

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY

The Presentation of Our Lord
February 2, 2020 • 5 p.m.



Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God's grace, that which feeds your soul, and leave here with a heart prepared to serve.

If you are new to us or a guest, we invite you to fill out a WELCOME card, found in your pew, and place it in the offering plate.

If you need a hearing assistance device, please ask an usher.

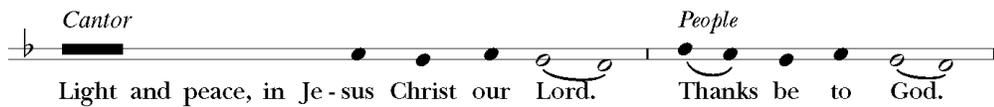
Order for Evening & Holy Eucharist

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

Our worship together begins with a musical prelude. Thank you for listening quietly and respecting the needs of those around you for a time of prayer and meditation. Please silence all electronic devices.

* OPENING ACCLAMATION

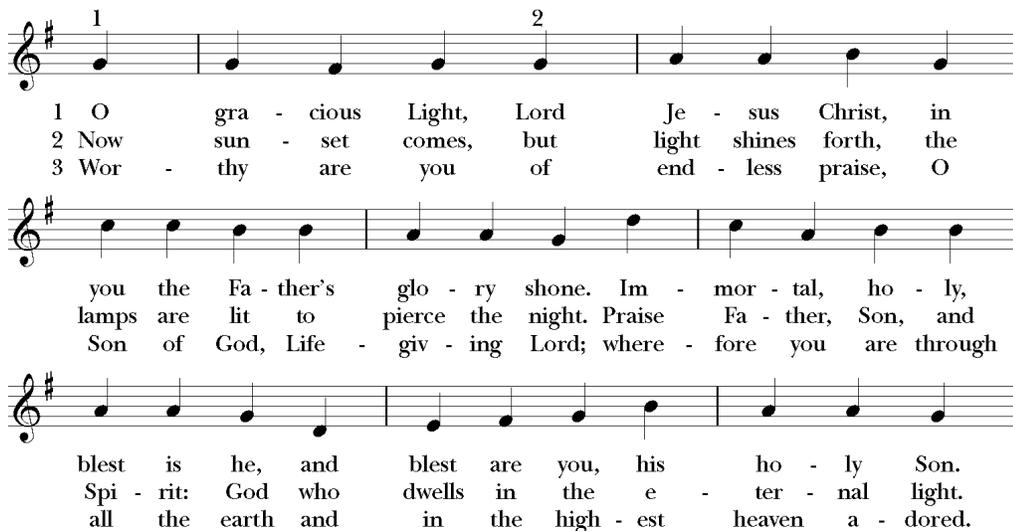


Cantor
Light and peace, in Je - sus Christ our Lord.

People
Thanks be to God.

* PRAYER FOR LIGHT

* PHOS HILARON #25: "O gracious light"



1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through
blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tone*, Thomas Tallis (1505?-1585); adapt. Hymnal 198 All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

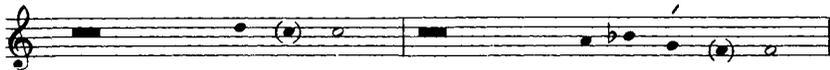
LESSON: Hebrews 2:14-18

Lector Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the Lord.

People Thanks be to God.

Psalm 84



Cantor How dear to me is your dwelling, O | Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice | in the living God.

All The sparrow has found her a house
and the swallow a nest where she may lay | her young; *
by the side of your altars, O Lord of hosts,
my | King and my God.

Happy are they who dwell in | your house! *
they will always | be praising you.

Happy are the people whose strength is | in you! *
whose hearts are set | on the pilgrims' way.

Those who go through the desolate valley will find it a place | of springs, *
for the early rains have covered it | with pools of water.

They will climb from height | to height, *
and the God of gods will reveal | himself in Zion.

Lord God of hosts, hear | my prayer; *
hearken, | O God of Jacob.

Behold our defender, | O God; *
and look upon the face | of your Anointed.

For one day in your courts is better than a thousand in my | own room, *
and to stand at the threshold of the house of my God
than to dwell in the | tents of the wicked.

For the Lord God is both sun | and shield; *
he will | give grace and glory;

No good thing will the Lord | withhold *
from those who | walk with integrity.

O Lord | of hosts, *
happy are they who | put their trust in you!

* ALLELUIA VERSE *Cantor; then People*



Cantor



“The old man bore the child in ▲ his arms;* but the child was the / old man’s King.”

