Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.

If you are new to us or a guest, we invite you to fill out a WELCOME card, found in your pew, and place it in the offering plate.

If you need a hearing assistance device, please ask an usher.
Order for Evening & Holy Eucharist

Service Notes
Please rise, as able, for portions of the service marked with an asterisk (*).

Our worship together begins with a musical prelude. Thank you for listening quietly and respecting the needs of those around you for a time of prayer and meditation. Please silence all electronic devices.

* Opening Acclamation

\[\text{Cantor:}\] Light and peace, in Jesus Christ our Lord. \[\text{People:}\] Thanks be to God.

* Prayer for Light

* Phos hilaron #25: “O gracious light”


* Collect of the Day

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Lesson: 1 Corinthians 2:1–16

Lector When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.
Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”

The Word of the Lord.

People Thanks be to God.

Psalm 112:1–10

Cantor Hallelujah!
Happy are they who fear | the Lord *
and have great delight | in his commandments!

All Their descendants will be mighty in | the land; *
the generation of the upright will be blessed.

Wealth and riches will be in | their house, *
and their righteousness | will last for ever.

Light shines in the darkness for the | upright; *
the righteous are merciful and | full of compassion.

It is good for them to be generous in | lending *
and to manage | their affairs with justice.

For they will never be | shaken; *
the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil | rumors; *
their heart is right;
they put their | trust in the Lord.

Their heart is established and will | not shrink, *
until they see their desire upon their enemies.

They have given freely to | the poor, *
and their righteousness stands fast for ever;
they will hold up | their head with honor.

The wicked will see it and be angry;
they will gnash their teeth and pine | away; *
the desires of the | wicked will perish.
* Alleluia Verse Cantor; then People

All repeat the three alleluias.

* The Holy Gospel: Matthew 5:13–20

Gospeller

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Gospeller

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Meditation All are seated.

* Nicene Creed

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE
  Intercessor  God of light and peace,
  People   Hear our prayer.

CONFESSION AND ABSOLUTION
  Presider  Let us confess our sins against God and our neighbor.
  People  Most merciful God,
   we confess that we have sinned against you
    in thought, word, and deed,
    by what we have done,
    and by what we have left undone.
    We have not loved you with our whole heart;
    we have not loved our neighbors as ourselves.
    We are truly sorry and we humbly repent.
    For the sake of your Son Jesus Christ,
    have mercy on us and forgive us;
    that we may delight in your will,
    and walk in your ways,
    to the glory of your Name. Amen.
  Presider  Almighty God have mercy on you, forgive you all your sins
           through our Lord Jesus Christ, strengthen you in all
           goodness, and by the power of the Holy Spirit keep you in
           eternal life. Amen.

* THE PEACE
  Presider  The peace of the Lord be always with you.
  People  And also with you.
The Holy Communion

Offertory Hymn #593: “Lord, make us servants of your peace”


* The Great Thanksgiving

Eucharistic Prayer B

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
Communion

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.

* Postcommunion Prayer

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

* Blessing

* Dismissal

Presider Go in peace to love and serve the Lord.
People Thanks be to God.
* Sending Hymn #610: “Lord, whose love through humble service”

1 Lord, whose love through humble service bore the weight of human need, who upon the cross, forsaken, offered mercy's perfect deed, we, your servants, bring the worship not of voice alone, but heart, consecrating to your purpose every gift that you impart. Spirit kindles still to save and make us whole.

