Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.

If you are new to us or a guest, we invite you to fill out a WELCOME card, found in your pew, and either place it in the offering plate or drop it by the Connection Corner table during coffee hour in Founders’ Hall after the service.

If you need a hearing assistance device, please ask an usher.
Holy Eucharist

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*).

Our worship together begins with a musical prelude. Thank you for listening quietly and respecting the needs of those around you for a time of prayer and meditation.

Voluntary: “Song of Simeon”

Charles Wood

The Word of God

* Entrance Hymn #257: “O Zion, open wide thy gates”

1 O Zion, open wide thy gates, let symbols disappear; a priest and victim.
2 Aware of hidden deity, the lowly Virgin brings her new-born babe, with Lord, so long desired, and Anna comes.
3 The aged Simeon sees at last his the yet silent Word, and pondering all things.
4 But silent knelt the mother blest of the aged Simeon sees at last his mother
5 All glory to the Father be, all glory to the Son, all glory, Holy.


* Opening Acclamation and Collect for Purity

Presider    Blessed be God: Father, Son and Holy Spirit.
People    And blessed be God’s kingdom, now and for ever. Amen.
Presider    Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
           Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
* Gloria #S280

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One, you alone are the Lord, 7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

* Collect of the Day

Presider  The Lord be with you.
People   And also with you.
Presider   Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Sending of the Children

The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.
All are seated. Meditative silence follows the readings.

First Reading: Malachi 3:1–4

Lector

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord.

People

Thanks be to God.

Psalm 84 sung by the choir

Chant by Charles Hubert Hastings Parry

How dear to me is your dwelling, O Lord of hosts! *
   My soul has a desire and longing for the courts of the Lord;
       my heart and my flesh rejoice in the living God.

The sparrow has found her a house
   and the swallow a nest where she may lay her young; *
       by the side of your altars, O Lord of hosts,
       my King and my God.

Happy are they who dwell in your house! *
   they will always be praising you.

Happy are the people whose strength is in you! *
   whose hearts are set on the pilgrims’ way.

Those who go through the desolate valley will find it a place of springs, *
   for the early rains have covered it with pools of water.

They will climb from height to height, *
   and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer; *
   hearken, O God of Jacob.

Behold our defender, O God; *
   and look upon the face of your Anointed.

For one day in your courts is better than a thousand in my own room, *
   and to stand at the threshold of the house of my God
      than to dwell in the tents of the wicked.

For the Lord God is both sun and shield; *
   he will give grace and glory;

No good thing will the Lord withhold *
   from those who walk with integrity.

O Lord of hosts, *
   happy are they who put their trust in you!
Second Reading: Hebrews 2:14–18

Lector Since God’s children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the Lord.

People Thanks be to God.

* GOSPEL HYMN #489: “The great Creator of the worlds”

The Holy Gospel of our Lord Jesus Christ according to Luke.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.

Praise to you, Lord Christ.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

**Intercessor** God of light and peace,
**People** Hear our prayer.

**CONFESSIO**n and ABSOLUTION

**Deacon** Let us confess our sins against God and our neighbor.
**People** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Presider** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

**Presider** The peace of the Lord be always with you.
**People** And also with you.

**ANNOUNCEMENTS**

**Celebration Prayer**

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

**All** O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.
Offertory Anthem: “When to the temple Mary went”  
Johannes Eccard

When to the temple Mary went,  
And brought the Holy Child,  
Him did the aged Simeon see,  
As it had been revealed.  
He took up Jesus in his arms  
And blessing God he said:  
In peace I now depart, my Savior having seen,  
The Hope of Israel, the Light of men.

Help now thy servants, gracious Lord,  
That we may ever be  
As once the faithful Simeon was,  
Rejoicing but in Thee;  
And when we must from earth departure take,  
May gently fall asleep and with Thee wake.

* Presentation Hymn: “Praise God from whom all blessings flow”

Presider  
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty,  
Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
All

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord,

God of power and might, heaven and earth are full,
full of your glory. Hosanna in the highest, Hosanna

in the highest. Blessed is he who comes in the name of the Lord. Hosanna

in the highest. Hosanna in the highest.
Presider  We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All  We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider  And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Presider  And now, as our Savior Christ has taught us, we are bold to say,

All  Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.
Breaking of the Bread

Presider  Alleluia. Christ our Passover is sacrificed for us;

People  Therefore let us keep the feast. Alleluia.