All repeat the three alleluias.

* THE HOLY GOSPEL: Luke 2:22-40

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

* NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Intercessor God of light and peace,
People Hear our prayer.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

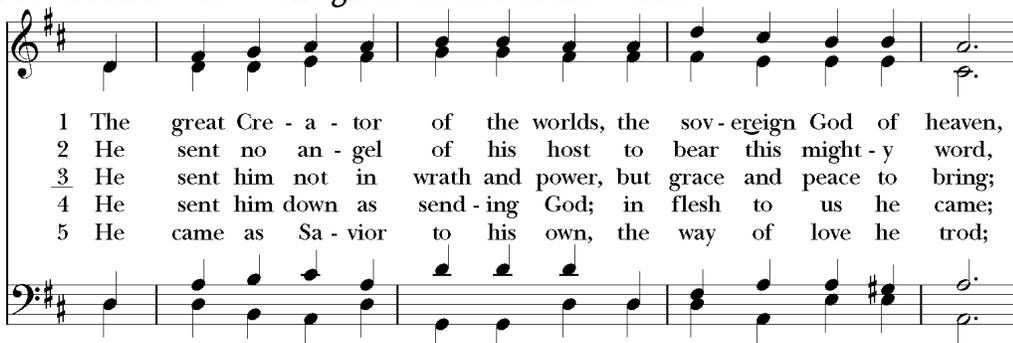
* THE PEACE

Presider The peace of the Lord be always with you.

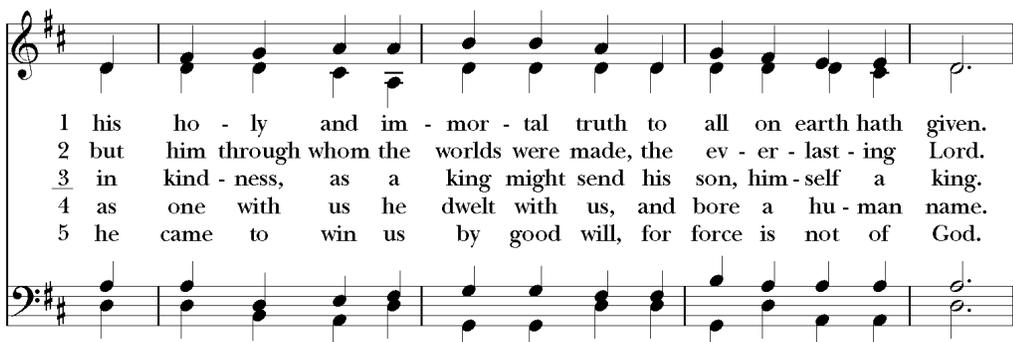
People **And also with you.**

The Holy Communion

OFFERTORY HYMN #489: "The great Creator of the worlds"



1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,
2 He sent no an - gel of his host to bear this might - y word,
3 He sent him not in wrath and power, but grace and peace to bring;
4 He sent him down as send - ing God; in flesh to us he came;
5 He came as Sa - vior to his own, the way of love he trod;



1 his ho - ly and im - mor - tal truth to all on earth hath given.
2 but him through whom the worlds were made, the ev - er - last - ing Lord.
3 in kind - ness, as a king might send his son, him - self a king.
4 as one with us he dwelt with us, and bore a hu - man name.
5 he came to win us by good will, for force is not of God.

6 Not to oppress, but summon all
their truest life to find,
in love God sent his Son to save,
not to condemn mankind.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*, Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

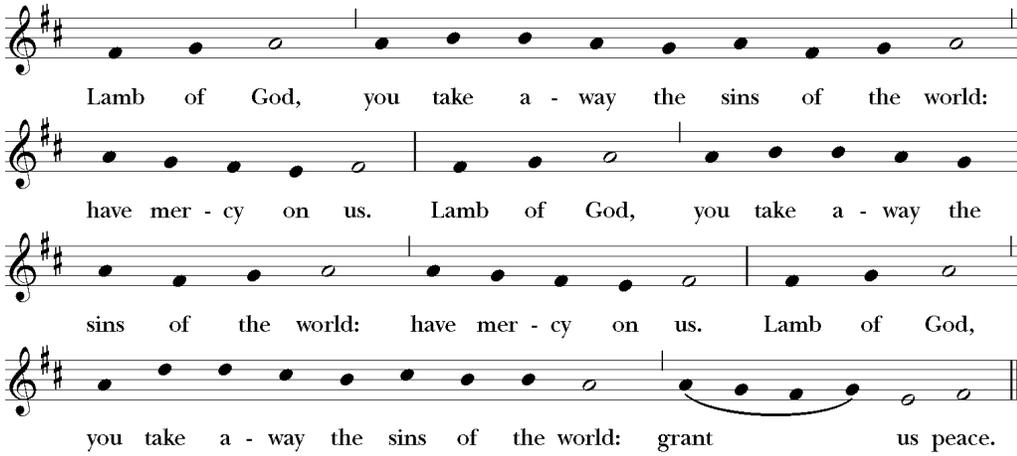
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: *Plainsong*; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From New Plainsong; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*