2 Still your children wander homeless; still the hungry cry for light, in its height and depth and greatness, dawns upon our go, to the child, the youth, the aged love in living mourning our dead. As, O Lord, your deep compassion quickened sight, making known the needs and burdens deeds to show; hope and health, good will and comfort, healed the sick and freed the soul, use the love your compassion bids us bear, stirring us to counsel, aid, and peace we give, that your servants, tireless striving, your abundant life to share. Lord, in freedom may your mercy know and live.
The Very Rev. Andrew C. Keyse, Presider & Preacher
Dr. Paul Meier, Organist
Renee Neff-Clark, Lector & Eucharistic Minister
Lindsey Lang, Cantor
Deante Finnie, Acolyte

The Rt. Rev. Martin S. Field, Bishop of the Diocese of West Missouri; The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Christy Dorn, Associate; The Rev. Jerry Grabher, Deacon; Dr. Paul Meier, Director of Music; Dr. Mark Stotler, Assistant Organist; Julie Brogno, Coordinator for Children’s and Family Ministry; Alexandra Connors, Youth Minister; Linda Martin, Children’s Music Director; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Scheffler, Communications Coordinator; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guildry, Assistant Property Manager; Kristy Moore, Sacristan; Ken Stewart, Cathedral Bookstore Manager.

The Vestry: Paula Henderson Connors, Senior Warden, paula.hendersonconnors@outlook.com; Richard Morse, Junior Warden, rk2morse@hotmail.com; David Telep, Treasurer; Jonathan Sternberg, Clerk; Steve Moore, Chancellor; Sharon Cheers; Bill Colvin; Amy Cornwell; Kristen Ellis Johnson; Jeff Johnson; Ron Michka; Nick Smith; Ken Stewart; Ryan Thomas.

The Diocesan Absalom Jones celebration will be on Sunday, February 16 at 4 p.m. at St. Augustine’s (2732 Benton Blvd., Kansas City, MO 64128). Bishop Marty will preside and preach at Holy Eucharist and there will be a soul food buffet following at St. Augustine’s Parish House.

You won’t want to miss it!
February 9, 2020 – Epiphany 5 (A)
Absalom Jones Offering

In honor of Black History Month and Blessed Absalom Jones, the first African American priest in the Episcopal Church, Presiding Bishop Michael Curry has invited Episcopalians everywhere to deepen our participation in Christ’s ministry of reconciliation by engaging with and supporting Episcopal Historically Black Colleges and Universities, known as HBCUs.

Congregations and individuals are urged to dedicate the offering from their observance of the Feast of Absalom Jones (February 13) to support the two Episcopal HBCUs: St. Augustine’s University in Raleigh, N.C., and Voorhees College in Denmark, S.C. “These schools bring educational, economic, and social opportunity to often resource-poor communities, and they offer many blessings into the life of the Episcopal Church,” Bishop Curry said. Donations to the HBCUs will provide much needed help to offer competitive scholarships and financial aid, attract and retain exceptional faculty, support cutting-edge faculty research, install new and upgraded technology campus-wide, and provide state-of-the-art classroom and athletic equipment.

“The Episcopal Church established and made a life-long covenant with these schools, and they are an essential part of the fabric of our shared life,” the Presiding Bishop noted.

Jones was an African-American abolitionist and clergyman and the first African American ordained a priest in The Episcopal Church. He was born enslaved to Abraham Wynkoop in 1746 in Delaware. Jones moved to Philadelphia after his master sold his plantation along with Absalom’s mother and six siblings. Jones bought his wife Mary’s freedom and later his master granted Absalom’s emancipation in 1784. In 1787, with his friend Richard Allen, they founded the Free African Society, a mutual aid benevolent organization that was the first of its kind organized by and for black people. Jones was ordained a priest on September 21, 1802, faithfully serving the African Episcopal Church of St. Thomas in Philadelphia, a church which remains a vibrant congregation.

“As we approach February, the remembrance of the Blessed Absalom Jones, the first African-American priest in the Episcopal Church, we have a unique opportunity to celebrate his memory and to honor the witness of two schools that continue to form new leaders,” Bishop Curry said. “In honor of Jones’ commitment to advancing the education of African Americans and promoting the development of African American leaders in all areas of life, the Episcopal Church is delighted to designate Saint Augustine’s University and Voorhees College as the beneficiaries of the 2020 Feast of Absalom Jones offerings.”

