

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY

The Fifth Sunday after the Epiphany

February 9, 2020 • 10:15 a.m.

SALT & LIGHT



Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God's grace, that which feeds your soul, and leave here with a heart prepared to serve.

If you are new to us or a guest, we invite you to fill out a WELCOME card, found in your pew, and either place it in the offering plate or drop it by the Connection Corner table during coffee hour in Founders' Hall after the service.

If you need a hearing assistance device, please ask an usher.

Holy Eucharist

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

Our worship together begins with a musical prelude. Thank you for listening quietly and respecting the needs of those around you for a time of prayer and meditation.

VOLUNTARY: "Berceuse," op. 31, no. 19

Louis Vierne

The Word of God

* ENTRANCE HYMN #372: "Praise to the living God!"

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - bey.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* GLORIA #S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

SENDING OF THE CHILDREN

The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: Isaiah 58:1-12

Lector Shout out, do not hold back!

 Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,
they delight to draw near to God.

“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the Lord?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,

to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;

when you see the naked, to cover them,
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;

your vindicator shall go before you,
the glory of the Lord shall be your rear guard.

Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

if you offer your food to the hungry
and satisfy the needs of the afflicted,

then your light shall rise in the darkness
and your gloom be like the noonday.

The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;

you shall be called the repairer of the breach,
the restorer of streets to live in.

The Word of the Lord.

People

Thanks be to God.

Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
Wealth and riches will be in their house, *
and their righteousness will last for ever.
Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
It is good for them to be generous in lending *
and to manage their affairs with justice.
For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
Their heart is established and will not shrink, *
until they see their desire upon their enemies.
They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

Second Reading: 1 Corinthians 2:1-16

Lector When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him” –

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.]

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

"For who has known the mind of the Lord
so as to instruct him?"

The Word of the Lord.

People

Thanks be to God.

* GOSPEL HYMN #601: "O day of God, draw nigh"

1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

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* THE HOLY GOSPEL: Matthew 5:13-20

Gospeller

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Gospeller

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

* NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Intercessor God of light and peace,
People Hear our prayer.

CONFESSON AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.
People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY ANTHEM: "Cantique de Jean Racine "

Gabriel Fauré

Verbe, égal au Très-Haut, notre unique
espérance,
Jour éternel de la terre et des cieux;
De la paisible nuit nous rompons le silence,
Divin Sauveur, jette sur nous les yeux!

Répands sur nous le feu de ta grâce
puissante,
Que tout l'enfer fuie au son de ta voix;
Dissipe le sommeil d'une âme languissante,
Qui la conduit à l'oubli de tes lois!

O Christ, sois favorable à ce peuple fidèle
Pour te bénir maintenant rassemblé.
Reçois les chants qu'il offre à ta gloire
immortelle,
Et de tes dons qu'il retourne comblé!

—Text: Jean Racine

O Word, equal of the Most High,
Our sole hope, eternal day of earth and the
heavens,
We break the silence of the peaceful night.
Divine Savior, cast Thine eyes upon us!

Shed the light of Thy mighty grace upon us.
Let all Hell flee at the sound of Thy voice.
Dispel the slumber of a languishing soul
That leads it to the forgetting of Thy laws!

O Christ, be favorable unto this faithful
people
Now gathered to bless Thee.
Receive the hymns it offers unto Thine
immortal glory
And may it return laden with Thy gifts.

* PRESENTATION HYMN: "Praise God from whom all blessings flow"

Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING

Eucharistic Prayer B

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, heaven and earth are
 full, full of your glory. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#). The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace." The music is in a simple, hymn-like style with a steady rhythm.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

COMMUNION ANTHEM: "If ye love me"

Phillip Wilby

If ye love me, keep my commandments,
 And I will pray the Father,
 And he shall give you another comforter,
 That he may abide with you for ever:
 Even the spirit of truth.
 And ye know him, for he dwelleth with you,
 And shall be in you.
 I will not leave you comfortless.
 I will come to you.