* POSTCOMMUNION PRAYER

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

* BLESSING

* DISMISSAL

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

* SENDING HYMN #657: "Love divine, all loves excelling"

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hymfrydøl*, Rowland Hugh Prichard (1811-1887). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Rev. Ron Verhaeghe, *Presider & Preacher*
Dr. Mark Stotler, *Organist*
George Helmkamp, *Lector & Eucharistic Minister*
Lindsey Lang, *Cantor*
Stan Dibble, *Acolyte*

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Mark Stotler, *Assistant Organist*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Richard Morse, *Junior Warden*, rk2morse@hotmail.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Phyllis Biddle; Sharon Cheers; Bill Colvin; Amy Cornwell; Kristen Ellis Johnson; Jeff Johnson; Ron Michka; Nick Smith; Ken Stewart; Ryan Thomas.



BULLETIN INSERTS

February 2, 2020 – The Presentation The Feast of the Presentation

Each year on February 2, the church celebrates the Feast of the Presentation of Jesus at the Temple, also known as the Feast of the Purification, and Candlemas. This feast commemorates the 40th day after Jesus' birth, when he was presented in the Jerusalem Temple and Mary was purified in accordance with Jewish Law.

The Book of Leviticus mandates that, after childbirth, a woman must go to the temple to offer “two turtle-doves or two pigeons, one for a burnt-offering and the other for a sin-offering; and the priest shall make atonement on her behalf, and she shall be clean” (Leviticus 12:8).

The Presentation of Jesus at the Temple is chronicled in the Gospel of Luke, when St. Simeon the Righteous saw Jesus in the temple and “took him in his arms and praised God,” saying, “My eyes have seen your salvation” (Luke 2:30).

This blessing by Simeon is the basis for the canticle *Nunc dimittis* or “The Song of Simeon”:
*Lord, you now have set your servant free
to go in peace as you have promised;
For these eyes of mine have seen the Savior,
whom you have prepared for all the world to see:
A Light to enlighten the nations,
and the glory of your people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen*
(Luke 2:29-32; Book of Common Prayer, p. 120).



An Episcopal Dictionary of the Church, edited by Don S. Armentrout and Robert Boak Slocum, explains that when the celebration of the Presentation was first introduced in Rome in the seventh century, it included a procession with candles and the singing of the *Nunc dimittis*, which is why this feast also became known as “Candlemas.”

Collect for the Presentation

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Announcements for the Week of February 2, 2020

Up Next

Call for Palm Crosses/Fronds Through February 16

Please bring your Palm Crosses & Fronds from last year to the Cathedral by Sunday, February 16. They will be used to create the ashes for Ash Wednesday. The palms may be placed in the basket in the back of the Nave.

Urban Necessities Drive February

Urban Necessities Project is in its second year as a ministry of the city center parishes (GHTC, St. Mary's and St. Augustine's), which provides an assortment of basic necessities primarily of personal hygiene which are not included in SNAP government programs. The basics provided are toothpaste (6-8 oz tubes), toothbrushes, bath soap (4 oz individually wrapped bars for men and women), shampoos (12-14 oz sizes for men and women), stick deodorant (3-4 oz sizes for men and women). Please bring the aforementioned basic necessities to the outreach baskets or make a donation to the project (checks made to GHTC with a notation for Urban Necessities) and we will select the items on your behalf. Thank you for supporting this outreach project.

Children's Clothing & Toy Exchange (and Lost & Found) February 9 • 11:45 a.m.

Clean out your children's closets and bring their gently-used clothing and toys to exchange with other Cathedral families. We'll have tables set up in Founders' Hall during coffee hour, so you can "shop" for new items. All the leftover clothing and toys will be donated to a worthy cause. There will also be a lost and found table set up. Please take a moment to stop by and make sure you haven't accidentally left anything at church.

LGBT+ Gathering February 9 • 6 p.m.

We gather for a potluck meal with no agenda, just food, fun and fellowship. Questions? Email lgbt@kccathedral.org.