Presider  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

•  All are welcome to receive communion or a blessing.
•  For gluten-free bread, cross your hands palms down.
•  For a blessing, cross your hands over your chest.
•  Prayer for healing is offered at the prayer desk until the close of worship.
Communion Anthem: “Nunc Dimittis in D major”

Lord, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles and to be the glory of thy people Israel.


Glory be to the Father, and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen.

Communion Hymn #278: “Sing we of the blessed Mother”

1 Sing we of the blessed Mother who received the angel’s
word, and obedient to the summons bore in
love the infant Lord; sing we of the joys of
Ma - ry at whose breast the child was fed who is

2 Sing we, too, of Mary’s sorrows, of the sword that pierced her
through, when beneath the cross of Jesus she his
on his promised word; from on high the blazing
Savior reigning from the awful tree, saw the
glory of the Spirit’s presence came, heavenly

3 Sing again the joys of Mary when she saw the risen
done, and the Lord of all creation brought her
love the infant Lord; sing we of the joys of
Ma - ry at whose breast the child was fed who is

4 Sing the chiefest joy of Mary when on earth her work was
on his promised word; from on high the blazing
Savior reigning from the awful tree, saw the
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Glory be to the Father, and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen.
Sending of Eucharistic Visitor

The Eucharistic Visitor is sent out with these words:

**Presider** We who are many are one body,

**People** For we all share one bread, one cup.

* Postcommunion Prayer

**All** Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

* Blessing

* Dismissal

**Deacon** Go in peace to love and serve the Lord.

**People** Thanks be to God.
1 Love divine, all loves excelling, joy of heaven, to
2 Come, almighty to deliver, let us all thy
3 Finish then thy new creation; pure and spotless

earth come down, fix in us thy humble dwelling, all thy
life receive; suddenly return, and never, never-
let us be; let us see thy great salvation perfect-

faithful mercies crown. Jesus, thou art all compassion,
more thy temples leave. Thee we would be always blessing,
ly restored in thee: changed from glory into glory,

pure, unbounded love thou art; visit us with
serve thee as thy hosts above, pray, and praise thee
till in heaven we take our place, till we cast our

thy salvation, enter every trembling heart.
with out ceasing, glory in thy perfect love.
crowns before thee, lost in wonder, love, and praise.

You are welcome to take your bulletin home to reference the announcements.

Please join us in Founders’ Hall for coffee and refreshments.

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The Rt. Rev. Martin S. Field, Bishop of the Diocese of West Missouri; The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Christy Dorn, Associate; The Rev. Jerry Grabher, Deacon; Dr. Paul Meier, Director of Music; Dr. Mark Stotler, Assistant Organist; Julie Brogno, Coordinator for Children’s and Family Ministry; Alexandra Connors, Youth Minister; Linda Martin, Children’s Music Director; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Scheffler, Communications Coordinator; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager; Kristy Moore, Sacristan; Ken Stewart, Cathedral Bookstore Manager.

The Vestry: Paula Henderson Connors, Senior Warden, paula.hendersonconnors@outlook.com; Richard Morse, Junior Warden, rkmorse@hotmail.com; David Telep, Treasurer; Jonathan Sternberg, Clerk; Steve Moore, Chancellor; Sharon Cheers; Bill Colvin; Amy Cornwell; Kristen Ellis Johnson; Jeff Johnson; Ron Michka; Nick Smith; Ken Stewart; Ryan Thomas.
February 2, 2020 – The Presentation
The Feast of the Presentation

Each year on February 2, the church celebrates the Feast of the Presentation of Jesus at the Temple, also known as the Feast of the Purification, and Candlemas. This feast commemorates the 40th day after Jesus’ birth, when he was presented in the Jerusalem Temple and Mary was purified in accordance with Jewish Law.

The Book of Leviticus mandates that, after childbirth, a woman must go to the temple to offer “two turtle-doves or two pigeons, one for a burnt-offering and the other for a sin-offering; and the priest shall make atonement on her behalf, and she shall be clean” (Leviticus 12:8).

The Presentation of Jesus at the Temple is chronicled in the Gospel of Luke, when St. Simeon the Righteous saw Jesus in the temple and “took him in his arms and praised God,” saying, “My eyes have seen your salvation” (Luke 2:30).

This blessing by Simeon is the basis for the canticle Nunc dimittis or “The Song of Simeon”:

Lord, you now have set your servant free
to go in peace as you have promised;
For these eyes of mine have seen the Savior,
whom you have prepared for all the world to see:
A Light to enlighten the nations,
and the glory of your people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen
(Luke 2:29-32; Book of Common Prayer, p. 120).