—Text: John 14:15-18

COMMUNION HYMN #593: "Lord, make us servants of your peace"

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979). Copyright: Words: Copyright ©, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: Copyright © 1962, Theodore Presser Co. Used by permission of the publisher. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

SENDING OF EUCHARISTIC VISITOR

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,
 People For we all share one bread, one cup.

* POSTCOMMUNION PRAYER

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

* BLESSING

* DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

* SENDING HYMN #610: "Lord, whose love through humble service"

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

You are welcome to take your bulletin home to reference the announcements.

Please join us in Founders' Hall for coffee and refreshments.

Serving Today

| | | | |
|-----------------------|-----------------------------------|---------------------|-----------------------------------|
| Presider | The Rev. Canon Christy Dorn | Acolytes | Brenda Colburn, George Colburn, |
| Preacher | The Very Rev. Dr. Andrew C. Keyse | | Emily Morrison |
| Deacon | The Reverend Jerry Grabher | Children's Ministry | Aaron Dutton, Caroline Bennett, |
| Director of Music | Dr. Paul Meier | | Julie Brogno, Melissa Atwell, |
| Assistant Organist | Dr. Mark Stotler | | Bethany Zaiger |
| Musicians | The Trinity Choir | Greeters | Donna Knoell, Jim Royer, |
| Lectors | Jonathan Sternberg, Donna Knoell | | Melissa Atwell, Kathy Jennings, |
| Intercessor | Sally Livengood | | Jim Jennings |
| Eucharistic Ministers | Curtis Hamilton, Ric Sweeting, | Holy Hands | Pat Decker, Fred Decker, |
| | John Richards | | Lenette Johnson, Cheryl McDonald, |
| Healing Minister | Karen Kissinger | | Mike McDonald, Leticia Porter, |
| Altar Guild | Peg Brown, Paula Livingston, | | Victoria Porter |
| | Sharon Cheers, Candy McDowell | Bookstore | Carol Whitehead |
| Ushers | Jim Royer, Richard Morse, | | |
| | Vince Alagna | | |

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Mark Stotler, *Assistant Organist*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Richard Morse, *Junior Warden*, rk2morse@hotmail.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*; Sharon Cheers; Bill Colvin; Amy Cornwell; Kristen Ellis Johnson; Jeff Johnson; Ron Michka; Nick Smith; Ken Stewart; Ryan Thomas.

The Diocesan Absalom Jones celebration will be on Sunday, February 16 at 4 p.m. at St. Augustine's (2732 Benton Blvd., Kansas City, MO 64128). Bishop Marty will preside and preach at Holy Eucharist and there will be a soul food buffet following at St. Augustine's Parish House.

You won't want to miss it!

Announcements for the Week of February 9, 2020

Up Next

Children's Clothing & Toy Exchange (and Lost & Found)

Today • 11:45 a.m.

Clean out your children's closets and bring their gently-used clothing and toys to exchange with other Cathedral families. We have tables set up in Founders' Hall, so you can "shop" for new items during coffee hour. All the leftover clothing and toys will be donated to a worthy cause. There will also be a lost and found table set up. Please take a moment to stop by and make sure you haven't accidentally left anything at church.

Readers Book Club

Today • 11:45 a.m.

The Readers Book Club is meeting today in the Common Room. They will be discussing *Us Against You* by Fredrik Backman. For more information, contact Jackye Finnie at jpfinnie@aol.com.

LGBT+ Gathering

Today • 6 p.m.

We gather for a potluck meal with no agenda, just food, fun and fellowship. Questions? Email lgbt@kccathedral.org.

Call for Palm Crosses/Fronds

Through February 16

Please bring your Palm Crosses & Fronds from last year to the Cathedral by Sunday, February 16. They will be used to create the ashes for Ash Wednesday. The palms may be placed in the basket in the back of the Nave.