Choral Evensong and Organ Recital February 16 • 5 p.m.

Evensong is a service of hymns, choral anthems, Bible readings and prayers—it is a time to listen, pray, meditate and sing. Holy Eucharist will not be offered at this Evensong. The February recital is by Thomas R. Vozzella. Thomas is Director of Music—Organist at St. Andrew's Episcopal Church, Kansas City, Missouri, Director of the Kansas City Junior League Chorus and a Staff Organist at the Community of Christ.

Other Activities

Coffee and Conversations—Tuesdays • 7:30 a.m.

Qigong and Tai Chi—Thursdays • 12:45 p.m.

Young Adults—Ongoing



Holy Hands Ministry

Do you enjoy food?

If so, the Holy Hands Ministry is the perfect opportunity for you! Holy Hands Ministry brings people together each Sunday, following the services, to have conversation and enjoy a snack.

What is expected?

Once each month, September through May you bring 3 or 4 snacks to share. These may be homemade or purchased. Team members arrange their snacks on the tables for everyone to enjoy.

When do you need me?

You can join any of our teams that serve one Sunday a month (or on 5th Sundays) after the 8 a.m. or 10:15 a.m. service.

Special Events Team

This team will plan special hospitality events throughout the year. We need members who like to plan these events and decorate!

Interested? Have questions? Please Contact Leticia Porter at leticiaporter@gmail.com.

Cathedral Prayer List

Pray for:

Healing—Peg Morgan; Linda Perece; Tara Bennett; Joanne Repass Jones; Horst & Gudrun Döding; Gaele Marchand; Jim Royer; Bill Blakey; Linda Frost; Kavanaugh Francis; Gordon Hansen; Jim Martin; Brad Dutton; Abbey Mattson; Phil Carr; Jim Moon; Ellie Vitoria Kupec; Pat & Larry Martin; Barbara Liming; Becky Broce; Ken McCandless; Roberta; Baby Emma; Rudolph White; Gregory Colombe; Rebecca Vincent & family; James; Mike Daniels; Chuck Gordon; Joan Bergstrom; Thaddeus S. Withers; Matanah Hemingway; Judy Poitier; Stephen Pla

Peace & Comfort—Bill Foley's family; Noella Applegate Fox's family; Marjorie Pugh; Lisa Tostevin; Linda England & family; Doyle White's family; Becky Knetter's family

Endurance & Overcoming—Betty Overson

Safety & Shelter—Animals in need of homes

Our prayers have also been asked for—Gil Head

We pray for Bishop Field as he visits St. Luke's Church in Excelsior Springs and St. Philip's in Joplin. Please pray for their ministries.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org. Requests are held in prayer for 90 days.

Birthdays & Anniversaries



February 2

Loretta Stotts
Randal Loy

February 3

Collin Walker
Connie Boyd

February 4

Mark Colburn
Holly Johnson
Haywood & Lyn Walker

February 5

Randall & Bunny
Oestreicher

February 6

Page Reed

February 8

Bill & Laura Baker

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

To donate toward the weekly flower cost of \$225, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144.

Any amount is appreciated.

Winter Sale

BOOKSTORE

Books 40% off
Gifts 40% off
Holiday 50% off



Glorious Masterworks, nativities, and hand-made babyquilts not included in sale items.

Would you like to include something in the bulletin announcements?
Submissions must be received at communications@kccathedral.org no later than 12 noon on Wednesdays.

Formation

Mystical Tradition: Judaism, Christianity and Islam—Sundays through March 22 • 9:15 a.m. • Haden Hall Purple Door Room

Mystical experiences and practices—including dramatic visions, direct communication with the divine, intense spiritual quests, and hermetic lifestyles—are commonly associated with Eastern cultures. They are thought to be far removed from the monotheistic traditions of Judaism, Christianity, and Islam. In *Mystical Tradition: Judaism, Christianity and Islam*, explore this spiritual, literary and intellectual heritage in these great faiths as it unfolds over three millennia. Contact class facilitator Deacon Jerry Grabher with questions, j.grabher3@gmail.com.

Sunday Youth Socials—Sundays • 9:15 a.m. • Haden Hall Youth Room

The youth room is open to all youth on Sunday mornings for coffee, gathering and lectionary-based Bible study prompts.

Youth Confirmation Class—Sundays • 9:15 a.m. • Haden Hall Orange Door Room

Please keep our candidates for Confirmation in your prayers as they engage in prayer and study this spring. Confirmands will participate in the Area Confirmation this spring with candidates from other local parishes.