An Episcopal Dictionary of the Church, edited by Don S. Armentrout and Robert Boak Slocum, explains that when the celebration of the Presentation was first introduced in Rome in the seventh century, it included a procession with candles and the singing of the Nunc dimittis, which is why this feast also became known as “Candlemas.”

Collect for the Presentation
Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Announcements for the Week of February 2, 2020

Up Next

Call for Palm Crosses/Fronds
Through February 16
Please bring your Palm Crosses & Fronds from last year to the Cathedral by Sunday, February 16. They will be used to create the ashes for Ash Wednesday. The palms may be placed in the basket in the back of the Nave.

Urban Necessities Drive
February
Urban Necessities Project is in its second year as a ministry of the city center parishes (GHTC, St. Mary’s and St. Augustine’s), which provides an assortment of basic necessities primarily of personal hygiene which are not included in SNAP government programs. The basics provided are toothpaste (6-8 oz tubes), toothbrushes, bath soap (4 oz individually wrapped bars for men and women), shampoos (12-14 oz sizes for men and women), stick deodorant (3-4 oz sizes for men and women). Please bring the aforementioned basic necessities to the outreach baskets or make a donation to the project (checks made to GHTC with a notation for Urban Necessities) and we will select the items on your behalf. Thank you for supporting this outreach project.

Children’s Clothing & Toy Exchange (and Lost & Found)
February 9 • 11:45 a.m.
Clean out your children’s closets and bring their gently-used clothing and toys to exchange with other Cathedral families. We’ll have tables set up in Founders’ Hall during coffee hour, so you can “shop” for new items. All the leftover clothing and toys will be donated to a worthy cause. There will also be a lost and found table set up. Please take a moment to stop by and make sure you haven’t accidentally left anything at church.

LGBT+ Gathering
February 9 • 6 p.m.
We gather for a potluck meal with no agenda, just food, fun and fellowship. Questions? Email lgbt@kccathedral.org.

Choral Evensong and Organ Recital
February 16 • 5 p.m.
Evensong is a service of hymns, choral anthems, Bible readings and prayers—it is a time to listen, pray, meditate and sing. Holy Eucharist will not be offered at this Evensong. The February recital is by Thomas R. Vozzella. Thomas is Director of Music-Organist at St. Andrew’s Episcopal Church, Kansas City, Missouri, Director of the Kansas City Junior League Chorus and a Staff Organist at the Community of Christ.

Other Activities

Coffee and Conversations—Tuesdays • 7:30 a.m.
Qi gong and Tai Chi—Thursdays • 12:45 p.m.
Young Adults—Ongoing

Holy Hands Ministry
Do you enjoy food?
If so, the Holy Hands Ministry is the perfect opportunity for you! Holy Hands Ministry brings people together each Sunday, following the services, to have conversation and enjoy a snack.

What is expected?
Once each month, September through May you bring 3 or 4 snacks to share. These may be homemade or purchased. Team members arrange their snacks on the tables for everyone to enjoy.

When do you need me?
You can join any of our teams that serve one Sunday a month (or on 5th Sundays) after the 8 a.m. or 10:15 a.m. service.

Special Events Team
This team will plan special hospitality events throughout the year. We need members who like to plan these events and decorate!

Interested? Have questions? Please Contact Leticia Porter at leticiaaporter@gmail.com.
Cathedral Prayer List

Pray for:
Healing—Peg Morgan; Linda Perece; Tara Bennett; Joanne Repass Jones; Horst & Gudrun Döding; Gaelle Marchand; Jim Royer; Bill Blakey; Linda Frost; Kavanaugh Francis; Gordon Hansen; Jim Martin; Brad Dutton; Abbey Mattson; Phil Carr; Jim Moon; Ellie Vitoria Kupec; Pat & Larry Martin; Barbara Liming; Becky Broce; Ken McCandless; Roberta; Baby Emma; Rudolph White; Gregory Colombe; Rebecca Vincent & family; James; Mike Daniels; Chuck Gordon; Joan Bergstrom; Thaddeus S. Withers; Matanah Hemingway; Judy Poitier; Stephen Pla
Peace & Comfort—Bill Foley’s family; Noella Applegate Fox’s family; Marjorie Pugh; Lisa Tostevin; Linda England & family; Doyle White’s family; Becky Knetter’s family
Endurance & Overcoming—Betty Overson
Safety & Shelter—Animals in need of homes
Our prayers have also been asked for—Gil Head

We pray for Bishop Field as he visits St. Luke’s Church in Excelsior Springs and St. Philip’s in Joplin. Please pray for their ministries.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org. Requests are held in prayer for 90 days.