Urban Necessities Drive

February

Urban Necessities Project is in its second year as a ministry of the city center parishes (GHTC, St. Mary's and St. Augustine's), which provides an assortment of basic necessities primarily of personal hygiene which are not included in SNAP government programs. The basics provided are toothpaste (6-8 oz tubes), toothbrushes, bath soap (4 oz individually wrapped bars for men and women), shampoos (12-14 oz sizes for men and women), stick deodorant (3-4 oz sizes for men and women). Please bring the aforementioned basic necessities to the outreach baskets or make a donation to the project (checks made to GHTC with a notation for Urban Necessities) and we will select the items on your behalf. Thank you for supporting this outreach project.

Choral Evensong and Organ Recital

February 16 • 5 p.m.

Evensong is a service of hymns, choral anthems, Bible readings and prayers—it is a time to listen, pray, meditate and sing. Holy Eucharist will not be offered at this Evensong. The February recital is by Thomas R. Vozzella. Thomas is Director of Music-Organist at St. Andrew's Episcopal Church, Kansas City, Missouri, Director of the Kansas City Junior League Chorus and a Staff Organist at the Community of Christ.

Shrove Tuesday Pancake Dinner

February 25 • 5 p.m.

The Vestry of GHTC hopes you will join us to raise funds to support the ongoing ministries of the Cathedral. Come indulge your sweet tooth with a stack of pancakes on Shrove Tuesday. Reserve your tickets in advance and invite your friends. Then come back for Ash Wednesday services the next day! Sign up at rebrand.ly/GHTCpancakes. Minimum suggested donation is \$10 for adults and \$5 for children.

Ash Wednesday

February 26 • 7 a.m., 12:05 p.m. & 7 p.m.

Start your Lenten journey at the Cathedral. All three services will include a proper liturgy with homily, Imposition of Ashes, Litany of Penitence and Holy Eucharist. The 7 a.m. service will be spoken, the 12:05 p.m. service will have hymns and organ music, while the 7 p.m. service will include hymns, anthems sung by the Trinity Choir and organ music.

Other Activities

Coffee and Conversations—Tuesdays • 7:30 a.m.

Qigong and Tai Chi—Thursdays • 12:45 p.m.

Young Adults—Ongoing



Food for St. Mary's Pantry

It's not too late to bring cans of hearty soup, chili or stew in honor of the Kansas City Chiefs' Superbowl win! Or whatever other shelf-stable items you might have available. Please place items in the big basket in the Tower. Donations will benefit St. Mary's Pantry.

Cathedral Prayer List

Pray for:

Healing—Pat Leive; Betsy Chase; Pat McKenna; Yolie Polakowski; Peg Morgan; Linda Perece; Tara Bennett; Joanne Repass Jones; Horst & Gudrun Döding; Gaelle Marchand; Jim Royer; Bill Blakey; Linda Frost; Kavanaugh Francis; Gordon Hansen; Jim Martin; Brad Dutton; Abbey Mattson; Phil Carr; Jim Moon; Ellie Vitoria Kupec; Pat & Larry Martin; Barbara Liming; Becky Broce; Ken McCandless; Roberta; Baby Emma; Rudolph White; Gregory Colombe; Rebecca Vincent & family; James; Mike Daniels; Chuck Gordon; Joan Bergstrom; Thaddeus S. Withers

Peace & Comfort—Bob Clark's family; Bill Foley's family; Noella Applegate Fox's family; Marjorie Pugh; Lisa Tostevin; Linda England & family; Doyle White's family

Endurance & Overcoming—Betty Overson

Safety & Shelter—Animals in need of homes

Our prayers have also been asked for—Gil Head

We pray for Bishop Field as he visits St. Matthew's Church in Raytown.
Please pray for their ministries.

To place a person on this prayer list, please use a prayer request card found in the pews
or contact the church office: communications@kccathedral.org. Requests are held in prayer for 90 days.