Donations are accepted at episcopalchurch.org/givehbcus or text GIVEHBCU to 41444. For more information, contact Cecilia Malm, Development Officer, at cmalm@episcopalchurch.org or 212.716.6062.
Announcements for the Week of February 9, 2020

Up Next

LGBT+ Gathering
Today • 6 p.m.
We gather for a potluck meal with no agenda, just food, fun and fellowship. Questions? Email lgbt@kccathedral.org.

Call for Palm Crosses/Fronds Through February 16
Please bring your Palm Crosses & Fronds from last year to the Cathedral by Sunday, February 16. They will be used to create the ashes for Ash Wednesday. The palms may be placed in the basket in the back of the Nave.

Urban Necessities Drive February
Urban Necessities Project is in its second year as a ministry of the city center parishes (GHTC, St. Mary’s and St. Augustine’s), which provides an assortment of basic necessities primarily of personal hygiene which are not included in SNAP government programs. The basics provided are toothpaste (6-8 oz tubes), toothbrushes, bath soap (4 oz individually wrapped bars for men and women), shampoos (12-14 oz sizes for men and women), stick deodorant (3-4 oz sizes for men and women). Please bring the aforementioned basic necessities to the outreach baskets or make a donation to the project (checks made to GHTC with a notation for Urban Necessities) and we will select the items on your behalf. Thank you for supporting this outreach project.

Choral Evensong and Organ Recital February 16 • 5 p.m.
Evensong is a service of hymns, choral anthems, Bible readings and prayers—it is a time to listen, pray, meditate and sing. Holy Eucharist will not be offered at this Evensong. The February recital is by Thomas R. Vozzella. Thomas is Director of Music-Organist at St. Andrew’s Episcopal Church, Kansas City, Missouri, Director of the Kansas City Junior League Chorus and a Staff Organist at the Community of Christ.

Shrove Tuesday Pancake Dinner February 25 • 5 p.m.
The Vestry of GHTC hopes you will join us to raise funds to support the ongoing ministries of the Cathedral. Come indulge your sweet tooth with a stack of pancakes on Shrove Tuesday. Reserve your tickets in advance and invite your friends. Then come back for Ash Wednesday services the next day! Sign up at rebrand.ly/GHTCpancakes. Minimum suggested donation is $10 for adults and $5 for children.

Ash Wednesday February 26 • 7 a.m., 12:05 p.m. & 7 p.m.
Start your Lenten journey at the Cathedral. All three services will include a proper liturgy with homily, Imposition of Ashes, Litany of Penitence and Holy Eucharist. The 7 a.m. service will be spoken, the 12:05 p.m. service will have hymns and organ music, while the 7 p.m. service will include hymns, anthems sung by the Trinity Choir and organ music.

Other Activities

Coffee and Conversations—Tuesdays • 7:30 a.m.
Qigong and Tai Chi—Thursdays • 12:45 p.m.
Young Adults—Ongoing

We Need to Hear from You!
Please let the Cathedral office know if you are sick or hospitalized and would like prayers or a clergy visit. Due to HIPAA regulations, hospitals cannot release patient information unless you sign in as an Episcopalian at Grace & Holy Trinity Cathedral. Call 816.474.8260 or email cdorn@kccathedral.org.

Food for St. Mary’s Pantry
It’s not too late to bring cans of hearty soup, chili or stew in honor of the Kansas City Chiefs’ Superbowl win! Or whatever other shelf-stable items you might have available. Please place items in the big basket in the Tower. Donations will benefit St. Mary’s Pantry.
Cathedral Prayer List

Pray for:

**Healing**—Pat Leive; Betsy Chase; Pat McKenna; Yolie Polakowski; Peg Morgan; Linda Peree; Tara Bennett; Joanne Repass Jones; Horst & Gudrun Döding; Gaelle Marchand; Jim Royer; Bill Blakey; Linda Frost; Kavanaugh Francis; Gordon Hansen; Jim Martin; Brad Dutton; Abbey Mattson; Phil Carr; Jim Moon; Ellie Vitoria Kupec; Pat & Larry Martin; Barbara Liming; Becky Broce; Ken McCandless; Roberta; Baby Emma; Rudolph White; Gregory Colombe; Rebecca Vincent & family; James; Mike Daniels; Chuck Gordon; Joan Bergstrom; Thaddeus S. Withers