Birthdays & Anniversaries

February 2
Loretta Stotts
Randal Loy
February 3
Collin Walker
Connie Boyd
February 4
Mark Colburn
Holly Johnson
Haywood & Lyn Walker
February 5
Randall & Bunny
Oestreicher
February 6
Page Reed
February 8
Bill & Laura Baker

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

To donate toward the weekly flower cost of $225, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144. Any amount is appreciated.

Would you like to include something in the bulletin announcements? Submissions must be received at communications@kccathedral.org no later than 12 noon on Wednesdays.
**Mystical Tradition: Judaism, Christianity and Islam**—Sundays through March 22 • 9:15 a.m. • Haden Hall Purple Door Room

Mystical experiences and practices—including dramatic visions, direct communication with the divine, intense spiritual quests, and hermetic lifestyles—are commonly associated with Eastern cultures. They are thought to be far removed from the monotheistic traditions of Judaism, Christianity, and Islam. In Mystical Tradition: Judaism, Christianity and Islam, explore this spiritual, literary and intellectual heritage in these great faiths as it unfolds over three millennia. Contact class facilitator Deacon Jerry Grabher with questions, j.grabher3@gmail.com.

**Sunday Youth Socials**—Sundays • 9:15 a.m. • Haden Hall Youth Room

The youth room is open to all youth on Sunday mornings for coffee, gathering and lectionary-based Bible study prompts.

**Youth Confirmation Class**—Sundays • 9:15 a.m. • Haden Hall Orange Door Room

Please keep our candidates for Confirmation in your prayers as they engage in prayer and study this spring. Confirmands will participate in the Area Confirmation this spring with candidates from other local parishes.

**Children’s Chapel & Godly Play**—Sundays • 10:20 a.m. • Haden Hall

Children’s Chapel: Children’s Chapel is a place where children can understand worship in an age-appropriate way, helping them to grow as faithful Christians. It’s a time of worship and learning that embraces seasonal themes and our overarching ministry as Christians. Adult volunteers assist parish staff in leading the Children’s Chapel service. The children begin in the Nave with their families and process with their adult leaders, following the Collect of the Day, to their chapel in Haden Hall. Children return to the Nave at the Peace.

Godly Play: Godly Play is an approach to exploring faith through stories, wonder and play. It was developed by Jerome W. Berryman over 40 years ago and is based on Montessori principles. The approach allows children to experience biblical stories with the help of carefully chosen materials. After the story, children are given time to wonder about what they have heard and then are invited to work on a response. Godly Play sessions are designed for children 3–5 years old, but all children are welcome to attend. The children begin in the Nave with their families and process with their adult leaders, following the Collect of the Day, to their room in Haden Hall. Children return to the Nave at the Peace.

**Women’s Bible Study**—Tuesdays • 12:30 p.m. • Common Room

WBS is currently doing a seven-week study of *The Book of Common Prayer*. The text for the study is *Opening the Prayer Book* by Jeffrey Lee. The book, Volume 7 in *The New Church’s Teaching Series* published by Cowley Publications “introduces us to the history and liturgies of *The Book of Common Prayer*, and helps us to understand why the prayer book is such an important aspect of Anglican identity and life.” The book is out of print, but can be purchased used through a number of websites including amazon.com, abebooks.com, and ebay.com.

**GHTC Youth Group**—Wednesdays • 6:45 p.m. • Haden Hall Youth Room

Wednesday Youth group is held every Wednesday evening during the school year for all youth in grades 6–12. Wednesday evenings are the primary time during the week for us to gather as a youth community for formation, relationship building and fellowship. For more information, contact Alexandra, youthformation@kccathedral.org.
## This Week’s Calendar

