singers Haden Hall
6:45 p.m. GHTC Youth Group Haden Hall Youth Room

Thursday • January 23

12:45 p.m. Tai Chi & Qigong Common Room
6 p.m.  Rehearsal: Trinity Handbell Ensemble Haden Hall
7 p.m.  Rehearsal: Trinity Choir Haden Hall

Sunday • January 26

9:15 a.m. Adult Forum: *Mystical Tradition: Judaism, Christianity and Islam* Haden Hall Purple Door Room
9:15 a.m. Rehearsal: Trinity Children’s Choir Haden Hall Blue Door Room
9:15 a.m. Youth Confirmation Class Haden Hall Orange Door Room
9:15 a.m. Sunday Youth Socials Haden Hall Youth Room
10:15 a.m. Holy Eucharist & Annual Meeting Nave
10:20 a.m. Children’s Chapel & Godly Play start in Nave, then Haden Hall
11:30 a.m. Hospitality Time Founders’ Hall

Visit kccathedral.org for more calendar information.