**Peace & Comfort**—Bob Clark’s family; Bill Foley’s family; Noella Applegate Fox’s family; Marjorie Pugh; Lisa Tostevin; Linda England & family; Doyle White’s family

**Endurance & Overcoming**—Betty Overson

**Safety & Shelter**—Animals in need of homes

Our prayers have also been asked for—Gil Head

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**Birthdays & Anniversaries**

**February 9**
- David Pierson
- Joseph Brandwein

**February 11**
- Bob Carlson
- Duane & Stephanie Pumphrey
- Kendall & Jeff McNeil

**February 12**
- Jim Frogge
- Linda Carlson
- Eric Elisabeth

**February 15**
- Dan Boyce
- Bill Baker
- Ruth Finet Rinehart
- Jeff McNeil

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**Today’s Flowers**

to the Glory of God and ...

- in memory of William P. Bucker—Barbara & Bob Bucker
- in memory of Sarah L. Morse—Richard & Anne Morse

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**Winter Sale**

Books 40% off
Gifts 40% off
Holiday 50% off

Glorious Masterworks, nativities, and hand-made baby quilts not included in sale items.

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To donate toward the weekly flower cost of $225, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144. Any amount is appreciated.

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We pray for Bishop Field as he visits St. Matthew’s Church in Raytown. Please pray for their ministries.

*To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org. Requests are held in prayer for 90 days.*

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**Mystical Tradition: Judaism, Christianity and Islam**—Sundays through March 22 • 9:15 a.m. • Haden Hall Purple Door Room

Mystical experiences and practices—including dramatic visions, direct communication with the divine, intense spiritual quests, and hermetic lifestyles—are commonly associated with Eastern cultures. They are thought to be far removed from the monotheistic traditions of Judaism, Christianity, and Islam. In Mystical Tradition: Judaism, Christianity and Islam, explore this spiritual, literary and intellectual heritage in these great faiths as it unfolds over three millennia. Contact class facilitator Deacon Jerry Grabher with questions, j.grabher3@gmail.com.

**Inquirer's Class**—Sundays • 9:15 a.m. • Common Room

Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please prayerfully consider joining us Sundays in the Common Room between morning services. Class attendees may participate in the Area Confirmation Service to be held April 18. For more information, see a detailed class schedule at kccathedral.org/adultformation.

**Sunday Youth Socials**—Sundays • 9:15 a.m. • Haden Hall Youth Room

The youth room is open to all youth on Sunday mornings for coffee, gathering and lectionary-based Bible study prompts.

**Youth Confirmation Class**—Sundays • 9:15 a.m. • Haden Hall Orange Door Room

Please keep our candidates for Confirmation in your prayers as they engage in prayer and study this spring. Confirmands will participate in the Area Confirmation this spring with candidates from other local parishes.

**Children's Chapel & Godly Play**—Sundays • 10:20 a.m. • Haden Hall

Children's Chapel: Children's Chapel is a place where children can understand worship in an age-appropriate way, helping them to grow as faithful Christians. It’s a time of worship and learning that embraces seasonal themes and our overarching ministry as Christians. Adult volunteers assist parish staff in leading the Children's Chapel service. The children begin in the Nave with their families and process with their adult leaders, following the Collect of the Day, to their chapel in Haden Hall. Children return to the Nave at the Peace.

Godly Play: Godly Play is an approach to exploring faith through stories, wonder and play. It was developed by Jerome W. Berryman over 40 years ago and is based on Montessori principles. The approach allows children to experience biblical stories with the help of carefully chosen materials. After the story, children are given time to wonder about what they have heard and then are invited to work on a response. Godly Play sessions are designed for children 3–5 years old, but all children are welcome to attend. The children begin in the Nave with their families and process with their adult leaders, following the Collect of the Day, to their room in Haden Hall. Children return to the Nave at the Peace.