Birthdays & Anniversaries



February 9

David Pierson
Joseph Brandwein

February 11

Bob Carlson
Duane & Stephanie
Pumphrey
Kendall & Jeff McNeil

February 12

Jim Frogge
Linda Carlson
Eric Elisabeth

February 15

Dan Boyce
Bill Baker
Ruth Finet Rinehart
Jeff McNeil

Please contact the
Cathedral office if we have
omitted your birthday or
anniversary: 816.474.8260 or
jsweeting@kccathedral.org.

Today's Flowers

to the Glory of God and ...



- in memory of William P. Bucker—Barbara & Bob Bucker
- in memory of Sarah L. Morse—Richard & Anne Morse

To donate toward the weekly flower cost of \$225, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144. Any amount is appreciated.

Winter Sale

BOOKSTORE

Books 40% off
Gifts 40% off
Holiday 50% off

Glorious Masterworks, nativities, and hand-made babyquilts not included in sale items.

Formation

Mystical Tradition: Judaism, Christianity and Islam—Sundays through March 22 • 9:15 a.m. • Haden Hall Purple Door Room

Mystical experiences and practices—including dramatic visions, direct communication with the divine, intense spiritual quests, and hermetic lifestyles—are commonly associated with Eastern cultures. They are thought to be far removed from the monotheistic traditions of Judaism, Christianity, and Islam. In *Mystical Tradition: Judaism, Christianity and Islam*, explore this spiritual, literary and intellectual heritage in these great faiths as it unfolds over three millennia. Contact class facilitator Deacon Jerry Grabher with questions, j.grabher3@gmail.com.

Inquirer's Class—Sundays • 9:15 a.m. • Common Room

Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please prayerfully consider joining us Sundays in the Common Room between morning services. Class attendees may participate in the Area Confirmation Service to be held April 18. For more information, see a detailed class schedule at kccathedral.org/adultformation.

Sunday Youth Socials—Sundays • 9:15 a.m. • Haden Hall Youth Room

The youth room is open to all youth on Sunday mornings for coffee, gathering and lectionary-based Bible study prompts.

Youth Confirmation Class—Sundays • 9:15 a.m. • Haden Hall Orange Door Room

Please keep our candidates for Confirmation in your prayers as they engage in prayer and study this spring. Confirmands will participate in the Area Confirmation this spring with candidates from other local parishes.

Children's Chapel & Godly Play—Sundays • 10:20 a.m. • Haden Hall

Children's Chapel: Children's Chapel is a place where children can understand worship in an age-appropriate way, helping them to grow as faithful Christians. It's a time of worship and learning that embraces seasonal themes and our overarching ministry as Christians. Adult volunteers assist parish staff in leading the Children's Chapel service. The children begin in the Nave with their families and process with their adult leaders, following the Collect of the Day, to their chapel in Haden Hall. Children return to the Nave at the Peace.

Godly Play: Godly Play is an approach to exploring faith through stories, wonder and play. It was developed by Jerome W. Berryman over 40 years ago and is based on Montessori principles. The approach allows children to experience biblical stories with the help of carefully chosen materials. After the story, children are given time to wonder about what they have heard and then are invited to work on a response. Godly Play sessions are designed for children 3–5 years old, but all children are welcome to attend. The children begin in the Nave with their families and process with their adult leaders, following the Collect of the Day, to their room in Haden Hall. Children return to the Nave at the Peace.

Women's Bible Study—Tuesdays • 12:30 p.m. • Common Room

WBS is currently doing a seven-week study of *The Book of Common Prayer*. The text for the study is *Opening the Prayer Book* by Jeffrey Lee. The book, Volume 7 in *The New Church's Teaching Series* published by Cowley Publications “introduces us to the history and liturgies of *The Book of Common Prayer*, and helps us to understand why the prayer book is such an important aspect of Anglican identity and life.” The book is out of print, but can be purchased used through a number of websites including amazon.com, abebooks.com, and ebay.com.