Children's Chapel & Godly Play—Sundays • 10:20 a.m. • Haden Hall

Children's Chapel: Children's Chapel is a place where children can understand worship in an age-appropriate way, helping them to grow as faithful Christians. It's a time of worship and learning that embraces seasonal themes and our overarching ministry as Christians. Adult volunteers assist parish staff in leading the Children's Chapel service. The children begin in the Nave with their families and process with their adult leaders, following the Collect of the Day, to their chapel in Haden Hall. Children return to the Nave at the Peace.

Godly Play: Godly Play is an approach to exploring faith through stories, wonder and play. It was developed by Jerome W. Berryman over 40 years ago and is based on Montessori principles. The approach allows children to experience biblical stories with the help of carefully chosen materials. After the story, children are given time to wonder about what they have heard and then are invited to work on a response. Godly Play sessions are designed for children 3–5 years old, but all children are welcome to attend. The children begin in the Nave with their families and process with their adult leaders, following the Collect of the Day, to their room in Haden Hall. Children return to the Nave at the Peace.

Women's Bible Study—Tuesdays • 12:30 p.m. • Common Room

WBS is currently doing a seven-week study of *The Book of Common Prayer*. The text for the study is *Opening the Prayer Book* by Jeffrey Lee. The book, Volume 7 in *The New Church's Teaching Series* published by Cowley Publications “introduces us to the history and liturgies of *The Book of Common Prayer*, and helps us to understand why the prayer book is such an important aspect of Anglican identity and life.” The book is out of print, but can be purchased used through a number of websites including amazon.com, abebooks.com, and ebay.com.

GHTC Youth Group—Wednesdays • 6:45 p.m. • Haden Hall Youth Room

Wednesday Youth group is held every Wednesday evening during the school year for all youth in grades 6–12. Wednesday evenings are the primary time during the week for us to gather as a youth community for formation, relationship building and fellowship. For more information, contact Alexandra, youthformation@kccathedral.org.

This Week's Calendar

Sunday • February 2

8 a.m.	Holy Eucharist	Nave
9 a.m.	Hospitality Time	Founders' Hall
9:15 a.m.	Adult Forum: <i>Mystical Tradition: Judaism, Christianity and Islam</i>	Haden Hall Purple Door Room
9:15 a.m.	Meeting: Inquirer's Class	Common Room
9:15 a.m.	Rehearsal: Trinity Children's Choir	Haden Hall Blue Door Room
9:15 a.m.	Youth Confirmation Class	Haden Hall Orange Door Room
9:15 a.m.	Sunday Youth Socials	Haden Hall Youth Room
10:15 a.m.	Holy Eucharist	Nave
10:20 a.m.	Children's Chapel & Godly Play	start in Nave, then Haden Hall
11:30 a.m.	Hospitality Time	Founders' Hall
5 p.m.	Order for Evening and Holy Eucharist	Nave

Tuesday • February 4

7:30 a.m.	Coffee & Conversations	Founders' Hall Café
12:30 p.m.	Women's Bible Study	Common Room

Wednesday • February 5

12:05 p.m.	Holy Eucharist	Chapel
6 p.m.	Rehearsal: Tallis Singers	Haden Hall
6:45 p.m.	GHTC Youth Group	Haden Hall Youth Room

Thursday • February 6

12:45 p.m.	Tai Chi & Qigong	Common Room
6 p.m.	Rehearsal: Trinity Handbell Ensemble	Haden Hall
7 p.m.	Rehearsal: Trinity Choir	Haden Hall

Sunday • February 9

8 a.m.	Holy Eucharist	Nave
9 a.m.	Hospitality Time	Founders' Hall
9:15 a.m.	Adult Forum: <i>Mystical Tradition: Judaism, Christianity and Islam</i>	Haden Hall Purple Door Room
9:15 a.m.	Rehearsal: Trinity Children's Choir	Haden Hall Blue Door Room
9:15 a.m.	Youth Confirmation Class	Haden Hall Orange Door Room
9:15 a.m.	Sunday Youth Socials	Haden Hall Youth Room
10:15 a.m.	Holy Eucharist	Nave
10:20 a.m.	Children's Chapel & Godly Play	start in Nave, then Haden Hall
11:30 a.m.	Hospitality Time	Founders' Hall
11:45 a.m.	Children's Clothing & Toy Exchange (and Lost & Found)	Founders' Hall
5 p.m.	Order for Evening and Holy Eucharist	Nave
6 p.m.	LGBT+ Gathering	Founders' Hall

Visit kccathedral.org for more calendar information.