**Women's Bible Study**—Tuesdays • 12:30 p.m. • Common Room

WBS is currently doing a seven-week study of *The Book of Common Prayer*. The text for the study is *Opening the Prayer Book* by Jeffrey Lee. The book, Volume 7 in *The New Church’s Teaching Series* published by Cowley Publications “introduces us to the history and liturgies of *The Book of Common Prayer*, and helps us to understand why the prayer book is such an important aspect of Anglican identity and life.” The book is out of print, but can be purchased used through a number of websites including amazon.com, abebooks.com, and ebay.com.

**GHTC Youth Group**—Wednesdays • 6:45 p.m. • Haden Hall Youth Room

Wednesday Youth group is held every Wednesday evening during the school year for all youth in grades 6–12. Wednesday evenings are the primary time during the week for us to gather as a youth community for formation, relationship building and fellowship. For more information, contact Alexandra, youthformation@kccathedral.org.
This Week’s Calendar

Sunday • February 9

8 a.m. Holy Eucharist
9 a.m. Coffee Hour
9:15 a.m. Adult Forum: Mystical Tradition: Judaism, Christianity and Islam
9:15 a.m. Inquirer’s Class
9:15 a.m. Rehearsal: Trinity Children’s Choir
9:15 a.m. Youth Confirmation Class
9:15 a.m. Sunday Youth Socials
10:15 a.m. Holy Eucharist
10:20 a.m. Children’s Chapel & Godly Play
11:30 a.m. Coffee Hour
11:30 a.m. Meeting: Social Justice Committee
11:45 a.m. Children’s Clothing & Toy Exchange (and Lost & Found)
11:45 a.m. Readers’ Book Club
5 p.m. Order for Evening and Holy Eucharist
6 p.m. LGBT+ Gathering

Nave
Founders’ Hall
Haden Hall Purple Door Room
Common Room
Haden Hall Blue Door Room
Haden Hall Orange Door Room
Haden Hall Youth Room
start in Nave, then Haden Hall
Founders’ Hall
Common Room

Tuesday • February 11

7:30 a.m. Coffee & Conversations
12:30 p.m. Women’s Bible Study

Founders’ Hall Café
Common Room

Wednesday • February 12

12:05 p.m. Holy Eucharist
6 p.m. Rehearsal: Tallis Singers
6 p.m. Meeting: Stephen Ministry Team
6:45 p.m. GHTC Youth Group

Chapel
Haden Hall
Haden Hall Multipurpose Room
Haden Hall Youth Room

Thursday • February 13

12:45 p.m. Tai Chi & Qigong
6 p.m. Rehearsal: Trinity Handbell Ensemble
7 p.m. Rehearsal: Trinity Choir

Common Room
Haden Hall
Haden Hall

Sunday • February 16

8 a.m. Holy Eucharist
9 a.m. Coffee Hour
9:15 a.m. Adult Forum: Mystical Tradition: Judaism, Christianity and Islam
9:15 a.m. Inquirer’s Class
9:15 a.m. Rehearsal: Trinity Children’s Choir
9:15 a.m. Youth Confirmation Class
9:15 a.m. Sunday Youth Socials
10:15 a.m. Holy Eucharist
10:20 a.m. Children’s Chapel & Godly Play
11:30 a.m. Coffee Hour
5 p.m. Choral Evensong
6 p.m. Organ Recital: Thomas Vozzella

Nave
Founders’ Hall
Haden Hall Purple Door Room
Common Room
Haden Hall Blue Door Room
Haden Hall Orange Door Room
Haden Hall Youth Room
Nave
start in Nave, then Haden Hall
Founders’ Hall
Nave

Visit kccathedral.org for more calendar information.