GHTC Youth Group—Wednesdays • 6:45 p.m. • Haden Hall Youth Room

Wednesday Youth group is held every Wednesday evening during the school year for all youth in grades 6–12. Wednesday evenings are the primary time during the week for us to gather as a youth community for formation, relationship building and fellowship. For more information, contact Alexandra, youthformation@kccathedral.org.

This Week's Calendar

Sunday • February 9

| | | |
|------------|---|----------------------------------|
| 8 a.m. | Holy Eucharist | Nave |
| 9 a.m. | Coffee Hour | Founders' Hall |
| 9:15 a.m. | Adult Forum: <i>Mystical Tradition: Judaism, Christianity and Islam</i> | Haden Hall Purple Door Room |
| 9:15 a.m. | Inquirer's Class | Common Room |
| 9:15 a.m. | Rehearsal: Trinity Children's Choir | Haden Hall Blue Door Room |
| 9:15 a.m. | Youth Confirmation Class | Haden Hall Orange Door Room |
| 9:15 a.m. | Sunday Youth Socials | Haden Hall Youth Room |
| 10:15 a.m. | Holy Eucharist | Nave |
| 10:20 a.m. | Children's Chapel & Godly Play | start in Nave, then Haden Hall |
| 11:30 a.m. | Coffee Hour | Founders' Hall |
| 11:30 a.m. | Meeting: Social Justice Committee | Founders' Hall Multipurpose Room |
| 11:45 a.m. | Children's Clothing & Toy Exchange (and Lost & Found) | Founders' Hall |
| 11:45 a.m. | Readers' Book Club | Common Room |
| 5 p.m. | Order for Evening and Holy Eucharist | Nave |
| 6 p.m. | LGBT+ Gathering | Founders' Hall |

Tuesday • February 11

| | | |
|------------|------------------------|---------------------|
| 7:30 a.m. | Coffee & Conversations | Founders' Hall Café |
| 12:30 p.m. | Women's Bible Study | Common Room |

Wednesday • February 12

| | | |
|------------|--------------------------------|----------------------------------|
| 12:05 p.m. | Holy Eucharist | Chapel |
| 6 p.m. | Rehearsal: Tallis Singers | Haden Hall |
| 6 p.m. | Meeting: Stephen Ministry Team | Founders' Hall Multipurpose Room |
| 6:45 p.m. | GHTC Youth Group | Haden Hall Youth Room |

Thursday • February 13

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|------------|--------------------------------------|-------------|
| 12:45 p.m. | Tai Chi & Qigong | Common Room |
| 6 p.m. | Rehearsal: Trinity Handbell Ensemble | Haden Hall |
| 7 p.m. | Rehearsal: Trinity Choir | Haden Hall |

Sunday • February 16

| | | |
|------------|---|--------------------------------|
| 8 a.m. | Holy Eucharist | Nave |
| 9 a.m. | Coffee Hour | Founders' Hall |
| 9:15 a.m. | Adult Forum: <i>Mystical Tradition: Judaism, Christianity and Islam</i> | Haden Hall Purple Door Room |
| 9:15 a.m. | Inquirer's Class | Common Room |
| 9:15 a.m. | Rehearsal: Trinity Children's Choir | Haden Hall Blue Door Room |
| 9:15 a.m. | Youth Confirmation Class | Haden Hall Orange Door Room |
| 9:15 a.m. | Sunday Youth Socials | Haden Hall Youth Room |
| 10:15 a.m. | Holy Eucharist | Nave |
| 10:20 a.m. | Children's Chapel & Godly Play | start in Nave, then Haden Hall |
| 11:30 a.m. | Coffee Hour | Founders' Hall |
| 5 p.m. | Choral Evensong | Nave |
| 6 p.m. | Organ Recital: Thomas Vozzella | Nave |

Visit kccathedral.org for more calendar information.