### Sunday • February 2

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 a.m.</td>
<td>Holy Eucharist</td>
<td>Nave</td>
</tr>
<tr>
<td>9 a.m.</td>
<td>Hospitality Time</td>
<td>Founders’ Hall</td>
</tr>
<tr>
<td>9:15 a.m.</td>
<td>Adult Forum: <em>Mystical Tradition: Judaism, Christianity and Islam</em></td>
<td>Haden Hall Purple Door Room</td>
</tr>
<tr>
<td>9:15 a.m.</td>
<td>Meeting: Inquirer’s Class</td>
<td>Common Room</td>
</tr>
<tr>
<td>9:15 a.m.</td>
<td>Rehearsal: Trinity Children’s Choir</td>
<td>Haden Hall Blue Door Room</td>
</tr>
<tr>
<td>9:15 a.m.</td>
<td>Youth Confirmation Class</td>
<td>Haden Hall Orange Door Room</td>
</tr>
<tr>
<td>9:15 a.m.</td>
<td>Sunday Youth Social</td>
<td>Haden Hall Youth Room</td>
</tr>
<tr>
<td>10:15 a.m.</td>
<td>Holy Eucharist</td>
<td>Nave</td>
</tr>
<tr>
<td>10:20 a.m.</td>
<td>Children’s Chapel &amp; Godly Play</td>
<td>start in Nave, then Haden Hall</td>
</tr>
<tr>
<td>11:30 a.m.</td>
<td>Hospitality Time</td>
<td>Founders’ Hall</td>
</tr>
<tr>
<td>5 p.m.</td>
<td>Order for Evening and Holy Eucharist</td>
<td>Nave</td>
</tr>
</tbody>
</table>

### Tuesday • February 4

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:30 a.m.</td>
<td>Coffee &amp; Conversations</td>
<td>Founders’ Hall Café</td>
</tr>
<tr>
<td>12:30 p.m.</td>
<td>Women’s Bible Study</td>
<td>Common Room</td>
</tr>
</tbody>
</table>

### Wednesday • February 5

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>12:05 p.m.</td>
<td>Holy Eucharist</td>
<td>Chapel</td>
</tr>
<tr>
<td>6 p.m.</td>
<td>Rehearsal: Tallis Singers</td>
<td>Haden Hall</td>
</tr>
<tr>
<td>6:45 p.m.</td>
<td>GHTC Youth Group</td>
<td>Haden Hall Youth Room</td>
</tr>
</tbody>
</table>

### Thursday • February 6

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>12:45 p.m.</td>
<td>Tai Chi &amp; Qigong</td>
<td>Common Room</td>
</tr>
<tr>
<td>6 p.m.</td>
<td>Rehearsal: Trinity Handbell Ensemble</td>
<td>Haden Hall</td>
</tr>
<tr>
<td>7 p.m.</td>
<td>Rehearsal: Trinity Choir</td>
<td>Haden Hall</td>
</tr>
</tbody>
</table>

### Sunday • February 9

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 a.m.</td>
<td>Holy Eucharist</td>
<td>Nave</td>
</tr>
<tr>
<td>9 a.m.</td>
<td>Hospitality Time</td>
<td>Founders’ Hall</td>
</tr>
<tr>
<td>9:15 a.m.</td>
<td>Adult Forum: <em>Mystical Tradition: Judaism, Christianity and Islam</em></td>
<td>Haden Hall Purple Door Room</td>
</tr>
<tr>
<td>9:15 a.m.</td>
<td>Rehearsal: Trinity Children’s Choir</td>
<td>Haden Hall Blue Door Room</td>
</tr>
<tr>
<td>9:15 a.m.</td>
<td>Youth Confirmation Class</td>
<td>Haden Hall Orange Door Room</td>
</tr>
<tr>
<td>9:15 a.m.</td>
<td>Sunday Youth Social</td>
<td>Haden Hall Youth Room</td>
</tr>
<tr>
<td>10:15 a.m.</td>
<td>Holy Eucharist</td>
<td>Nave</td>
</tr>
<tr>
<td>10:20 a.m.</td>
<td>Children’s Chapel &amp; Godly Play</td>
<td>start in Nave, then Haden Hall</td>
</tr>
<tr>
<td>11:30 a.m.</td>
<td>Hospitality Time</td>
<td>Founders’ Hall</td>
</tr>
<tr>
<td>11:45 a.m.</td>
<td>Children’s Clothing &amp; Toy Exchange (and Lost &amp; Found)</td>
<td>Founders’ Hall</td>
</tr>
<tr>
<td>5 p.m.</td>
<td>Order for Evening and Holy Eucharist</td>
<td>Nave</td>
</tr>
<tr>
<td>6 p.m.</td>
<td>LGBT+ Gathering</td>
<td>Founders’ Hall</td>
</tr>
</tbody>
</table>

Visit [kccathedral.org](http://kccathedral.org) for more calendar information.